



# City of Lawrence

PARKS AND RECREATION

## **ADVISORY BOARD MEETING**

**March 14th, 2017**

**12:00 -1:00PM**

**LPRD Administration Offices 1141 Massachusetts**

- I.* Call to order --- Chair – Allen Humphrey
- II.* Approval of February 14th, 2017 minutes
- III.* Highlights/Concerns
- IV.* Tim Herndon – Lawrence Loop Logo
- V.* P & R Master Plan – Commission meeting March 21st
- VI.* Sponsorship Policy – Commission agenda March 21st<sup>st</sup>
- VII.* 2018 Budget Process calendar – Mark
- VIII.* Advisory Board meeting discussion
- IX.* Staff reports:
  - A. Recreation/ Expenses-Revenue/2017 financial/ year updates
  - B. Parks/Golf Course/Projects Report /2017 financial/ year updates
  - C. Marketing Report
- X.* Next Board Meeting – April 11th, 2017
- XI.* Other: