



City of Lawrence  
PARKS AND RECREATION

40<sup>th</sup> Annual

# 2019 Fall Arts & Crafts Festival

Sunday, September 8, 2019

South Park, 1141 Massachusetts St. Lawrence, Kansas

Open to the public from 10 a.m. to 5 p.m.

**ADMISSION IS FREE**

## EXHIBITOR INFORMATION:

Fee: \$70 per 10'X10' outdoor space

Vendors are responsible for providing their own display units

Table and Electricity rental is available on a first come first serve basis

Exhibitors will receive additional information

1 to 2 weeks prior to festival

**ENTRY DEADLINE: TUESDAY, September 3, 2019 OR UNTIL FULL**

*The Lawrence Parks & Recreation Department reserves the right to reject any exhibit.  
Items made from commercial kits or commercial nature will not be accepted.*

**NO COMMERCIAL JEWELRY**

Activities Include: Variety of Musical Groups, Free State Brewery,  
Pony Rides, and a Children's Arts & Crafts Booth.

## FOR MORE INFORMATION:

Duane Peterson, Special Events Supervisor

[dpeterson@lawrenceks.org](mailto:dpeterson@lawrenceks.org)

Work: (785) 832-7940

Fax: (785) 832-7911

Holcom Park Recreation Center

2700 W. 27<sup>th</sup> St.

Lawrence, KS 66047



[WWW.LAWRENCEKS.ORG/LPRD](http://WWW.LAWRENCEKS.ORG/LPRD)



**City of Lawrence**  
PARKS AND RECREATION

**2019 Fall Arts & Crafts Festival**  
**Sunday, September 8, 2019**  
EXHIBITOR APPLICATION

Please complete the following and return to:

**Holcom Park Recreation Center**  
**2019 Fall Arts & Crafts Festival**  
**ATTN: Duane Peterson**  
**2700 W. 27<sup>th</sup>**  
**Lawrence, KS 66047**

**COMMITTEE USE ONLY**

DATE \_\_\_\_\_ AMT. PAID \_\_\_\_\_  
CHECK # \_\_\_\_\_ CC \_\_\_\_\_ CASH \_\_\_\_\_  
\_\_\_\_\_ # OF TABLES \_\_\_\_\_ ELECTRICITY \_\_\_\_\_

**Code:**  
**625502-A: Non-Commercial**  
**625502-B: Non-Commercial with Electric**

**ENTRY DEADLINE: TUESDAY, September 3, 2019 OR UNTIL FULL**

APPLICANTS NAME \_\_\_\_\_  
(LAST) (FIRST)

ORGANIZATION OR EXHIBIT NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_  
(STREET) (CITY) (STATE) (ZIP)

EMAIL \_\_\_\_\_

DAY PHONE \_\_\_\_\_ EVENING PHONE \_\_\_\_\_

PLEASE GIVE A BRIEF DESCRIPTION AND ATTACH PHOTO OF WHAT YOU WILL BE SELLING:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

LIST PERSON(S) WORKING AT YOUR BOOTH (1) \_\_\_\_\_  
(2) \_\_\_\_\_ (3) \_\_\_\_\_

**Make Checks Payable to LPRD**

FEE \$ 70 (INCLUDES OUTDOOR 10X10 SPACE) \$ \_\_\_\_\_  
TABLE RENTAL \$10.00 per table \$ \_\_\_\_\_  
ELECTRICITY – \$20.00 per 20 amp OUTLET (limited) \$ \_\_\_\_\_  
**TOTAL:** \$ \_\_\_\_\_

**ARTS & CRAFTS EXHIBITOR** \_\_\_\_\_ **CONCESSION VENDOR** \_\_\_\_\_

If you are a concession vendor, please indicate if you use a vehicle pulled trailer. (circle) YES / NO

In consideration of my acceptance of this entry, I herby, for myself, my heirs, my executors and administrators, waive any and all rights and claims for damages I may have against the sponsors, coordinating groups, and any individuals associated with this event, their representative successors and assigns for any and all injuries, damages, theft or losses of any kind suffered by me or inflicted upon my property in connect with my participation in the Lawrence Parks and Recreation Fall Arts & Crafts Festival. I also agree to abide by all rules set forth by the Lawrence Parks and Recreation Department. **ALL PERSONS SHARING A BOOTH MUST SIGN THIS FORM.**

**NO REFUNDS AFTER: TUESDAY, September 3, 2019 \*\*NO COMMERCIAL JEWELRY!!!**

**SIGNATURE** \_\_\_\_\_ **DATE** \_\_\_\_\_