



City of Lawrence
PARKS AND RECREATION

42nd Annual 2021 Fall Arts & Crafts Festival

Sunday, September 12, 2021

South Park, 1141 Massachusetts St. Lawrence, Kansas

Open to the public from 10 a.m. to 5 p.m.

ADMISSION IS FREE

EXHIBITOR INFORMATION:

Fee: \$70 per 10'X10' outdoor space

Vendors are responsible for providing their own display units

Table and Electricity rental is available on a first come first serve basis

Exhibitors will receive additional information

1 to 2 weeks prior to festival

ENTRY DEADLINE: TUESDAY, September 7, 2021 OR UNTIL FULL

The Lawrence Parks & Recreation Department reserves the right to reject any exhibit.

Items made from commercial kits or commercial nature will not be accepted.

NO COMMERCIAL JEWELRY

FOR MORE INFORMATION:

Duane Peterson, Facility Operations Supervisor

Community Building

dpeterson@lawrenceks.org

Work: (785) 832-7920

Community Building

115 W 11th St

Lawrence, KS 66044

WWW.LAWRENCEKS.ORG/LPRD





City of Lawrence
PARKS AND RECREATION

2021 Fall Arts & Crafts Festival
Sunday, September 12, 2021
EXHIBITOR APPLICATION

Please complete the following and return to:

Community Building
2021 Fall Arts & Crafts Festival
ATTN: Duane Peterson
115 W 11th St.
Lawrence, KS 66044

COMMITTEE USE ONLY

DATE _____ AMT. PAID _____
CHECK # _____ CC _____ CASH _____
_____ # OF TABLES _____ ELECTRICITY _____

Code:
625502-A: Non-Commercial
625502-B: Non-Commercial with Electric

ENTRY DEADLINE: TUESDAY, September 7, 2021 OR UNTIL FULL

APPLICANTS NAME _____
(LAST) (FIRST)

ORGANIZATION OR EXHIBIT NAME _____

ADDRESS _____
(STREET) (CITY) (STATE) (ZIP)

EMAIL _____

DAY PHONE _____ EVENING PHONE _____

PLEASE GIVE A BRIEF DESCRIPTION AND ATTACH PHOTO OF WHAT YOU WILL BE SELLING:

LIST PERSON(S) WORKING AT YOUR BOOTH (1) _____
(2) _____ (3) _____

Make Checks Payable to LPRD

FEE \$ 70 (INCLUDES OUTDOOR 10X10 SPACE) \$ _____
TABLE RENTAL \$10.00 per table \$ _____
ELECTRICITY – \$20.00 per 20 amp OUTLET (limited) \$ _____
TOTAL: \$ _____

ARTS & CRAFTS EXHIBITOR _____ **CONCESSION VENDOR** _____

If you are a concession vendor, please indicate if you use a vehicle pulled trailer. (circle) YES / NO

In consideration of my acceptance of this entry, I hereby, for myself, my heirs, my executors and administrators, waive any and all rights and claims for damages I may have against the sponsors, coordinating groups, and any individuals associated with this event, their representative successors and assigns for any and all injuries, damages, theft or losses of any kind suffered by me or inflicted upon my property in connect with my participation in the Lawrence Parks and Recreation Fall Arts & Crafts Festival. I also agree to abide by all rules set forth by the Lawrence Parks and Recreation Department. **ALL PERSONS SHARING A BOOTH MUST SIGN THIS FORM.**

NO REFUNDS AFTER: TUESDAY, September 7, 2021 **NO COMMERCIAL JEWELRY!!!

SIGNATURE _____ **DATE** _____