



City of Lawrence
PARKS AND RECREATION

ADVISORY BOARD MEETING
April 12, 2016
12:00 - 1:00PM
LPRD Administration Offices 1141 Massachusetts

- I.* Call to order --- Chair – Sue Hack
- II.* Approval of March 8th, 2016 minutes
- III.* Concerns
- IV.* Josh Maike – Adult Sports Supervisor
- V.* P & R Master Plan --- upcoming Dates and Process -- Roger
- VI.* Tobacco Free Parks – Dedication was April 1st /Video - Roger
- VII.* Still time to volunteer --Flower planting - <http://lawrenceks.org/lprd/flowerplanting>
- VIII.* Emerald Ash Borer: Progress report
- IX.* Staff reports:
 - A. Recreation/ Expenses-Revenue/2016 financial updates
 - B. Parks/Golf Course/Projects Report /2016 financial updates
 - C. Marketing Report
- X.* Next Board Meeting – May 10th, 2016
- XI.* Other: