



**LAWRENCE-DOUGLAS COUNTY METROPOLITAN PLANNING COMMISSION  
CITY HALL, 6 EAST 6<sup>TH</sup> STREET, CITY COMMISSION MEETING ROOM  
AGENDA FOR PUBLIC & NON-PUBLIC HEARING ITEMS  
MAY 22 & 24, 2017 6:30PM - 10:30PM**

**GENERAL BUSINESS:**

Recognize Clay Britton and Pennie von Achen for their years of service on Planning Commission.

**PLANNING COMMISSION ACTION SUMMARY**

Receive and amend or approve the action summary (minutes) from the Planning Commission meeting of March 15, 2017.

Receive and amend or approve the action summary (minutes) from the Planning Commission meeting of April 24 & 26, 2017.

**COMMITTEE REPORTS**

Receive reports from any committees that met over the past month.

**COMMUNICATIONS**

- a) Receive written communications from the public.
- b) Receive written communications from staff, Planning Commissioners, or other commissioners.
- c) Receive written action of any waiver requests/determinations made by the City Engineer.
- d) Disclosure of ex parte communications.
- e) Declaration of abstentions from specific agenda items by commissioners.

***AGENDA ITEMS MAY BE TAKEN OUT OF ORDER AT THE COMMISSION'S DISCRETION***

**REGULAR AGENDA (MAY 24, 2017) MEETING**

**PUBLIC HEARING ITEMS:**

**ITEM NO. 1A SPECIAL USE PERMIT FOR LMH; 3<sup>RD</sup> & MICHIGAN ST (SLD)**

**SUP-17-00153:** Consider a Special Use Permit/Institutional Development Plan for a new parking lot at Lawrence Memorial Hospital and a master plan for the Hospital uses, located at 3<sup>rd</sup> & Michigan St. Submitted by Landplan Engineering for LMH Board of Trustees and City of Lawrence, property owners of record.

**ITEM NO. 1B RS5 TO H; 1.38 ACRES; 302, 306, 310, 314, 318, 322 MICHIGAN (SLD)**

**Z-17-00158:** Consider a request to rezone approximately 1.38 acres from RS5 (Single-Dwelling Residential) District to H (Hospital) District, located at 302 Michigan St, 306 Michigan St, 310 Michigan St, 314 Michigan St, 318 Michigan St, and 322 Michigan St. Submitted by Landplan Engineering PA on behalf of Lawrence Memorial Hospital and LMH Board of Trustees, property owners of record.

**ITEM NO. 2 A TO I-3; 26.995 ACRES; 1705 N 1399 RD (BJP)**

**Z-17-00155:** Consider a request to rezone approximately 26.995 acres from County A (Agricultural) District to I-3 (Industrial) District, located directly east of 1705 N 1399 Rd. Submitted by Law Office of Dan Watkins on behalf of RD Johnson Excavating Company LLC, property owner of record.

**ITEM NO. 3      PRD TO RM15; 8.566 ACRES; 2115 EXCHANGE CT (KEW)**

**Z-17-00157:** Consider a request to rezone approximately 8.566 acres from PRD (Planned Residential Development) District to RM15 (Multi-Dwelling Residential) District, located at 2115 Exchange Ct. Submitted by Paul Werner Architects on behalf of Southwind Capital LLC, property owner of record.

**NON-PUBLIC HEARING ITEMS:**

**ITEM NO. 4      FINAL DEVELOPMENT PLAN FOR MT BLUE ADDITION; 2350 & 2400 FRANKLIN RD (BJP)**

**FDP-17-00185:** Consider a Final Development Plan for Mt. Blue Addition, Lot 1 and Mt. Blue Addition No. 2, Lot 9 to accommodate mini storage units and a gun range and retail store, located at 2350 & 2400 Franklin Rd. Submitted by Paul Werner Architects on behalf of Ace Self Storage LLC, property owner of record.

**ITEM NO. 5      EXTENSION REQUEST; PRELIMINARY PLAT FOR NORTH LAWRENCE RIVERFRONT ADDITION (SLD)**

**PP-2-1-12:** Consider an extension request for a Preliminary Plat for North Lawrence Riverfront Addition, located at 401 North 2<sup>nd</sup> Street. Submitted by Paul Werner Architects, for North Mass Redevelopment, LLC, Douglas County Kaw Drainage District, City of Lawrence, Kaw River Estates, LLC, HDD of Lawrence LLC, D & D Rentals of Lawrence LLC, Jeffrey W. Hatfield, Exchange Holdings LLC, Loosehead Investments LLC, and Riverfront Properties of Lawrence LLC, property owners of record.

**MISCELLANEOUS NEW OR OLD BUSINESS**

Consideration of any other business to come before the Commission.

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**ADJOURN**

**CALENDAR**

April 2017						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

May 2017						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

June 2017						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

**PCCM Meeting:**

(Generally 2<sup>nd</sup> Wednesday of each month, 7:30am-9:00am)