

## GENERAL NOTES 1. Basis of Bearings f

- this Plat is the West Line of Lots 173, 174, 175 and 176 Fairfax (N
- 00°00'00"E Assumed).

  No part of the property is encumbered by the "Special Flood Hazard Area" per FEMA Flood Insurance Study and Map Number: 20045C0178E, Map Revised: September 2, 2015. Further division or consolidation of any lots contained in this Minor Subdivision is prohibited, and shall be processed as a Major Subdivision, unless the action meets the exception noted in Section

- ordance with the Master Street Tree Plan recorded with the

- B(c)(5)(i).
  8(c)(5)(i).
  9(c)(5)(i).
  9(c)(6)(i).
  9(c)(6

# COMMUNITY FEATURES WITHIN A MILE: BURROUGHS CREEK TRAIL AND LINEAR PARK, BROOK CREEK PARK, HOBBS PARK, EDGEWOOD PARK, SOUTH PARK, PARNELL PARK AND LAWRENCE LEVEE TRAIL

PROJECT BENCH MARK:

BM#1 - PUNCHMARK NORTH RIM OF SANITARY SEWER MANHOLE RING LOCATED IN THE CENTER OF

12TH STREET BETWEEN LAURA AVENUE AND ALMIRA AVENUE. ELEVATION = 828.29

### LOCATION MAP Oregon St Haskell Ave Almira Ave 11th St Laura Ave Maple Prairie Ave PROJECT LOCATION Prospect Ave <u> 1</u>Տ ‡լաաոՏ Elmwood St/ SCALE 1": '=800'

Delaware St

—— МНО ———— МНО ——	OVERHEAD WIRE	ÓŞ.	SANITARY MANHOLE	B/B	BACK OF CURB TO BACK OF CURB
—— ОНЕ ——— ОНЕ ——	OVERHEAD ELECTRICAL	Å.	STORM MANHOLE	RW	RIGHT-OF-WAY
UGT UGT	UNDR GRND TELEPHONE		STORM DRAIN	C/L	CENTERLINE
——————————————————————————————————————	GAS	<b>⊗</b> GA	GUY ANCHOR	D/E	DRAINAGE EASEMENT
	WATERLINE	<b>\oightarrow</b>	UTILITY POLE	U/E	UTILITY EASEMENT
SAN SAN	SANITARY SEWER LINE	<b>8</b>	WATER METER	PED.	PEDESTRIAN EASEMENT
SS SS	SANITARY SEWER SERVICE	<b>®</b> {	WATER VALVE	(P)	PLATTED
STM STM	STORMWATER LINE	<b>⊚</b> _∏	FIRE HYDRANT	(M)	(M) MEASURED
	PROPERTY LINE	₩	TRAFFIC SIGNAL STR. (CM) CALCULATED FROM	(CM)	CALCULATED FROM
	CENTERLINE	<b>©</b> 6	GAS VALVE	)	MEASUREMENTS
	PAVEMENT	<b>⊗</b> GM	GAS METER	•	#1602
	EASEMENT	<b>®</b> _F	LIGHT POLE		FOUND: 1" PIPE FROM SURVEYS #1871
SB SB	BUILDING SETBACK LINE	•	SIGN	)	& #3676
	DRAINAGE DIRECTION	Ш	ELECTRIC BOX	C	SET: 1/2" X 24" REBAR W/CAP "1356"
NOTE: "X" IN UTILITY LINE DENOTES EXISTING FEATURE	ES EXISTING FEATURE	0	CABLE TV BOX		

**ENGINEER'S CERTIFICATION**I hereby certify that the information and are knowledge. Plat prepared April 2019. he best of my

John Dean Grob Professional Engineer #12769 3210 Mesa Way, Suite A Lawrence, KS 66049 (785) 856-1900

CALE:

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LEGAL DESCRIPTION - FAIRFAX ADDITION NO. 3

LOTS 173, 174, 175 AND 176, FAIRFAX, AN ADDITION TO THE CITY OF LAWRENCE, DOUGLAS COUNTY, KANSAS.

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County of Douglas

This is to certify that this instrument was filed for record in the office of the Douglas County Register of Deeds on this \_\_\_\_\_ day of \_\_\_\_\_\_, 2019, and is duly recorded at \_\_\_\_\_ AM/PM, in plat book \_\_\_\_\_, page \_\_\_\_\_. page

### Register of Deeds Kay Pesnell

ENDORSEMENTS
Approved as a Minor Subdivision/Replat under the Subdivision Regulations of the City of Lawrence & the Unincorporated area of Douglas County. Reviewed in compliance with K.S.A. 58-2005

Scott McCullough Planning Director Kevin R. Sontag, P.S. #1640 Douglas County Surveyor

Rights-of-Way Dedication Accepted by City Commission Lawrence, Kansas

Date City Clerk Sherri Riedemann

**DEDICATION**Be it known to all men that I (we), the undersigned owner(s) of the above described tract of land, have had cause for the same to be surveyed and platted as a Minor Subdivision under the name of "FAIRFAX ADDITION NO. 3" and have caused the same to be subdivided into lot(s) and streets as shown and fully defined on this plat.

Rebecca S. Gulley 1236 Laura Avenue Lawrence, Kansas 66044

ACKNOWLEDGEMENT
State of Kansas

State of Kansas County of Douglas

Be it remembered that on this \_\_\_\_\_day of \_\_\_\_\_\_, 2019, before me, the undersigned, a notary public, in and for said county and state, came Rebecca S. Gulley, who is personally known to me to be the same person(s) who executed the foregoing instrument of writing and duly acknowledge the execution of the same.

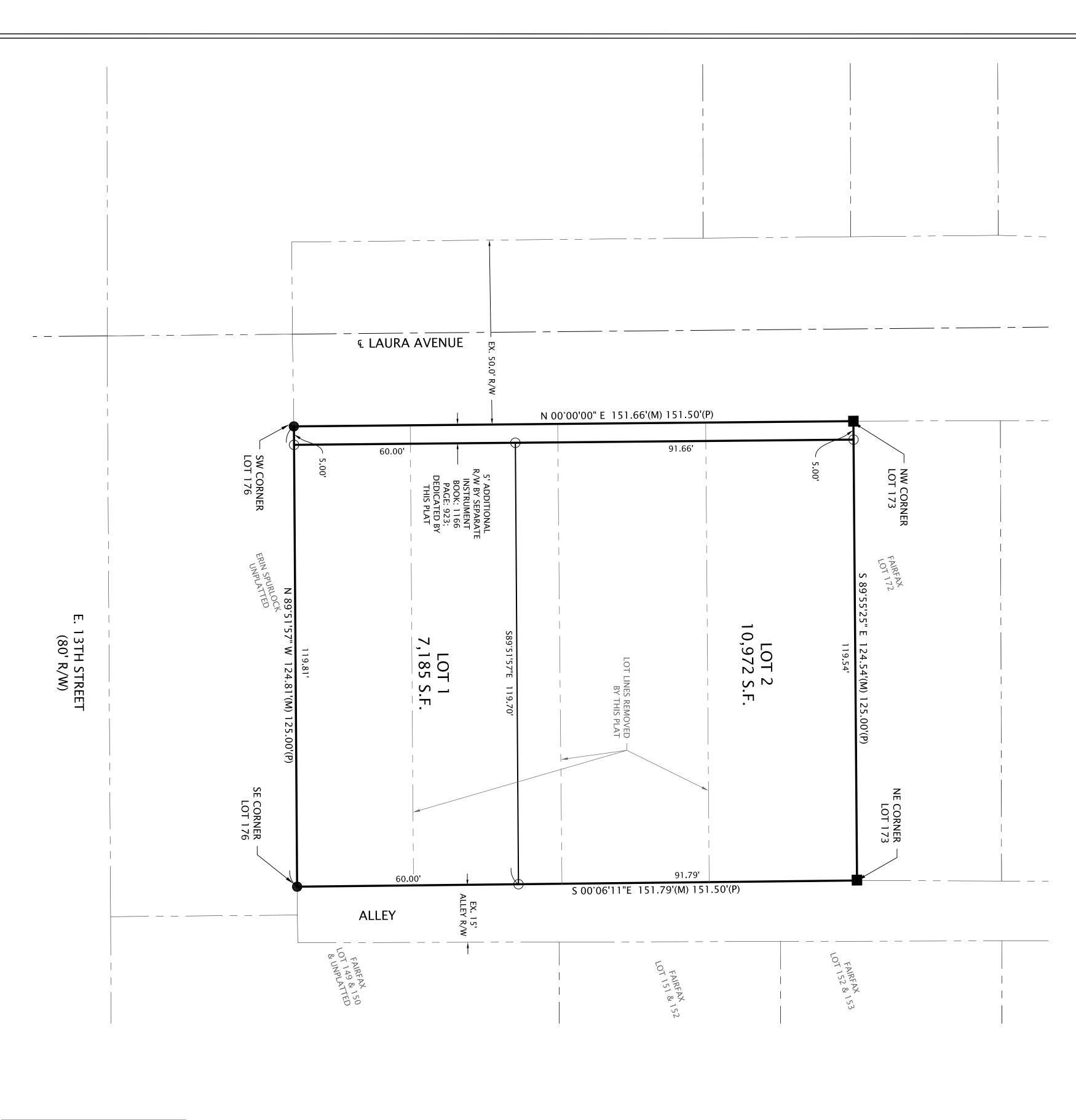
In witness whereof, I have hereunto set my hand and affixed my seal on the day

Notary Public My commission expires

Printed Name

FAIRFAX ADDITION NO. 3

A MINOR SUBDIVISION/REPLAT OF
LOTS 173, 174, 175 AND 176, FAIRFAX
a subdivision in the SW½ of Section 32, Township 12 S,
Range 20 E, in the City of Lawrence, Douglas County, Kansas



GENERAL NOTES

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this Plat is the West Line of Lots 173, 174, 175 and 176 Fairfax (N

1. Basis of Bealings for units riac to the wide with the "Special Flood Hazard Area" per FEMA Flood Insurance Study and Map Number: 20045C0178E, Map Revised: September 2, 2015.

2. No part of the property is encumbered by the "Special Flood Hazard Area" per FEMA Flood Insurance Study and Map Number: 20045C0178E, Map Revised: September 2, 2015.

3. Further division or consolidation of any lots contained in this Minor Subdivision is prohibited, and shall be processed as a Major Subdivision, unless the action meets the exception noted in Section 20-808(c)(5)(i).

4. The lots will be pinned prior to recordation of the Minor Subdivision/Replat at the Register of Deeds Office (per Section 20-811(k)).

5. Street trees shall be provided in accordance with the Master Street Tree Plan recorded with the Register of Deeds Book Page

6. The City is hereby granted a temporary right of entry to plant the required street trees pursuant to Section 20-811(g) of the City Subdivision Regulations.

7. Soils investigations shall be performed before primary structures are erected on lots with slopes greater than 3:1, or non-engineered fill greater than 12 inches. A soils engineer licensed by the State of Kansas, shall perform investigations, and a report of the investigation shall be submitted to the City of Lawrence Codes Enforcement Division.

8. No improvements are proposed for Laura Avenue. In lieu of construction of public sidewalk improvements, the owner of this property has signed an Agreement Not to Protest the formation of a benefit district for sidewalk improvements on Laura Avenue and is recorded with the Register of Deeds Book Page

9. Page

9. Page

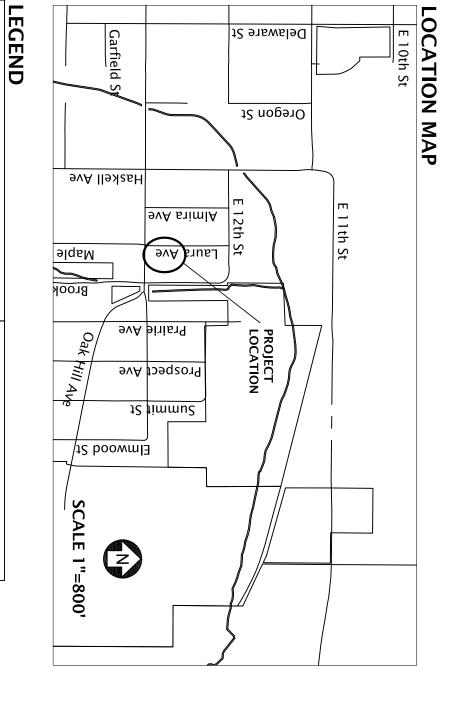
9. Pursuant to Land Development Code Section 19-214(B), "A private sanitary sewer service line shall not cross any public right-of-way or drainage easement. A private sanitary sewer service line shall not be located in a city public willty easement or City public right-of-way for a length of greater than filling to the complete of the public right of the complete to be connec

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### FOUND: 1" PIPE FROM SURVEYS #1871 & #3676 FOUND: 5/8" BAR AS FROM SURVEY #1602 SET: 1/2" X 24" REBAR W/CAP "1356" PROPERTY LINE -OFFSITE/REMOVED PLAT BOUNDARY PROPERTY LINE WITHIN BOUNDARY $\begin{pmatrix} \mathsf{R} \\ \mathsf{P} \end{pmatrix}$ RIGHT-OF-WAY CENTERLINE PLATTED MEASURED

SURVEYOR'S CERTIFICATION

I hereby certify that the platted area shown hereon is the true and accurate result of a field survey performed under my direct supervision in February 28, 2019, and that the plat is a closed traverse. survey conforms to the Kansas Minimum Standards for Boundary Surveys.

**ENGINEER'S CERTIFICATION**I hereby certify that the information and are knowledge. Plat prepared April 2019. he best of my

John Dean Grob Professional Engineer #12769 3210 Mesa Way, Suite A Lawrence, KS 66049 (785) 856-1900

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FILING RECORD

State of Kansas County of Douglas

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Notary Public

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