Hi Ashley,

I have attached a marked up project listing for TE-0373-01 that includes changes to the financials based upon contract amounts.  If this could be updated in this TIP amendment that would be most helpful.  Thank you.  If you have any questions, please let me know.

Be Well,

*Allison L. Smith*

Environmental Coordinator/MPO Liaison
Kansas Department of Transportation
Bureau of Transportation Planning

Great things are done by a series of small things brought together. –Vincent Van Gogh

# Lawrence-Douglas County MPO
## FFY 2017 - 2020 Transportation Improvement Program Projects (Costs in 1,000s)
(Includes the Program of Projects for the Lawrence Transit System)

**Project Sponsor:** Lawrence  **Project Name:** Santa Fe Depot Restoration

**TIP #:** 500

**KDOT #:** 23TE-0373-01

**Length (mi):**

**Location:** 413 East 7th Street, Lawrence, KS

**Project Type:** Enhancement  **Work Type:** Special Work

**Date Added:** 10/2014  **Last Revised:** 2/2018

**Description:** Revitalize the Santa Fe Depot site and building.

**Comments:** TA funding to pay 80% of eligible costs.

| FFY | Fund Source | Phase | Federal | State | Local |
|---|---|---|---|---|---|
| 2018 | TA | CE | $106 *(224)* | $0 | $0 |
| 2018 | Local | CE | $0 | $0 | $26 *(51)* |
| 2018 | TA | CONST | $1,408 | $0 | $0 |
| 2018 | Local | CONST | $0 | $0 | $352 |
| 2018 | Local | PE | $0 | $0 | $1 |

**Federal Total:** $1,514 *(1,632)*  **Non-Federal Total:** $379 *(410)*  **Grand Total:** $1,893 *(2,042)*

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**Project Sponsor:** Douglas County  **Project Name:** Route 458 HRRR

**TIP #:** 601

**KDOT #:** C-4857-01

**Length (mi):** 2.00

**Location:** Rte 458 E 1800 Rd. to E 2000 Rd.

**Project Type:** Safety  **Work Type:** Grading

**Date Added:** 1/2016  **Last Revised:** 2/2018

**Description:** Replace nine narrow culverts and remove roadside trees to improve roadside safety.

**Comments:** Non-participating pavement rehab and entrance reconstruction not included in listed costs.

| FFY | Fund Source | Phase | Federal | State | Local |
|---|---|---|---|---|---|
| 2016 | Local | PE | $0 | $0 | $48 |
| 2017 | Local | ROW | $0 | $0 | $31 |
| 2017 | Local | UTIL | $0 | $0 | $330 |
| 2018 | Local | CE | $0 | $0 | $45 |
| 2018 | Local | CONST | $0 | $0 | $83 |
| 2018 | HSIP | CONST | $745 | $0 | $0 |

**Federal Total:** $745  **Non-Federal Total:** $537  **Grand Total:** $1,282