

## Lawrence-Douglas County Health Board

October 25, 2018

5:00 p.m.

### Agenda:

Approximate time 1:10

1. Call to order, Sandy Praeger
2. Public Comment *remarks limited to 5 minutes*  
5 minutes
3. Approval of agenda, Sandy Praeger  
2 minutes
4. Approval of minutes of September 17, 2018 meeting, Sandy Praeger  
3 minutes
5. Approval of September monthly financial report, Dawn Honarvar  
5 minutes
6. New Business (*action needed*).  
30 minutes
  - a. Review 2018 Community Health Plan
  - b. Review 2018 Strategic Plan
7. Director's Report, Dan Partridge  
20 minutes
  - a. 2019 Budget
  - b. Behavioral Health Issue Brief
8. Adjournment.

### Next Regularly Scheduled Meeting Date

Board Meeting –Monday , November 19, 2018

### Future Business