

# **AGENDA**

## **LAWRENCE HUMAN RELATIONS COMMISSION MEETING**

**November 16, 2017 - 5:30 p.m.**

**Carnegie Building –East Gallery Room  
200 West 9<sup>th</sup> Street  
Lawrence, KS 66044**

- I. Approve Minutes of August 27, 2017 Meeting**
- II. Receive Staff Report**
  - A. Case Report Update**
  - B. Update on HUD AFFH Plan**
  - C. Outreach & Training Activities**
    - **Fair Housing Display – Educational Materials**
    - **Martin Luther King Day Activities – LHRC Involvement  
Jan. 18, 2018 – Free State High School Auditorium**
    - **1968 Federal Fair Housing anniversary**
  - D. Update on Boards and Commission Project**
    - **LHRC Merger with the Lawrence Alliance**
- III. Commission Items**
  - **2018 Meeting Dates Approval**
- IV. Public Comment**
- V. Adjournment**