



Enroll online at lprd.org or complete the following and mail to:

ATTN: Ross Schraeder
Sports Pavilion Lawrence®
100 Rock Chalk Ln.
Lawrence, KS 66049

Or email to: rschraeder@lawrenceks.org

STAFF USE ONLY

DATE _____ AMT. PAID _____ CHECK # _____

CASH _____ CC _____ ELECTRICITY _____ # OF TABLES _____

ENROLLMENT FORM

LPRD ARTS AND CRAFTS FAIRS

**ENTRY DEADLINE & NO REFUNDS AFTER:
MONDAY PRIOR TO EVENT OR FULL**

SELECT ALL THAT APPLY

SPRING ARTS AND CRAFTS FESTIVAL

- ☐ 625500-A **\$75** Non-Commercial
☐ 625500-B **\$115** Commercial
☐ 625500-C **\$80** Non-Commercial + Electricity
☐ 625500-D **\$120** Commercial + Electricity

TABLE RENTAL (\$10 per table) Quantity: _____

SUMMER FEST ARTS AND CRAFTS SHOW

- ☐ 625501-A **\$75** Non-Commercial
☐ 625501-B **\$115** Commercial
☐ 625501-C **\$80** Non-Commercial + Electricity
☐ 625501-D **\$120** Commercial + Electricity

TABLE RENTAL (\$10 per table) Quantity: _____

HOLIDAY BAZAAR

- ☐ 625503-A **\$75** Non-Commercial
☐ 625503-B **\$80** Non-Commercial + Electricity

TABLE RENTAL (\$10 per table) Quantity: _____

HOLIDAY EXTRAVAGANZA

- ☐ 625504-A **\$75** Non-Commercial
☐ 625504-B **\$115** Commercial
☐ 625504-C **\$80** Non-Commercial + Electricity
☐ 625504-D **\$120** Commercial + Electricity

TABLE RENTAL (\$10 per table) Quantity: _____

The Lawrence Parks & Recreation Department reserves the right to reject any exhibits. Items made from commercial kits or of a commercial nature are accepted. Jewelry exhibits will be limited! Exhibitors will receive additional information 1 to 2 weeks prior to the event. Previous booth spots or locations not guaranteed.

TOTAL FEES: \$ _____ **TOTAL ENCLOSED: \$** _____

APPLICANT'S NAME _____
(LAST) (FIRST)

ORGANIZATION OR EXHIBITION NAME _____

ADDRESS _____
(STREET) (CITY) (STATE) (ZIP)

EMAIL _____ PHONE _____

Please give a brief description of what you will be selling. *Photos may be required

If more space is needed, please attach additional pages

LIST PERSON(S) WORKING AT YOUR BOOTH _____

In consideration of my (and/or my associates') participation in this event, I hereby release and discharge the City of Lawrence, Kansas, its commissioners, officers, employees, and agents from any and all claims, actions, damages, costs, liabilities, settlements, judgments, expenses, or lawsuits, including attorneys' fees, from any and all liability arising from accident, injury and illness that I (and/or my associates) may suffer as a result of participation in such event or consequent exposure to the Novel Coronavirus (COVID-19) and any and all other claims resulting from injuries, damages, thefts and losses sustained by me arising out of, connected with or in any way associated with the event, to the extent that such are caused by my (and/or my associates') breach of this agreement or by my (and/or my associates') negligence in relation to the underlying event. In the event of an emergency, I authorize City officials to secure from any licensed hospital, physician or medical personnel any treatment deemed necessary for my (and/or my associates') immediate care and agree that I will be responsible for payment of any and all medical services rendered. If any damage to City facilities, equipment or material occurs as a result of misuse by me (and/or my associates) during use in the event enrolled or participating in, I will be responsible for payment of any repairs and/or replacement needed. Also, the undersigned and/or participant(s) authorize the City to use at its discretion any photograph(s) (black/white or color and video footage) taken of participants while participating in City programs, events and activities for marketing in print or by electronic means. Registration is not valid without signature. For faxed registration, signature provided by transmittal will stand as a valid signature and will be held as binding and will represent consent of waiver here within.

SIGNATURE _____ DATE _____