



City of Lawrence
PARKS AND RECREATION

ADVISORY BOARD MEETING
February 9th, 2016
12:00 - 1:00PM
LPRD Administration Offices 1141 Massachusetts

- I.* Call to order --- Chair – Sue Hack
- II.* Approval of January 12th, 2016 minutes
- III.* Concerns
- IV.* Gayle Sigurdson – report of 50+ programs
- V.* P & R Master Plan -- Firm interviews week of January 25th – Steering Committee recommendation going to Commission February 9th.
- VI.* CIP – Process – new program
- VII.* KRPA conference in Dodge City Report
- VIII.* Staff reports:
 - A. Recreation/ Expenses-Revenue/2016 financial updates
 - B. Parks/Golf Course/Projects Report /2016 financial updates
 - C. Marketing Report
- IX.* Next Board Meeting – March 8th, 2016
- X.* Other: