Horizon 2020 Update Process/ Timeline

Process
1. Issue Identification (Spring/Summer 2014): Comparative analysis of broad issues
2. Survey
   a. ETC Survey
      i. Survey Time - April
3. Public Meetings
   a. Open House Format (Stakeholders will receive invitation to public meetings.)
      i. Dates (3 County, 5 City)
         1. April 16, Wednesday
         2. April 29, Tuesday
         3. May 7, Wednesday
         4. May 29, Thursday
         5. June 4, Wednesday
         6. June 19, Thursday
         7. June 30, Monday
         8. July 16, Wednesday
      ii. Times and Location are currently in-progress
   b. Open Houses
      i. Meeting Materials
         1. Educational Boards
         2. About Horizon 2020 & it's Role in the Community
         3. Progress & Life of Horizon 2020
         4. Growth/Change Maps
         5. Key Data Charts
      ii. Input Gathering Boards
         1. Wants & Needs Boards
         2. “I wish...” submissions
         3. Policy Focus voting boards
      iii. Example Topics
         1. Town & Gown Growth Relations
         2. Waterfront Importance & Improvements
         3. Strengthening Arts in the Community
         4. Fostering Community Gardens & Local Food
         5. Infrastructure Needs for a Changing Lawrence
         6. Community's Vision for Lawrence's Transit Future
         7. Big-Data/Open Data for Lawrence/Douglas County
         8. Neighborhood Issues in Changing Times
         9. Designing Lawrence with Youth/Seniors in Mind
        10. Data & Analysis Tools for Economic and Workforce Development
        11. Planning for a Resilient & Sustainable Douglas County
        12. Building Parks for Everyone
        13. Defining “That Lawrence Feel”
4. Individual Meetings
   a. Other Municipalities
      i. Baldwin City
      ii. Eudora
      iii. Lecompton
   b. KU/Lecompton
c. School Districts
d. KDOT/Et. Al.

5. Interactive/Social Media
   a. Website: http://www.lawrenceks.org/pds/horizon-2020-update-process
      i. Steering Committee Roster and Resolution
      ii. Steering Committee Agenda and Meeting Notes
      iii. Contact Information
      iv. Email Address: CompPlanUpdate@lawrenceks.org
      v. Email Distribution List: http://www.lawrenceks.org/subscriptions

6. Publications
   a. Tri-Fold Mailer
   b. Pamphlets

7. Prioritize Issues with Steering Committee: (Fall/Winter 2014)
8. Policies vs. Strategic actions
10. Staff drafts plan
11. Steering Committee reviews draft against Issue Action Report
12. PC/BCC/CC adopts plan
**Stakeholder:** An individual, group, or organization that may be affected by, or have an effect on, the planning process. They may include people or consortiums that have strong interest in the comprehensive planning process for academic, economic, philosophical, or political reasons regardless if their family, friends, associates, or interests are directly affected by the process.

Approved Stakeholder Groups and Advisory Boards (February 10th, 2014)

**Groups**

- Agricultural Community
- Agritourism
- Chamber of Commerce
- Environment Community
- Haskell Indian Nations University
- Kansas Bioscience Authority
- Lawrence Arts Center
- Lawrence Association of Neighborhoods
- Lawrence Cultural Arts Commission
- League of Women Voters
- Public Health Community
- Real Estate Community
- Regional Unified School Districts
- University of Kansas
- Youth/Senior Input

**Advisory Boards**

- Heritage Conservation Council of Douglas County, Kansas
- Historic Resources Commission
- Lawrence/Douglas County Bicycle Advisory Board
- Lawrence/Douglas County Food Policy Council
- Lawrence/Douglas County Metropolitan Planning Organization
- Parks & Recreation Advisory Board
- Sustainability Advisory Board

Stakeholder Groups and Advisory Boards provided by Steering Committee after February 10th meeting:

**Groups**

- CadreLawrence
- Downtown Lawrence, Inc.
- Economic Development Council
o Lawrence Association of Homebuilders
o Lawrence Convention and Visitors Bureau
o Local Unions (carpenters, plumbers, pipefitters, etc.)
o MadreLawrence

Advisory Boards

o (None Submitted)