

# **AGENDA**

## **COMMUNITY DEVELOPMENT ADVISORY COMMITTEE**

**January 14, 2016  
5:30 pm**

**(City Commission Room, City Hall, 6 East 6<sup>th</sup> Street)**

1. Introductions.
2. Approval of the November 12, 2015 minutes.
3. Election of Chair and Vice Chair.
4. Discussion of 2016 CDBG and HOME applications and timeline.
5. Public Comment.
6. Miscellaneous/Calendar
7. Adjourn.