



# City of Lawrence

PARKS AND RECREATION

## ADVISORY BOARD MEETING

June 13th, 2017

12:00 - 1:00PM

LPRD Administration Offices 1141 Massachusetts

- I.* Call to order --- Chair – Allen Humphrey
- II.* Approval of May 9th, 2017 minutes
- III.* Highlights/Concerns
- IV.* Kansas Opening Meetings Power Point – Roger
- V.* Action Plan review of Master Plan
- VI.* Oak Tree/ Lot Purchase
- VII.* Update on KGA agreement/Eagle Bend renovation
- VIII.* Staff reports:
  - A. Recreation/ Expenses-Revenue/2017 financial/ year updates
  - B. Parks/Golf Course/Projects Report /2017 financial/ year updates
  - C. Marketing Report
- IX.* Next Board Meeting – July 11th, 2017
- X.* Other: