

Affordable Housing Advisory Board
Monday, May 13, 2019 11:00 a.m.
City Commission Room, City Hall 6 E 6th St Lawrence, KS 66044

AGENDA

1. General Public Comment
2. Approve [minutes from the April 8, 2019 meeting](#)
3. [Monthly Financial Report](#) (Not compatible with Internet Explorer; Chrome suggested)
4. Receive and approve draft NOFA and sample matrix
 - [Draft NOFA](#)
 - [Proposed Matrix](#)
 - [Proposed Matrix w/scoring examples](#)
 - [NOFA Process and Procedures](#)
5. Review and provide recommendation to the City Commission, County Commission and USD 497 School Board on revisions to the 826 Pennsylvania Street NRA Plan, adopted November 15, 2016 by Ordinance No. 9304, clarifying administration and compliance requirements for affordable housing. [Staff Memo with Attachments](#)
6. Review and provide recommendation to the City Commission on an update to the City's Economic Development Policy, adopted January 15, 2017 by Resolution No. 7184, clarifying administration and compliance requirements for affordable housing. [Staff Memo with Attachments](#)
7. [Staff Memo on Plan 2040](#)
8. Quick Updates
 - a. [Interactive map](#) for projects funded by the Affordable Housing Trust Fund
 - b. [2018 Residential Lot Inventory Report](#)
 - c. The [Lincoln Institute of Land Policy published an article](#) authored by Anthony Flint, in their Land Lines Magazine, that puts forth the notion that a "new way of looking at the relationship between builders, government, and neighborhoods... could be one more step toward building cities that are livable for all." The article reviews a few different methods of addressing the housing affordability issue confronting the nation and appears to advocate for sharing in the value provided to property through zoning entitlements by requiring that affordable units be part of the development discussion.
9. Other New Business
10. Next Meeting / Future Agenda Items
11. Adjourn

Public Notice: All or a portion of this meeting is being recorded for purpose of public broadcast and/or internet posting.

To receive electronic notifications regarding the Affordable Housing Advisory Board, please go to [E-News Subscriptions](#).

Future Meeting Dates / Tentative Agenda items

June 10, 2019

June 27, 2019 - Douglas County Community Foundation, community conversation on food security and personal health, 5:30-7:30 p.m., Flory Building, Douglas County Fairgrounds

July 8, 2019

August 12, 2019

September 5, 2019 - Douglas County Community Foundation, community conversation on behavioral health, 5:30-7:30 p.m., Theatre Lawrence

September 9, 2019

October 14, 2019

November 11, 2019

December 9, 2019

Public Notice: All or a portion of this meeting is being recorded for purpose of public broadcast and/or internet posting.

To receive electronic notifications regarding the Affordable Housing Advisory Board, please go to [E-News Subscriptions](#).