



# City of Lawrence

PARKS AND RECREATION

## ADVISORY BOARD MEETING

September 13th, 2016

12:00 - 1:00PM

LPRD Administration Offices 1141 Massachusetts

- I.* Call to order --- Chair – Sue Hack
- II.* Approval of August 9th, 2016 minutes
- III.* Concerns
- IV.* Sponsorship policy draft
- V.* P & R Master Plan --- 13<sup>th</sup> tonight work session of draft with commission
- VI.* Staff reports:
  - A. Recreation/ Expenses-Revenue/2016 financial updates
  - B. Parks/Golf Course/Projects Report /2016 financial updates
  - C. Marketing Report
- VII.* Next Board Meeting – October 11th, 2016
- VIII.* Other: