

2019 Fall Arts & Crafts Festival

Sunday, September 8, 2019
South Park, 1141 Massachusetts St. Lawrence, Kansas
Open to the public from 10 a.m. to 5 p.m.

ADMISSION IS FREE

EXHIBITOR INFORMATION:

Fee: \$70 per 10'X10' outdoor space
Vendors are responsible for providing their own display units
Table and Electricity rental is available on a first come first serve basis
Exhibitors will receive additional information

1 to 2 weeks prior to festival

ENTRY DEADLINE: TUESDAY, September 3, 2019 OR UNTIL FULL

The Lawrence Parks & Recreation Department reserves the right to reject any exhibit.

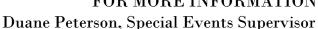
Items made from commercial kits or commercial nature will not be accepted.

NO COMMERCIAL JEWELRY



Activities Include: Variety of Musical Groups, Free State Brewery, Pony Rides, and a Children's Arts & Crafts Booth.





dpeterson@lawrenceks.org

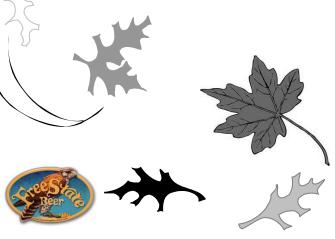
Work: (785) 832-7940

Fax: (785) 832-7911 Holcom Park Recreation Center

2700 W. 27th St.

Lawrence, KS 66047

WWW.LAWRENCEKS.ORG/LPRD





2019 Fall Arts & Crafts Festival Sunday, September 8, 2019 EXHIBITOR APPLICATION

Please complete the following and return to:

Holcom Park Recreation Center 2019 Fall Arts & Crafts Festival ATTN: Duane Peterson 2700 W. 27th Lawrence, KS 66047

COMMITTEE USE ONLY DATE______ AMT.PAID_____ CHECK #_____ CC____ CASH______ ____ # OF TABLES _____ELECTRICITY

Code:

625502-A: Non-Commercial

625502-B: Non-Commercial with Electric

ENTRY DEADLINE: TUESD	AY, September 3, 2019 (OR UNTIL FULL		
APPLICANTS NAME	, <u> </u>			
	,			
ORGANIZATION OR EXHIBI	I NAME			
ADDRESS(STREET)				
(STREET)	(CITY)	(STATE)	(ZIP)	
EMAIL				
DAY PHONE	EVENING PHONE			
PLEASE GIVE A BRIEF DESCRI	PTION AND <u>ATTACH PHO</u>	OTO OF WHAT YOU W	ILL BE SELLING:	
LIST PERSON(S) WORKING A	AT YOUR BOOTH (1)_			
(2)	(3)_			
Make Checks Payable to LPRI)			
FEE \$ 70 (INCLUDES OUTDO	OR 10X10 SPACE)	\$		
TABLE RENTAL \$10.00 per tal	ole	\$		
ELECTRICITY – \$20.00 per 20	amp OUTLET (limited) TOTAL:	\$		
ARTS & CRAFT	TS EXHIBITOR	_ CONCESSION V	ENDOR	

If you are a concession vendor, please indicate if you use a vehicle pulled trailer. (circle) YES / NO

In consideration of my acceptance of this entry, I herby, for myself, my heirs, my executors and administrators, waive any and all rights and claims for damages I may have against the sponsors, coordinating groups, and any individuals associated with this event, their representative successors and assigns for any and all injuries, damages, theft or losses of any kind suffered by me or inflicted upon my property in connect with my participation in the Lawrence Parks and Recreation Fall Arts & Crafts Festival. I also agree to abide by all rules set forth by the Lawrence Parks and Recreation Department. ALL PERSONS SHARING A BOOTH MUST SIGN THIS FORM.

NO REFUNDS AFTER: TUESDAY, September 3, 2019 **NO COMMERCIAL JEWELRY!!!

CICNIATIDE	DATE
SIGNATURE_	 DATE