



**ADVISORY BOARD MEETING**

**Monday, June 10, 2019**

**5:30 p.m.**

**LPRD Administrative Office, 1141 Massachusetts St.**

- I.* Call to order
- II.* Approval of Monday, May 13, minutes
  
- III.* Public Comment
  
- IV.* Presentation on Health Equity Report
  - Dan Partridge, director Lawrence-Douglas County Health Department
- V.* Health Equity Assessment
- VI.* Cost Recovery/Security Maintenance Card (User Fee Proposal) Update
- VII.* Sponsorships
  
- VIII.* Staff Reports
  - a. Parks
  - b. Recreation
  - c. Other Staff
  - d. Director's Report
  
- IX.* Concerns/Items of interest of the Board
  - a. Staff follow-up Items from Previous Meeting (Concerns of Board/Agenda Items)
    - a. Lawrence Loop Signage
    - b. Trail Safety – Trailhead | Algae Growth on Trail
    - c. Ballfield Lighting Update
  - b. New Concerns/Items of Interest
- X.* Other:
  - Next Board Meeting – 5:30 p.m. Monday, July 8