



**LAWRENCE-DOUGLAS COUNTY METROPOLITAN PLANNING COMMISSION  
CITY HALL, 6 EAST 6<sup>TH</sup> STREET, CITY COMMISSION MEETING ROOM  
AGENDA FOR PUBLIC & NON-PUBLIC HEARING ITEMS  
SEPTEMBER 25 & 27, 2017 6:30PM - 10:30PM**

**GENERAL BUSINESS:**

**PLANNING COMMISSION ACTION SUMMARY**

Receive and amend or approve the action summary (minutes) from the Planning Commission meeting of August 23, 2017.

**COMMITTEE REPORTS**

Receive reports from any committees that met over the past month.

**COMMUNICATIONS**

- a) Receive written communications from the public.
- b) Receive written communications from staff, Planning Commissioners, or other commissioners.
- c) Receive written action of any waiver requests/determinations made by the City Engineer.  
Staff Memo regarding 2515 W 6<sup>th</sup> Street.
- d) Disclosure of ex parte communications.
- e) Declaration of abstentions from specific agenda items by commissioners.

***AGENDA ITEMS MAY BE TAKEN OUT OF ORDER AT THE COMMISSION'S DISCRETION***  
**REGULAR AGENDA (SEPTEMBER 27, 2017) MEETING**  
**PUBLIC HEARING ITEMS:**

**ITEM NO. 1A TEXT AMENDMENT TO LAND DEVELOPMENT CODE (BJP)**

**TA-17-00495:** Consider a Text Amendment to the City of Lawrence Land Development Code, to permit nonresidential uses and vertical mixed-use structures in the Tertiary Zone of the MU (Mixed Use) District. *Initiated by Planning Commission on 8/23/2017.*

**ITEM NO. 1B REZONING FROM RS5 TO MU; 401 ELM ST (BJP)**

**Z-17-00322:** Consider a request to rezone approximately 2500 sq ft from RS5 (Single-Dwelling Residential) District to MU (Mixed Use) District, located at 401 Elm St. Submitted by Margretta O. Farrar-de Vries, property owner of record. *Deferred by Planning Commission on 8/23/17.*

**ITEM NO. 1C SPECIAL USE PERMIT; 401 ELM ST (BJP)**

**SUP-17-00496:** Consider a Special Use Permit for Manufacturing & Production, Limited, and Retail, General and Non-Ground Floor Dwelling uses at 401 Elm Street. Submitted by Margretta O. Farrar-de Vries, property owner of record.

**ITEM NO. 2A REZONING FROM RSO TO RMO; 3705 CLINTON PKWY (BJP)**

**Z-17-00386:** Consider a request to rezone approximately 150,000 sq ft from RSO (Single-Dwelling Residential) District to RMO (Multi-Dwelling Residential) District, located at 3705 Clinton Pkwy. Submitted by Allen Belot Architect, for Kansas District of Wesleyan Church Inc, property owner of record.

**ITEM NO. 2B SPECIAL USE PERMIT FOR ACTIVE RECREATION; 3705 CLINTON PKWY (BJP)**

**SUP-17-00383:** Consider a Special Use Permit for *Active Recreation* at 3705 Clinton Pkwy. Submitted by Allen Belot Architect, for Kansas District of Wesleyan Church Inc, property owner of record.

**ITEM NO. 3 FINAL PLAT FOR SOUTHLAND MEADOWS NO. 4; N 1200 & E 2100 RD (MKM)**

**PF-17-00372:** Consider a Final Plat for Southland Meadows No. 4, a one-lot subdivision on approximately 15 acres located in the northeast corner of the intersection of N 1200 and E 2100 Roads. Submitted by Derrick Bradstreet, property owner of record. *Joint Planning Commission meeting with Eudora City Planning Commission.*

**MISCELLANEOUS NEW OR OLD BUSINESS**

Consideration of any other business to come before the Commission.

**MISC NO. 1 MINOR SUBDIVISION VARIANCE FOR SUNSET HILL ESTATE SUBDIVISION NO. 2; 2515 W 6<sup>TH</sup> ST (BJP)**

Consider a variance request for the reduction of right-of-way width for W. 6<sup>th</sup> Street from 150' to 144' and for Crestline Drive from 60' to 50' for the Minor Subdivision, MS-17-00390, proposed at 2515 W 6<sup>th</sup> Street, for Sunset Hill Estate Subdivision No. 2. Submitted by Paul Werner Architects, for D & D Properties of Lawrence Inc, property owner of record.

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**ADJOURN**

**CALENDAR**

August 2017						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

September 2017						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

October 2017						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

**PCCM Meeting:**

(Generally 2<sup>nd</sup> Wednesday of each month, 7:30am-9:00am)