

Affordable Housing Advisory Board
Monday, October 8, 2018
11:00 a.m.
City Commission Room, City Hall
6 E 6th St Lawrence, KS 66044

AGENDA

1. Public Comment
2. Approve [minutes from the September 10, 2018 meeting](#)
3. [Monthly Financial Report](#) (Not compatible with Internet Explorer; Chrome suggested)
4. Justice Matters [Model Cities survey results](#)
 - [Presentation](#)
5. Review [draft application](#) for non-capital supportive assistance and services (\$200,000 in available funding)
6. Appoint AHAB member to the Downtown Master Plan Steering Committee
 - [Downtown Master Plan Stakeholder letter](#)
 - [August 21, 2018 City Commission agenda](#)
7. Quick Updates
 - a. Lawrence Community Housing Trust – City Commission to consider initiating code amendments on October 16, 2018
8. Other New Business
9. Next Meeting / Future Agenda Items
10. Adjourn

Future Meeting Dates / Tentative Agenda items

November 12, 2018

December 10, 2018

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