Lawrence Parks and Recreation and the Lawrence Breakfast Optimist Club Present:

# PICKLEBALL TOURNAMENT

## Saturday, August 20, 2022

(Rain Date Sunday, August 21, 2022)

Held at Lyons Park, 700 Lyon St.

### **Registration Fee: \$40**

Proceeds benefit the Lawrence Parks and Recreation Wee Folks Scholarship Fund and the Lawrence Breakfast Optimist Foundation

> REGISTRATION BEGINS JULY 11 at 8 am! REGISTRATION DEADLINE AUGUST 8!

## INFORMATION

- Men's Doubles and Women's Doubles ONLY, limited to 24 men's teams and 24 women's teams
  - Divisions will be established based on the combined ages of the two team members
- The combined ages of the two players will be used to divide the groups into the oldest 1/3, the middle 1/3, and the youngest 1/3
- You will be notified of your division and your start time one week in advance
- Your division will start at a set time and play games continuously until all games are completed
- Assuming there are eight teams in a division, every team will play exactly seven games, in a round robin format
- All games will be played to 21 with rally scoring and win by one
- Medals will be awarded based on the win/loss record in your division, with standard tie breakers used as needed
- The medal presentation will immediately follow the end of your division's round robin games
- You will start at your designated time and there will be only a few minutes between each game
- Games begin at 8 am
- Lunch is included

To register, visit <u>www.lprd.org</u>. For more information contact Annette Deghand, Lawrence Parks and Recreation Department, at <u>adeghand@lawrenceks.org</u> or 785-832-7920.



#### **Register in Person at any LPRD Recreation Facility**

#### **Registration Information**

Please select the events that you plan to attend: Women's Doubles Men's Doubles

Player Information		
Name:		
Phone:	Email:	
Address:	City:	Zip:
Age, as of August 20, 2022		

Partner Information	
Name:	
Phone:	Email:
Address:	_ City: Zip:
Age, as of August 20, 2022	

WAIVER

In consideration of my (and/or my child's) participation in this activity, I hereby release and discharge the City of Lawrence, Kansas from any and all liability arising from accident, injury and illness that I (and/or my child) may suffer as a result of participation in such activity or consequent exposure to the Novel Coronavirus (COVID-19). I further agree to indemnify and hold harmless the City of Lawrence, Kansas and its employees from any and all claims resulting from injuries, damages and losses sustained by me (and/or my child/children) arising out of, connected with or in any way associated with the activity. In the event of an emergency, I authorize City officials to secure from any licensed hospital, physician or medical personnel any treatment deemed necessary for me (and/or my child's) immediate care and agree that I will be responsible for payment of any and all medical services rendered. If any damage to City facilities, equipment or material occurs as a result of misuse by me (and/or my child) during use in activity enrolled or participating in, I will be responsible for payment of any repairs and/or replacement needed. Also, the undersigned and/or participant(s) authorize the City to use at its discretion any photograph(s) (black/white or color and video footage) taken of participants while participating in City programs and activities for marketing in print of by electronic means. Registration is not valid without signature. For faxed registration, signature provided by transmittal will stand as a valid signature and will be held as binding and will represent consent of waiver here within.

Signature:	Date:	
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