

# **AGENDA**

## **COMMUNITY DEVELOPMENT ADVISORY COMMITTEE**

**April 28, 2016  
5:45 pm**

**(City Commission Room, City Hall, 6 East 6<sup>th</sup> Street)**

1. Introductions.
2. Approval of the April 14, 2016 minutes.
3. Discussion of summer meeting schedule.
4. (6:00pm) Recess meeting to conduct Public Hearing.
5. Reconvene meeting.
6. Public Comment.
7. Miscellaneous/Calendar
8. Adjourn.