



# City of Lawrence

PARKS AND RECREATION

## ADVISORY BOARD MEETING

January 10th, 2017

12:00 - 1:00PM

LPRD Administration Offices 1141 Massachusetts

- I.* Call to order --- Chair – Sue Hack
- II.* New member(s) introductions
- III.* Board Elections Chair and Vice Chair
- IV.* Approval of December 13<sup>th</sup>, 2016 minutes
- V.* Concerns
- VI.* Burroughs Creek trail Historical signage
- VII.* Sponsorship Policy – update
- VIII.* P & R Master Plan -- update
- IX.* Staff reports:
  - A. Recreation/ Expenses-Revenue/2016 financial/End year updates
  - B. Parks/Golf Course/Projects Report /2016 financial/End year updates
  - C. Marketing Report
- X.* Next Board Meeting – February 14<sup>th</sup>, 2017
- XI.* Other: