



## Holiday Extravaganza Saturday December 4, 2021



9 a.m. - 4 p.m.



## Sports Pavilion Lawrence®

100 Rock Chalk Ln. Lawrence, KS

## All Exhibitors Welcome!

\$75 Non Commercial (10x10 Space)
\$115 Commercial (10x10 Space)

For more information, please contact: **Ross Schraeder** rschraeder@lawrenceks.org (785) 330-7356

Holiday Extravaganza Saturday, December 4th EXHIBITOR APPLICATION Please complete the following and return: Sports Pavilion Lawrence®-Attn. Ross 100 Rock Chalk Ln

> Lawrence, KS 66049 Or email to: RSchraeder@lawrenceks.org

COMMITTEE USE ONLY			
DATEAMT.PAID			
CHECK # CASH			
ELECTRICITY # OF TABLES			
Activity Code 625504 A-NON COMM B-COMM C- NON COMM ELEC D- COMM ELEC			

## ENTRY DEADLINE & NO REFUNDS AFTER: MONDAY PRIOR TO EVENT OR FULL

(LAST)		(FIRST)	
ORGANIZATION OR EXHIBIT NAME_			
ADDRESS			
(STREET)	(CITY)	(STATE)	(ZIP)
EMAIL	PHONE		
PLEASE GIVE A BRIEF DESCRIPTION OF	WHAT YOU WILL BE SE	ELLING: * PHOTOS MAY BE	REQUIRED
COMMENTS:			
LIST PERSON(S) WORKING AT YOUR	BOOTH:		
<ul> <li>FEE: \$75 Non -Commercial (Includes 10X) \$115 Commercial (Includes 10X10 Sp TABLE RENTAL \$10.00/table</li> <li>ELECTRICITY (one plug) – \$5.00</li> <li>FOTAL ENCLOSED</li> </ul>	• /	The Lawrence Parks & I Department reserves the exhibits. Commercial kits commercial nature are a exhibits will be limited! I receive additional inform prior to the event. <b>Previo</b>	right to reject any s or of a ccepted. Jewelry Exhibitors will aation 1 to 2 weeks

In consideration of my acceptance of this entry, I herby, for myself, my heirs, my executors and administrators, waive any and all rights and claims for damages I may have against the sponsors, coordinating groups, and any individuals associated with this event, their representative successors and assigns for any and all injuries, damages, theft or losses of any kind suffered by me or inflicted upon my property in connect with my participation in the Lawrence Parks and Recreation Holiday Extravaganza. I also agree to abide by all rules set forth by the Lawrence Parks and Recreation Department. <u>ALL PERSONS SHARING A BOOTH MUST SIGN THIS FORM.</u>

**SIGNATURE** 

DATE

locations not guaranteed.