



City of Lawrence

PARKS AND RECREATION

ADVISORY BOARD MEETING

November 8th, 2016

12:00 - 1:00PM

LPRD Administration Offices 1141 Massachusetts

- I.* Call to order --- Chair – Sue Hack
- II.* Approval of September 13th 2016 minutes --October 11th, 2016 – No Quorum
- III.* Concerns
- IV.* Gymnastic program LPRD --- Jalon Hutchens
- V.* P & R Master Plan -- update
- VI.* Staff reports:
 - A. Recreation/ Expenses-Revenue/2016 financial updates
 - B. Parks/Golf Course/Projects Report /2016 financial updates
 - C. Marketing Report
- VII.* Next Board Meeting – December 13th, 2016
- VIII.* Other: