



**City of Lawrence**  
PARKS AND RECREATION

**ADVISORY BOARD MEETING**

**March 8th, 2016**

**12:00 - 1:00PM**

**LPRD Administration Offices 1141 Massachusetts**

- I.* Call to order --- Chair – Sue Hack
- II.* Approval of February 9th, 2016 minutes
- III.* Concerns
- IV.* Lynn Zollner – Historical Parks Information
- V.* P & R Master Plan --- Steering Committee set (attached) – Process beginning
- VI.* 2017 Budget Process
- VII.* Flower planting dates for volunteers: <http://lawrenceks.org/lprd/flowerplanting>
- VIII.* Possibility of Batting Cage Nets YSC/Discuss Batting Cages at Clinton
- IX.* Staff reports:
  - A. Recreation/ Expenses-Revenue/2016 financial updates
  - B. Parks/Golf Course/Projects Report /2016 financial updates
  - C. Marketing Report
- X.* Next Board Meeting – April 12th, 2016
- XI.* Other: