

Neighborhood Update for LAN

May 1, 2014

Item #1: City of Lawrence Subscription Services

How can I stay involved with the latest City of Lawrence Notifications?

Interested citizens can sign up to receive notification updates for various City services, events, and information, including advisory board information for the City Commission, Planning Commission, Board of Zoning Appeals, Historic Resources Commission, Community Commission on Homelessness (CCH) and the Community Development Advisory Committee (CDAC), as well as City News, Public Meeting Notices, Recreation Announcements, and Neighborhood news. All these subscriptions can be found at <http://www.lawrenceks.org/subscriptions>.

Item #3: Project Submittals

Planning project submittals can now be accessed on the Planning Division's website through the following address: <http://www.lawrenceks.org/pds/submittals>. The list is updated every Monday and also includes a link to an interactive map that shows the locations of the projects.

Item #3: CDD Information

The Community Development Advisory Committee has two openings for appointments to the committee. The open positions are for low-moderate income area representatives. The appointees must come from an area that is 51% or more low-mod and is not already geographically represented on the committee. Please forward any letters of interest to either Danelle Dresslar or to the City Manager's office.

****Item #4: Neighborhood Contact Information****

Is your neighborhood a registered neighborhood? By registering your neighborhood group, you are given notification regarding pending development applications received by the Planning Department, giving your group the opportunity to comment on development projects that may impact your neighborhood. Register your neighborhood at http://lawrenceks.org/pds/neighborhood_registration. To find out if your neighborhood information is current, see the neighborhood list at <http://www.lawrenceks.org/pds/neighborhoodcontacts>.

Item #5: Horizon 2020 Update Process –

The City and County commissions adopted a joint resolution setting up a steering committee to oversee and guide the review process. The Steering Committee will meet the 2nd Monday of the month from 4-6pm in the City Commission Room. Some regular meetings may be cancelled in the coming months in order for members to attend various public input meetings, and if so, that information will be posted on the website. Video-recordings of the meetings are also available on the website. There will be an extensive public input period where comments are gathered from all stakeholders, including the public, advisory boards, neighborhood groups, and others that will last through the summer of 2014.

The Horizon 2020 [Steering Committee](#) would like to invite you to the visioning process for the update to the [City/County Comprehensive Plan](#). Your focus and knowledge are invaluable to helping us create a guide for the continued growth and development of our community.

At the request of the Steering Committee, we're inviting you to attend any one of the numerous Open House meetings that will be held throughout Douglas County. Join us at one of these come-and-go Open House meetings to give input on your community's future growth and image. Stop by anytime during the meeting and tell us what you think about our community's future.

May 7, 2014 | 5-7 p.m.

Lecompton Community Building (333 Elmore, Lecompton)

May 29, 2014 | 5-7 p.m.

Lawrence Indoor Aquatics Center (4706 Overland Dr., Lawrence)

June 4, 2014 | 6-8 p.m.

Lumberyard Arts Center (718 High St. Baldwin City)

June 19, 2014 | 5-7 p.m.

Eudora Recreational Center (1638 Elm St., Eudora)

June 30, 2014 | 6-8 p.m.

Douglas County Courthouse (1100 Massachusetts St., Lawrence)

July 16, 2014 | 6-8 p.m.

Dreher Family 4-H Building North Room (2110 Harper St., Lawrence)

We would also encourage you to sign up to receive emails throughout the update process regarding meetings and progress at the [Subscription website](#). Your input on the future of Lawrence and Douglas County is valued and important! If you have any questions about the [Comprehensive Plan](#) or about the [Open House Meetings](#), please feel free to let us know.

Visit our Comprehensive Plan update website at lawrenceks.org/pds/horizon-2020-update-process. If you have any comments, ideas, or questions, you can email them to CompPlanUpdate@lawrenceks.org, or call the Planning Office at (785) 832-3150.

Item #6: CDBG and HOME Funding –

The Community Development Advisory Committee (CDAC) is completing their recommendations for CDBG and HOME 2014 funding. A public hearing will be held April 24, 2014, and the Annual Action Plan will be available for a 30-day public comment period beginning April 17, 2012. The draft Action Plan will be found here at that time: http://www.lawrenceks.org/pds/reports_plans. The City Commission will receive the CDAC recommendations in early to mid-May.

Item #7: Rental Licensing

The City of Lawrence Planning & Development Services Department is hosting three educational seminars to assist property owners, property managers, tenants and the public with the transition to the recently adopted expansion of the Rental Licensing and Inspection Program (Ord. 8840). Current single-family zoned rental properties will be affected by these changes starting on July 1, 2014. All other rental units in the City of Lawrence will become part of the Rental Licensing and Inspection Program starting on January 1, 2015.

The City's goal is to make this a smooth transition by answering questions regarding the regulations and logistics of the Ordinance during the seminars. City staff will review the initial licensing, license renewal and inspections processes, and provide plenty of time for a question and answer session.

The seminars will be held on the following dates:

- **May 15th / 6:00-8:00 p.m.** – Union Pacific Depot, 402 N. 2nd Street. This seminar will focus mainly on the transition of single-family properties into the expanded program, although anyone is welcome to attend.
- **June 3rd / 10:00 a.m.—Noon** – Douglas County Fairgrounds Dreher Building, 2110 Harper Street. This seminar will focus on all aspects of the program, from transitioning single-family properties into the new program and all rental properties within the city beginning January 1, 2015.

All information listed can be found at the City of Lawrence website: www.lawrenceks.org/pds

The Neighborhood Update is produced for LAN during the first week of every month to keep members updated on neighborhood oriented issues via communication directly from the City of Lawrence. For any additional information regarding CDBG information, please contact Danelle Dresslar by phone at 785-832-3108 or email ddresslar@lawrenceks.org or for any other information contact Amy Miller by phone at 785-832-3166 or email amiller@lawrenceks.org. Comments are always welcome.

- **June 18th / 6:00 - 8:00 p.m.** – Lawrence Free State High School commons, 4700 Overland Dr. This seminar will focus on all aspects of the program, from transitioning single-family properties into the new program and all rental properties within the city beginning January 1, 2015.

Please contact the City with questions at (785) 832-7700 or visit www.lawrenceks.org/pds/rental-licensing.

Item #8: May Planning Commission Items

*The Planning Commission will meet on May 19th and May 21st at 6:30 p.m. in the Commission Meeting Room on the first floor of City Hall, 6 E. 6th Street. The deadline for receipt of all written communications is no later than 10:00 a.m. on Monday, April 19th, 2014. Visit our website at www.lawrenceks.org/pds/pc_agendas_minutes for more information or call us at 785-832-3150. The order in which the items will appear is not set. **The following is a tentative list of the items being presented at the May Planning Commission meeting and is subject to change.***

The Planning Commission will consider the following public hearing and non hearing items at their Monday, May 19, 2014 meeting:

A-14-00073: Consider a request to de-annex approximately 87 acres located at 2200 Noria Rd and 4600 E 23rd St. Submitted by Barber Emerson, for Economic Development Corporation of Lawrence and Douglas County, property owner of record. *Initiated by City Commission on 3/25/14.*

Vacation of Final Plat of East Hills Business Park East and Final Plat of East Hills Business Park East No. 2 due to the proposed de-annexation of property from the City of Lawrence. Submitted by Barber Emerson, for Economic Development Corporation of Lawrence and Douglas County, property owner of record.

Z-14-00072: Consider a request to rezone approximately 87 acres from IG (General Industrial) District to County A (Agricultural) District, located at 2200 Noria Rd and 4600 E 23rd St. Submitted by Barber Emerson, for Economic Development Corporation of Lawrence and Douglas County, property owner of record.

CPA-14-00107: Consider a Comprehensive Plan Amendment to Horizon 2020 Chapter 6 and Chapter 14 (Revised Southern Development Plan) to revise the future land use designations from medium-density residential, traditional neighborhood development and auto-related commercial uses to commercial use; and to designate the node as Regional Commercial from Auto-Related Center at the southwest intersection of US-59 Hwy and N. 1250 Road. Submitted by Landplan Engineering PA.

A-14-00104: Consider a request to annex approximately 102.64 acres located along the east side of S. Iowa Street and the south side of N. 1250 Road (Armstrong Road). Submitted by Landplan Engineering PA on behalf of Armstrong Management LC and Grisham Management LC, property owners of record. *Initiated by City Commission on 4/1/14.*

Z-14-00105: Consider a request to rezone approximately 122.96 acres from RS10 (Single-Dwelling Residential) District and County A (Agricultural) District to CR (Regional Commercial) District and CR-FP (Regional Commercial Floodplain Overlay) District, located at the SE corner of the South Lawrence Trafficway and US-59 Hwy. Submitted by Landplan Engineering PA, on behalf of Armstrong Management LC and Grisham Management LC, property owners of record.

Z-14-00106: Consider a request to rezone approximately 46.10 acres from RS10 (Single-Dwelling Residential) District, County A (Agricultural) District and County VC (Valley Channel) District to OS-FP (Open Space-Floodplain Overlay) District, located at the SE corner of the South Lawrence Trafficway and US-59 Hwy. Submitted by Landplan Engineering PA on behalf of Armstrong Management LC and Grisham Management LC, property owners of record.

All information listed can be found at the City of Lawrence website: www.lawrenceks.org/pds

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A-14-00155: Consider annexation of approximately 54.31 acres located surrounding the proposed K-10 & Bob Billings Parkway interchange. Submitted by Charles F. Soules, Director of Public Works, City of Lawrence for Kansas Department of Transportation, property owner of record. *Initiated by City Commission on 4/22/14.*

PP-14-00133: Consider a Preliminary Plat for Bert Nash Addition, located at 138 Alabama St. Submitted by the City of Lawrence, for Bert Nash Community Mental Health Center Inc., property owner of record.

CUP-14-00052: Consider a Conditional Use Permit for a 116' tall meteorological tower with a 10' antenna for monitoring and collecting atmospheric, soil and water data, located at the University of Kansas Field Station, 2060 E 1600 Rd. Submitted by National Ecological Observatory Network [NEON], for University of Kansas Endowment Association, property owner of record.

The Planning Commission will consider the following public hearing and non hearing items at their Wednesday, May 21, 2014 meeting:

Z-14-00097: Consider a request to rezone approximately 1.7 acres from IG (General Industrial) District to IL (Limited Industrial) District, located at 701 E 19th St. Submitted by Zach Stoltenberg on behalf of Silverback Enterprises LLC, property owner of record.

SUP-14-00049: Consider a Special Use Permit to continue the bed and breakfast use of the property as Runaway Pony Bed & Breakfast, located at 603 Tennessee St. Submitted by Rainbow Works LLC, property owner of record. *Deferred by Planning Commission on 4/21/14.*

Z-14-00108: Consider a request to rezone approximately 11.66 acres from IL (Limited Industrial) District to GPI (General Public and Institutional Use) District, located at 2900 & 2920 Haskell Ave (east of the proposed relocated Haskell Avenue). Submitted by Landplan Engineering PA, on behalf of Unified School District 497, property owner of record.

PP-14-00109: Consider a Preliminary Plat for LCCC and Peaslee Addition, a two-lot institutional and industrial subdivision, located at 2900 & 2920 Haskell Ave (east of the proposed relocated Haskell Avenue). Submitted by Landplan Engineering PA on behalf of Unified School District 497 and the Economic Development Corporation of Lawrence & Douglas County, property owners of record.

SUP-14-00110: Consider a Special Use Permit for an Institutional Development Plan for the Lawrence College and Career Center, located at 2900 & 2920 Haskell Ave (east of the proposed relocated Haskell Avenue). The project proposes the construction of a new two-phase structure containing 56,000 sq. ft. and associated parking and site improvements. Submitted by Landplan Engineering PA on behalf of Unified School District 497, property owner of record.

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