

Affordable Housing Advisory Board
Monday, June 10, 2019 11:00 a.m.
City Commission Room, City Hall 6 E 6th St Lawrence, KS 66044

AGENDA

1. General Public Comment
2. Approve [minutes from the May 13, 2019 meeting](#)
3. [Monthly Financial Report](#) (Not compatible with Internet Explorer; Chrome suggested)
4. Consider [policy questions about affordable housing text amendment TA-18-00467](#)
5. Discussion regarding [Plan 2040](#) and requests from the Lawrence Home Builders Association and the Lawrence Board of Realtors.
 - [Staff memo on plan 2040](#)
 - [Correspondence received about Plan 2040 from LHBA and LBOR](#)
6. Staff memo on [Housing Trust Fund 2020 Budget Summary](#)
7. Quick Updates
 - a. NOFA [application review timeline](#)
 - b. Attendance policy from [AHAB bylaws](#); [2019 AHAB attendance record](#)
8. Other New Business
9. Next Meeting / Future Agenda Items
10. Adjourn

Future Meeting Dates / Tentative Agenda items

June 27, 2019 - Douglas County Community Foundation, community conversation on food security and personal health, 5:30-7:30 p.m., Flory Building, Douglas County Fairgrounds

July 1, 2019 – NOFA applicant presentations

July 8, 2019 – review NOFA applications and recommend allocation

August 12, 2019

September 5, 2019 - Douglas County Community Foundation, community conversation on behavioral health, 5:30-7:30 p.m., Theatre Lawrence

September 9, 2019

October 14, 2019

November 11, 2019

December 9, 2019

Public Notice: All or a portion of this meeting is being recorded for purpose of public broadcast and/or internet posting.

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