

Affordable Housing Advisory Board
Monday, March 11, 2019
11:00 a.m.
City Commission Room, City Hall
6 E 6th St Lawrence, KS 66044

AGENDA

1. General Public Comment
2. Approve [minutes from the February 11, 2019 meeting](#)
3. [Monthly Financial Report](#) (Not compatible with Internet Explorer; Chrome suggested)
4. Review affordable housing text amendment
 - [City Commission initiation of text amendment](#)
 - [Draft Article 17 - Terminology](#)
 - [Draft Article 5 – Use Regulations](#)
 - [Draft Article 6 – Density and Dimensional Standards](#)
 - [Tenants to Homeowners, Inc. Smart Density Bonus diagram](#)
 - [RS Zoning map](#)
 - [RS7 and RS5 Zoning combined map](#)
5. Review [draft RFP](#) and sample matrices
 - [Current AHAB matrix](#)
 - [Current AHAB matrix for non-capital projects](#)
 - [Staff Example 2019 Application for Capital Projects Funding](#) (Added: March 6th, 2019)
 - [Justice Matters recommended matrix](#) (Updated: March 5th, 2019)
 - [Nashville matrix](#)
 - [Fort Collins guidance chart](#)
6. Quick Updates
 - a. [AHAB ordinance changed](#) to reflect HOME grant recommendation
7. Other New Business
8. Next Meeting / Future Agenda Items
9. Adjourn

Public Notice: All or a portion of this meeting is being recorded for purpose of public broadcast and/or internet posting.

To receive electronic notifications regarding the Affordable Housing Advisory Board, please go to [E-News Subscriptions](#).

Future Meeting Dates / Tentative Agenda items

April 8, 2019

May 13, 2019

June 10, 2019

July 8, 2019

August 12, 2019

September 9, 2019

October 14, 2019

November 11, 2019

December 9, 2019

Public Notice: All or a portion of this meeting is being recorded for purpose of public broadcast and/or internet posting.

To receive electronic notifications regarding the Affordable Housing Advisory Board, please go to [E-News Subscriptions](#).