

# **AGENDA**

## **COMMUNITY DEVELOPMENT ADVISORY COMMITTEE**

**April 13, 2017  
5:30 pm**

**(City Commission Room, City Hall, 6 East 6<sup>th</sup> Street)**

1. Introductions.
2. Approval of the March 09, 2017 minutes.
3. Discussion of 2017 CDBG / HOME allocations.
4. Discussion of April 27, 2017 Public Hearing.
5. Public Comment.
6. Miscellaneous/Calendar – Public Hearing - April 27, 2017
7. Adjourn.