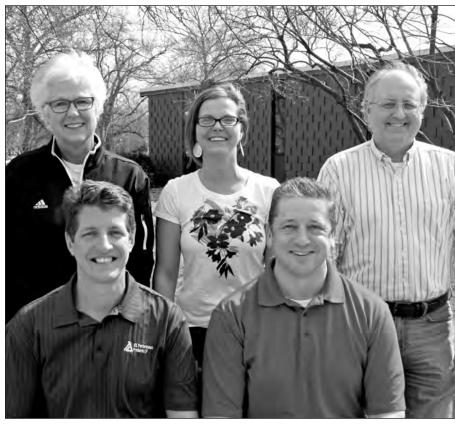
ADVISORY BOARD/SPONSORS

2015 YOUTH SPORTS RECREATIONAL BASKETBALL REGISTRATION

Mail or hand-deliver to: Sports Pavilion Lawrence. 100 Rock Chalk Lane. Lawrence. KS 66049

\$15 LATE FEE AFTER JAN. 5							Jhawk		\$55		
Player's Name (one child per form):						Phone:					
	Last		First								
Address:							Birth	Date: _			
Street			City		State	ZIP					
Current Grade (2014-15 school)	/ear):	_ 🗆 Male	□ Female	E-mail:							
School Attending (if private or h	omeschooled, please note which	h USD 497 scł	nool child would	attend): _							
Name ONE friend you would like to be placed on a team with: Last First						School:					
We will do our best to place your so											
Some schools may not have all their	0					-9	.,				
Participant's Parents' Names: Father: Mother:					r:						
consent to my child's participation in the Law and will follow all Lawrence Parks and Recreat									ondition		
Participant's or Guardian's S						Date:					
Check league that applies:											
a) Intro (K, kindergarten boys)	a) Intro (K, kindergarten boys) e) Rec4 (4th-grade boys)			i) Intro (K, kindergarten girls)				m) Jhg7/8 (7th- & 8th-grade girls)			
b) Rk1 (1st-grade boys)	_ b) Rk1 (1st-grade boys) f) Jhawk5 (5th-grade boys)			j) Rkg (1st- & 2nd-grade girls)				All Jayhawk Leagues: Circle T-shirt size			
c) Rk2 (2nd-grade boys)	_ c) Rk2 (2nd-grade boys) g) Jhawk6 (6th-grade boys)			k) Rg (3rd- & 4th-grade girls)				YM YL			
d) Rec3 (3rd-grade boys)	h) Jhawk7/8 (7th- & 8th-	-grade boys)	l) Jhọ	g (5th- & 6th-c	grade girls)	Ac	dult: AXS	AS AM	AL AXL		
Parent Volunteer Coaches Needed! (Head coaches only)						OFFICE ONLY:					
I wish to be considered as a head coach for my son's/daughter's basketball team: (Deduct \$10 if you sign up PRIOR to deadline) Please note: Not ALL who sign up to coach will be given a team. There may be several people who are assigned to one team as co-coaches.							Code#: 424101				
Trouse rices rice rice and organize and and	7711 DO 9170 a toa 1 1,	rai people iii.e	, abbig 10 0	am 60 00 0	1100.	Cash		Check #_			
Name:				School:		Amt \$		Date			
Address (if different from above):						nec. by _					

PRD ADVISORY BOARD/SIGNATURE SPONSORS



Email:

Serving on the Lawrence Parks and Recreation Department Advisory Board are, from left, Sue Hack, Kevin Loos, LaRisa Chambers-Lochner, Joe Caldwell and Andrew Clayton.

Cottin's Hardware & Rental

Location

Participation Fees

Intro, Rk, Rec

1832 Massachusetts St.

Jayhawk Trophy 3341 W. Sixth St.

The World Company 645 New Hampshire St.

Scotch Fabric Care Services

Seven Lawrence locations

Waxman Candles 609 Massachusetts St.

> LPRD thanks you for your support!