

Affordable Housing Advisory Board
Monday, November 12, 2018
11:00 a.m.
City Commission Room, City Hall
6 E 6th St Lawrence, KS 66044

AGENDA

1. Public Comment
2. Approve [minutes from the October 8, 2018 meeting](#)
3. [Monthly Financial Report](#) (Not compatible with Internet Explorer; Chrome suggested)
4. Review [draft Lawrence Housing Toolkit](#)
5. Review Douglas County Community Health Plan section on [Safe and Affordable Housing](#)
6. Quick Updates
 - a. Discuss dates for a retreat and the City Commission invitation for a discussion with AHAB
 - b. [Memo](#) on staff trip to tour/discuss affordable housing in Colorado
7. Other New Business
8. Next Meeting / Future Agenda Items
9. Adjourn

Future Meeting Dates / Tentative Agenda items

December 10, 2018 – Review RFP responses

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