



City of Lawrence  
PARKS AND RECREATION

# FALL 2022 ARTS AND CRAFTS FESTIVAL

SOUTH PARK, 1141 MASSACHUSETTS ST.

**10AM - 5PM SUNDAY, SEPT. 11**

**EXHIBITOR SIGN-UP DEADLINE  
SEPT. 2**

\$70 Fee w/ Outdoor Space (10'x10')

\$10 Table Rental

\$20 Electricity (20 Amp Outlet)

**Registration & more info at**

**[lprd.org/specialevents/artsandcrafts](http://lprd.org/specialevents/artsandcrafts)**

**FOOD VENDORS:**  
please call (785) 832-7920

Please contact Duane Peterson with any questions (785) 832-7920



Enroll online at [lprd.org](http://lprd.org) or complete the following and mail to:

**ATTN: Duane Peterson**  
**Community Building**  
**115 W 11th St.**  
**Lawrence, KS 66044**

Or email to: [dpeterson@lawrenceks.org](mailto:dpeterson@lawrenceks.org)

STAFF USE ONLY

DATE \_\_\_\_\_ AMT. PAID \_\_\_\_\_ CHECK # \_\_\_\_\_

CASH \_\_\_\_\_ CC \_\_\_\_\_ ELECTRICITY \_\_\_\_\_ # OF TABLES \_\_\_\_\_

**ENROLLMENT FORM**  
**FALL ARTS AND CRAFTS FESTIVAL**

ENTRY DEADLINE & NO REFUNDS AFTER:

**FRIDAY, SEPT. 2**

**FALL ARTS AND CRAFTS FESTIVAL September 11**

☐ 625503-A **\$70** Non-Commercial  
☐ 625503-B **\$90** Non-Commercial + Electricity

**TABLE RENTAL (\$10 per table)** Quantity:

**TOTAL FEES: \$**  **TOTAL ENCLOSED: \$**

**ARTS AND CRAFTS EXHIBITOR** ☐

**CONCESSION VENDOR** ☐

*If you are a concession vendor, please indicate if you will use a vehicle-pulled trailer:*

**YES** ☐ **NO** ☐

APPLICANT'S NAME \_\_\_\_\_  
(LAST) (FIRST)

ORGANIZATION OR EXHIBITION NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_  
(STREET) (CITY) (STATE) (ZIP)

EMAIL \_\_\_\_\_ PHONE \_\_\_\_\_

**Please give a brief description and attach a photo of what you will be selling.**

*If more space is needed, please attach additional pages*

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LIST PERSON(S) WORKING AT YOUR BOOTH \_\_\_\_\_

*The Lawrence Parks & Recreation Department reserves the right to reject any exhibits. Items made from commercial kits or of a commercial nature will not be accepted. No commercial jewelry.*

In consideration of my (and/or my associates') participation in this event, I hereby release and discharge the City of Lawrence, Kansas, its commissioners, officers, employees, and agents from any and all claims, actions, damages, costs, liabilities, settlements, judgments, expenses, or lawsuits, including attorneys' fees, from any and all liability arising from accident, injury and illness that I (and/or my associates) may suffer as a result of participation in such event or consequent exposure to the Novel Coronavirus (COVID-19) and any and all other claims resulting from injuries, damages, thefts and losses sustained by me arising out of, connected with or in any way associated with the event, to the extent that such are caused by my (and/or my associates') breach of this agreement or by my (and/or my associates') negligence in relation to the underlying event. In the event of an emergency, I authorize City officials to secure from any licensed hospital, physician or medical personnel any treatment deemed necessary for my (and/or my associates') immediate care and agree that I will be responsible for payment of any and all medical services rendered. If any damage to City facilities, equipment or material occurs as a result of misuse by me (and/or my associates) during use in the event enrolled or participating in, I will be responsible for payment of any repairs and/or replacement needed. Also, the undersigned and/or participant(s) authorize the City to use at its discretion any photograph(s) (black/white or color and video footage) taken of participants while participating in City programs, events and activities for marketing in print or by electronic means. Registration is not valid without signature. For faxed registration, signature provided by transmittal will stand as a valid signature and will be held as binding and will represent consent of waiver here within.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_