

Affordable Housing Advisory Board
Monday, September 9, 11:00 a.m.
City Commission Room, City Hall 6 E 6th St Lawrence, KS 66044

AGENDA

1. General Public Comment
2. Receive and amend or approve minutes from the [August 12, 2019 meeting](#)
3. Receive [Monthly financial Report](#) (Not compatible with Internet Explorer; Chrome suggested)
4. Receive HOME, CAPER, and public hearing overview
5. Consider the second 2019 Funding Round
 - a. [Draft NOFA](#)
 - b. [2019 Funding Summary](#)
 - c. Draft Application ([Excel](#) and [pdf](#))
 - d. [Draft Process and Procedures](#)
 - e. [Draft Funding Matrix and Key Project Elements](#)
 - f. [Draft Equal Opportunity Agreement](#) and [Affidavit of Financial Interest](#)
6. Consider holding an additional AHAB meeting on Monday, October 28, 2019
7. [Formal consideration of Text Amendment TA-18-00467 \(link to Planning Commission Discussion\)](#)
 - a. [Link to Presentation](#)
8. Consider Quick Updates
 - a. [Additional Board Member Search](#)
9. Other new business
10. Next meeting / Future agenda items
11. Adjourn

Future Meeting Dates / Tentative Agenda items

October 14, 2019 – Short Term Rental Code Revisions and HOME Application Review Process

October 28, 2019 – AHTF Application Presentations

November 11, 2019

December 9, 2019

January 13, 2020

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February 10, 2020

Public Notice: All or a portion of this meeting is being recorded for purpose of public broadcast and/or internet posting.

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