



**LAWRENCE-DOUGLAS COUNTY METROPOLITAN PLANNING COMMISSION  
CITY HALL, 6 EAST 6<sup>TH</sup> STREET, CITY COMMISSION MEETING ROOM  
AGENDA FOR PUBLIC & NON-PUBLIC HEARING ITEMS  
WEDNESDAY, MARCH 15, 2017 6:30PM - 10:30PM**

**GENERAL BUSINESS:**

**PLANNING COMMISSION ACTION SUMMARY**

Receive and amend or approve the action summary (minutes) from the Planning Commission meeting of February 22, 2017.

**COMMITTEE REPORTS**

Receive reports from any committees that met over the past month.

**COMMUNICATIONS**

- a) Receive written communications from the public.
- b) Receive written communications from staff, Planning Commissioners, or other commissioners.
- c) Receive written action of any waiver requests/determinations made by the City Engineer.
- d) Disclosure of ex parte communications.
- e) Declaration of abstentions from specific agenda items by commissioners.

***AGENDA ITEMS MAY BE TAKEN OUT OF ORDER AT THE COMMISSION'S DISCRETION***

**REGULAR AGENDA (MARCH 15, 2017) MEETING**

**PUBLIC HEARING ITEMS:**

**ITEM NO. 1A      RS7 & PUD TO RM24-PD; 1.418 ACRES; 2021 CROSSGATE/1809 BIRDIE WAY (SLD)**

**Z-17-00009:** Consider a request to rezone approximately 1.418 acres from RS7 (Single-Dwelling Residential) District and PUD (Planned Unit Development) District to RM24-PD (Multi-Dwelling Residential-Planned Development) District, located at 2021 Crossgate Dr. (1809 Birdie Way, Lot 1 Alvarar Inc one Addition) Submitted by Paul Werner Architects for Eagle 1968 LC, property owner of record.

**ITEM NO. 1B      PUD TO RM24-PD; .558 ACRE; 2021 CROSSGATE/1575 BIRDIE WAY (SLD)**

**Z-17-00011:** Consider a request to rezone approximately .558 acre from PUD (Planned Unit Development) District to RM24-PD (Multi-Dwelling Residential-Planned Development) District, located at 2021 Crossgate Dr. (1575 Birdie Way, Lot 2 Alvarar Inc one Addition) Submitted by Paul Werner Architects for Eagle 1968 LC, property owner of record.

**NON-PUBLIC HEARING ITEMS:**

**ITEM NO. 1C      FINAL DEVELOPMENT PLAN FOR ALVAMAR LOT 1; 1809 BIRDIE WAY (SLD)**

**FDP-17-00028:** Consider a revised Final Development Plan for Alvamar Lot 1, located at 1809 Birdie Way for the addition of an 8,200 SF multi-purpose building. Submitted by Paul Werner Architects, for Eagle 1968 LC, property owner of record.

**ITEM NO. 1D            FINAL DEVELOPMENT PLAN FOR ALVAMAR LOT 2; 1575 BIRDIE WAY (SLD)**

**FDP-17-00029:** Consider a revised Final Development Plan for Alvamar Lot 2, located at 1575 Birdie Way for the relocation of the apartment clubhouse and pool area. Submitted by Paul Werner Architects, for Alvamar Apartments LC, property owner of record.

**ITEM NO. 2            PRELIMINARY PLAT FOR MERCATO; 6200 W 6<sup>TH</sup> ST (MKM)**

**PP-17-00010:** Consider a Preliminary Plat for Mercato, an eight-lot commercial subdivision on approximately 121 acres located at 6200 W 6<sup>th</sup> St (northwest corner of W 6<sup>th</sup> Street & George Williams Way). Submitted by Landplan Engineering PA on behalf of Kentucky Place, LC; Tanglewood, LC; JDS Kansas, LC; Scotsdale Properties, LC; Tat Land Holding Company, LC; Sojac Land Company, LC; and Venture Properties, Inc. property owners of record.

**RESUME PUBLIC HEARING:**

**ITEM NO. 3            PRELIMINARY DEVELOPMENT PLAN FOR MT. BLUE ADDITION; 2350 FRANKLIN RD (BJP)**

**PDP-17-00008:** Consider a Preliminary Development Plan for Mt. Blue Addition, Lot 1 and Mt. Blue Addition No. 2, Lot 9 to accommodate a gun range and retail store, located at 2350 Franklin Rd. Submitted by Paul Werner Architects on behalf of Ace Self Storage LLC, property owner of record.

**ITEM NO. 4            TEXT AMENDMENT TO COUNTY ZONING REGULATIONS; LANDFILLS (MKM)**

**TA-16-00510:** Consider a Text Amendment to Chapter 12 of the County Code, *Zoning Regulations for the Unincorporated Territory of Douglas County, Kansas* to add 'Landfills' to the enumerated list of Conditional Uses, provide a definition, and establish standards for the use. *Initiated by County Commission on 11/30/16.*

**ITEM NO. 5            TEXT AMENDMENT TO DEVELOPMENT CODE; COLUMBARIUMS (BJP)**

**TA-16-00388:** Consider a Text Amendment to the City of Lawrence Land Development Code, Articles 4, 5, & 17, regarding *Funeral and Interment Services as defined in Section 20-1729. The requested amendment would allow Columbariums as Accessory Uses to established Religious Assembly Institutions.* Submitted by Corpus Christi Catholic Church. *Initiated by City Commission on 9/20/16. Deferred by Planning Commission on 1/25/17.*

## MISCELLANEOUS NEW OR OLD BUSINESS

Consideration of any other business to come before the Commission.

### MISC NO. 1 MINOR SUBDIVISION VARIANCE FOR COKELEY ADDITION; SW CORNER OF W 31<sup>ST</sup> ST & OUSDAHL RD (MKM)

Minor Subdivision, MS-17-00071, variance request from the requirement to dedicate additional right-of-way for W 31<sup>st</sup> Street, for Cokeley Addition, a one-lot subdivision on approximately 2.9 acres located in the southwest corner of the intersection of W 31<sup>st</sup> Street and Ousdahl Road. Submitted by Landplan Engineering, PA for Jayhawk Acquisition, LLC, property owner of record.

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## ADJOURN

## CALENDAR

February 2017						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28				

March 2017						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

April 2017						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

## PCCM Meeting:

(Generally 2<sup>nd</sup> Wednesday of each month, 7:30am-9:00am)

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<http://www.lawrenceks.org/subscriptions>