

# LAWRENCE-DOUGLAS COUNTY METROPOLITAN PLANNING COMMISSION CITY HALL, 6 EAST 6<sup>TH</sup> STREET, CITY COMMISSION MEETING ROOM AGENDA FOR PUBLIC & NON-PUBLIC HEARING ITEMS WEDNESDAY, JANUARY <del>23 &</del> 25, 2017 6:30PM - 10:30PM

#### **GENERAL BUSINESS:**

## **PLANNING COMMISSION ACTION SUMMARY**

Receive and amend or approve the action summary (minutes) from the Planning Commission meeting of December 12, 2016.

#### **COMMITTEE REPORTS**

Receive reports from any committees that met over the past month.

#### **COMMUNICATIONS**

- Receive written communications from the public.
- b) Receive written communications from staff, Planning Commissioners, or other commissioners.
- c) Receive written action of any waiver requests/determinations made by the City Engineer.
- d) Disclosure of ex parte communications.
- e) Declaration of abstentions from specific agenda items by commissioners.

#### AGENDA ITEMS MAY BE TAKEN OUT OF ORDER AT THE COMMISSION'S DISCRETION

## REGULAR AGENDA (JANUARY 25, 2017) MEETING PUBLIC HEARING ITEMS:

**Recess LDCMPC** 

**Convene Joint Meeting with Eudora Planning Commission** 

# ITEM NO. 1 CONDITIONAL USE PERMIT FOR PRIVATE AIRSTRIP; 1123 E 2000 RD (MKM)

**CUP-16-00489:** Consider a revision to the Conditional Use Permit for the private airstrip at 1123 E 2000 Road, approved with CUP-3-1-85, to allow additional users of the airstrip. Submitted by BG Consultants, Inc. for Milton D. and Joan M. Bland, property owners of record. *Joint meeting with Eudora Planning Commission.* 

### Adjourn Joint Meeting Reconvene LDCMPC

#### **PUBLIC HEARING ITEM:**

#### ITEM NO. 2 MINOR SUBDIVISION VARIANCE FOR 3101 IOWA ST (SLD)

Minor subdivision, MS-16-00507, variance request per Section 20-813(g) of the Subdivision Regulations to allow reduced right of way for W. 31st Street and S. Iowa Street as required by Section 20-810(e) of

the Subdivision Regulations. The Minor Subdivision (lot split) is located at 3101 Iowa St. Submitted by Landplan Engineering for Central Bank of the Midwest, property owner of record.

#### **NON-PUBLIC HEARING ITEM:**

# ITEM NO. 3 FINAL DEVELOPMENT PLAN FOR TRU HOTEL BY HILTON AT BAUER FARM; 510 WAKARUSA DR (SLD)

**FDP-16-00498**: Consider a Final Development Plan for TRU Hotel by Hilton at Bauer Farm, a new multi-story hotel, located at 510 Wakarusa Drive. Submitted by Bartlett & West Inc on behalf of Apollo Hospitality Firm, contract purchaser. Free State Group LLC is the property owner of record.

#### **RESUME PUBLIC HEARING:**

## ITEM NO. 4 TEXT AMENDMENT TO DEVELOPMENT CODE; COLUMBARIUMS (BJP)

**TA-16-00388**: Consider a Text Amendment to the City of Lawrence Land Development Code, Articles 4, 5, & 17, regarding *Funeral and Interment Services as defined in Section 20-1729. The requested amendment would allow Columbariums as Accessory Uses to established Religious Assembly <i>Institutions.* Submitted by Corpus Christi Catholic Church. *Initiated by City Commission on 9/20/16. Deferred by Planning Commission on 11/16/16.* 

#### **MISCELLANEOUS NEW OR OLD BUSINESS**

Consideration of any other business to come before the Commission.

#### MISC NO. 1 2017 MID-MONTH TOPICS

Discuss 2017 Planning Commission Mid-Month Topics.

#### **ADJOURN**

#### **CALENDAR**

December					2016	
Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

January 2017						017
Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

February 2017						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28				

#### **PCCM Meeting:**

(Generally 2<sup>nd</sup> Wednesday of each month, 7:30am-9:00am)

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