

Affordable Housing Advisory Board  
Monday, April 8, 2019  
11:00 a.m.  
City Commission Room, City Hall  
6 E 6<sup>th</sup> St Lawrence, KS 66044

**AGENDA**

1. General Public Comment
2. Approve [minutes from the March 11, 2019 meeting](#)
3. [Monthly Financial Report](#) (Not compatible with Internet Explorer; Chrome suggested)
4. Continue review of draft NOFA and sample matrices
  - [Memo](#)
  - [Draft NOFA](#)
  - [Proposed Matrix](#)
  - [Process and Procedures](#)
  - [Correspondence received](#)
5. Quick Updates
  - a. Update on affordable housing text amendment
  - b. [Correspondence received](#) about the affordable housing text amendment
  - c. [Correspondence received](#) about Plan 2040
6. Other New Business
7. Next Meeting / Future Agenda Items
8. Adjourn

Future Meeting Dates / Tentative Agenda items

April 24, 2019 - Douglas County Community Foundation, community conversation on housing, 5:30-7:30 p.m., Lawrence Public Library Auditorium

May 13, 2019

June 10, 2019

June 27, 2019 - Douglas County Community Foundation, community conversation on food security and personal health, 5:30-7:30 p.m., Flory Building, Douglas County Fairgrounds

July 8, 2019

August 12, 2019

September 5, 2019 - Douglas County Community Foundation, community conversation on behavioral health, 5:30-7:30 p.m., Theatre Lawrence

September 9, 2019

October 14, 2019

November 11, 2019

December 9, 2019

**Public Notice: All or a portion of this meeting is being recorded for purpose of public broadcast and/or internet posting.**

To receive electronic notifications regarding the Affordable Housing Advisory Board, please go to [E-News Subscriptions](#).