

# **AGENDA**

## **COMMUNITY DEVELOPMENT ADVISORY COMMITTEE**

**March 10, 2016  
5:30 pm**

**(City Commission Room, City Hall, 6 East 6<sup>th</sup> Street)**

1. Introductions.
2. Approval of the February 25, 2016 minutes.
3. Discussion of 2016 CDBG Capital Improvement Applications.
4. Public Comment.
5. Miscellaneous/Calendar
6. Adjourn.