## **AGENDA**

## COMMUNITY DEVELOPMENT ADVISORY COMMITTEE

## September 13, 2018 5:30 pm

(City Commission Room, City Hall, 6 East 6th Street)

- 1. Introductions.
- 2. Approval of the May 10, 2018 minutes.
- 3. Review 2018 grant application packet.
- 4. Discussion of Fall public hearing (September 27, 2018).
- 5. Public Comment.
- 6. Miscellaneous/Calendar
- 7. Adjourn.