

Affordable Housing Advisory Board
Monday, August 12, 11:00 a.m.
City Commission Room, City Hall 6 E 6th St Lawrence, KS 66044

AGENDA

1. General Public Comment
2. Approve Minutes
 - a. [July 1, 2019 meeting](#)
 - b. [July 8, 2019 meeting](#)
3. [Monthly financial Report](#) (Not compatible with Internet Explorer; Chrome suggested)
4. [NOFA Discussion Items](#)
 - a. [Draft Application](#)
5. [Housing Project Financing – Jeff Jewell](#)
6. Quick Updates
 - a. Joint meeting with the [Planning Commission](#), August 14, 7:30 a.m.
 - b. [Poverty Data Map](#)
 - c. [Homeless Point-in-Time Count](#)
 - d. [Homeward Bound: The Road to Affordable Housing](#) report
 - e. [New Horizon July, 2019 Progress Report](#)
 - f. [Family Promise/HUMI Challenge Grant](#)
7. Other New Business
8. Next Meeting / Future Agenda Items
9. Adjourn

Future Meeting Dates / Tentative Agenda items

August 14, 2019 - Potential joint AHAB/Planning Commission meeting, 7:30 a.m.

September 5, 2019 - Douglas County Community Foundation, community conversation on behavioral health,
5:30-7:30 p.m., Theatre Lawrence

September 9, 2019 - Review code options for TA-18-00467

October 14, 2019

November 11, 2019

December 9, 2019

Public Notice: All or a portion of this meeting is being recorded for purpose of public broadcast and/or internet posting.

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