

# LAWRENCE-DOUGLAS COUNTY METROPOLITAN PLANNING COMMISSION CITY HALL, 6 EAST 6<sup>TH</sup> STREET, CITY COMMISSION MEETING ROOM AGENDA FOR PUBLIC & NON-PUBLIC HEARING ITEMS WEDNESDAY, FEBRUARY 22, 2017 6:30PM - 10:30PM

#### **GENERAL BUSINESS:**

#### **PLANNING COMMISSION ACTION SUMMARY**

Receive and amend or approve the action summary (minutes) from the Planning Commission meeting of January 25, 2017.

#### **COMMITTEE REPORTS**

Receive reports from any committees that met over the past month.

#### **COMMUNICATIONS**

- Receive written communications from the public.
- b) Receive written communications from staff, Planning Commissioners, or other commissioners.
- c) Receive written action of any waiver requests/determinations made by the City Engineer.
- d) Disclosure of ex parte communications.
- e) Declaration of abstentions from specific agenda items by commissioners.

#### AGENDA ITEMS MAY BE TAKEN OUT OF ORDER AT THE COMMISSION'S DISCRETION

## REGULAR AGENDA (FEBRUARY 22, 2017) MEETING PUBLIC HEARING ITEM:

**Recess LDCMPC** 

**Convene Joint Meeting with Baldwin Planning Commission** 

#### ITEM NO. 1 COUNTY B-1 TO COUNTY R-1; .58 ACRES; 697 E 1725 RD (BJP)

**Z-17-00022**: Consider a request to rezone approximately 0.58 acres from County B-1 (Neighborhood Business) District to County R-1 (Single-Family Residential) District, located at 697 E 1725 Rd, Baldwin City. Submitted by Vinland Preservation LLC, property owner of record. *Joint meeting with Baldwin Planning Commission.* 

Adjourn Joint Meeting Reconvene LDCMPC

#### **NON-PUBLIC HEARING ITEM:**

ITEM NO. 2 PRELIMINARY PLAT FOR PAXTON PLACE ADDITION; SE CORNER 31<sup>ST</sup> & MICHIGAN (MKM)

**PP-16-00544**: Consider a Preliminary Plat for Paxton Place Addition, a two lot residential subdivision, on approximately 49 acres located at the southeast corner of W. 31<sup>st</sup> St and Michigan St. (future

address of 1101 W 31st St). Submitted by BG Consultants, for Castle Rock LC, property owner of record.

#### **RESUME PUBLIC HEARING:**

#### ITEM NO. 3 PCD TO CS; 1.07 ACRES; 3215 OUSDAHL RD (MKM)

**Z-16-00545**: Consider a request to rezone approximately 1.07 acres located at 3215 Ousdahl Rd from PCD-[Pine Ridge Plaza] (Planned Commercial Development) District to CS (Commercial Strip) District. Submitted by Paul Werner Architects on behalf of Jayhawk Acquisitions LLC, property owner of record.

#### ITEM NO. 4 SPECIAL USE PERMIT; BULLWINKLE'S; 1340 TENNESSEE ST (BJP)

**SUP-16-00547**: Consider a Special Use Permit to allow a building addition for Bullwinkle's, located at 1340 Tennessee Street, to expand onto property in a MU (Mixed Use) zoning district. Submitted by Paul Werner Architects on behalf of Sorrentino Investments LLC, property owner of record.

#### ITEM NO. 5 VARIANCE; 1144 E 1200 RD (MKM)

**CSU-17-00004**: Consider a variance request per Section 20-804 of the Subdivision Regulations to allow a Certificate of Survey on property containing less than 20 acres, located at about 1144 E 1200 Rd. Submitted by Grob Engineering Services LLC on behalf of Brian E & Cheri L Ezell, property owners of record.

#### \*\*DEFERRED\*\*

#### **ITEM NO. 6** TEXT AMENDMENT TO DEVELOPMENT CODE; COLUMBARIUMS (BJP)

**TA-16-00388**: Consider a Text Amendment to the City of Lawrence Land Development Code, Articles 4, 5, & 17, regarding *Funeral and Interment Services as defined in Section 20-1729. The requested amendment would allow Columbariums as Accessory Uses to established Religious Assembly Institutions.* Submitted by Corpus Christi Catholic Church. *Initiated by City Commission on 9/20/16. Deferred by Planning Commission on 1/25/17.* 

#### \*\*DEFERRED\*\*

## TELEVISION, TELECOMMUNICATION, & MICROWAVE TOWERS (MKM)

**TA-16-00511**: Consider a Text Amendment to Chapter 12 of the County Code, *Zoning Regulations for the Unincorporated Territory of Douglas County, Kansas* to revise Section 12-319-4.31, *Radio, television, telecommunication, and microwave towers,* to bring the standards and definitions into compliance with State law. *Initiated by County Commission on 11/30/16.* 

#### **MISCELLANEOUS NEW OR OLD BUSINESS**

Consideration of any other business to come before the Commission.

#### **ADJOURN**

#### **CALENDAR**

January						2017	
Sun	Mon	Tue	Wed	Thu	Fri	Sat	
1	2	3	4	5	6	7	
8	9	10	11	12	13	14	
15	16	17	18	19	20	21	
22	23	24	25	26	27	28	
29	30	31					

February 2017						
Mon	Tue	Wed	Thu	Fri	Sat	
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13	14	15	16	17	18	
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27	28					
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March						2017	
Sun	Mon	Tue	Wed	Thu	Fri	Sat	
			1	2	3	4	
5	6	7	8	9	10	11	
12	13	14	15	16	17	18	
19	20	21	22	23	24	25	
26	27	28	29	30	31		

### **PCCM Meeting:**

(Generally 2<sup>nd</sup> Wednesday of each month, 7:30am-9:00am)