

**ORDINANCE NO. 9467**

**AN ORDINANCE OF THE CITY OF LAWRENCE, KANSAS, AMENDING CHAPTER 20, ARTICLE 4, SECTION 20-403, CODE OF THE CITY OF LAWRENCE, KANSAS, 2018 EDITION, AND AMENDMENTS THERETO, PERTAINING TO THE GROUP HOME USE IN THE GENERAL PUBLIC AND INSTITUTIONAL USE DISTRICT, AND REPEALING EXISTING SECTION 20-403.**

**BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF LAWRENCE, KANSAS:**

**SECTION 1.** Chapter 20, Article 4, Section 20-403, of the Code of the City of Lawrence, Kansas, 2018 Edition, and amendments thereto, is hereby amended to read as follows:

**20-403 NONRESIDENTIAL DISTRICT USE TABLE**

Key:		Base Zoning Districts															Use-Specific Standards (Sec.)	
		CN1	CN2	MU (PRIMARY / SECONDARY)	MU (TERTIARY)	CO	CD	CC	CR	CS	IBP	IL	IM	IG	OS	GPI		H
		<b>RESIDENTIAL USE GROUP</b>																
Household Living	Accessory Dwelling	P*	-	P*	P*	-	-	-	-	-	-	-	-	-	-	-	-	534
	Attached Dwelling	P*	-	P*	P*	-	-	-	-	-	-	-	-	-	-	P*	-	503
	Cluster Dwelling	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	702
	Detached Dwelling	P*	-	-	P	-	-	-	-	-	-	-	-	-	-	P*	A*	508
	Duplex	P*	-	P*	P*	-	-	-	-	-	-	-	-	-	-	-	-	503
	Manufactured Home	-	-	-	-	-	-	-	-	-	-	-	-	-	-	P	A	
	Manufactured Home, Residential-Design	P*	-	-	P	-	-	-	-	-	-	-	-	-	-	-	-	513
	Mobile Home	-	-	-	-	-	-	-	-	-	-	P	-	P	-	P	A	
	Mobile Home Park	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
	Multi-Dwelling Structure	-	P*	P*	P*	-	P*/S*	P*	-	P*	-	-	-	-	-	S	A	517
	Non-Ground Floor Dwelling	P*	P*	P*	P*	-	P*	P*	-	P*	-	-	-	-	-	-	-	517/542
	Work/Live Unit	P*	P*	P*	P*	-	P*/S*	P*	-	P*	-	P*	-	-	-	-	-	517/541
	Zero Lot Line Dwelling	P*	-	P	P	-	-	-	-	-	-	-	-	-	-	-	-	531
Home Occupation, Type A or B	-	-	A*	A*	-	-	-	-	-	-	-	-	-	-	-	-	537	
Group Living	Assisted Living	-	-	P	P	-	-	-	-	-	-	-	-	-	-	S	S	
	Congregate Living	-	-	P*	S*	-	-	-	-	-	-	-	-	-	-	-	-	546
	Dormitory	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	A	

Key:	Base Zoning Districts																Use-Specific Standards (Sec.)
	CN1	CN2	MU (PRIMARY / SECONDARY)	MU (TERTIARY)	CO	CD	CC	CR	CS	IBP	IL	IM	IG	OS	GPI	H	
A = Accessory																	
P = Permitted																	
S = Special Use																	
* = Standard Applies																	
- = Use not allowed																	
Dormitory	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	A
Fraternity or Sorority House	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
Group Home, General (11 or more)	S	S	S	S	S	S	S	S	S	S	-	-	-	-	-	-	A
Group Home, Limited (10 or less)	P	-	P	P	-	-	-	-	-	-	-	-	-	-	-	-	-
<b>PUBLIC AND CIVIC USE GROUP</b>																	
College/University	S	P	P	S	P	P	P	P	P	P	P	P	-	P	-	P	A
Cultural Center/ Library	S	P	P	S	S	P	P	-	-	P	-	-	-	S	P	A	
Day Care Center	S*	P*	S*	S*	S*	S*	P*	P*	P*	P*	P*	P*	A*	P*	-	-	507
Day Care Home, Class A	P	P	A*	A*	-	P	P	-	P	-	-	-	-	-	-	-	507
Day Care Home, Class B	S*/A*	P*	S*	S*	-	P	P	-	P	-	-	-	-	-	-	-	507
Detention Facilities	-	-	-	-	-	-	-	-	-	-	S	S	S	-	S	-	
Event Center, Small	S	S	P	S	P	P	P	P	P	P	P					S	
Event Center, Large			S	-	S	P	P	P	P	P	P					S	
Lodge, Fraternal & Civic Assembly	S*	S*	S*	S*	S*	P*	P*	P*	P*	-	P*	-	-	-	P*	-	512
Postal & Parcel Service	-	P	P	-	P	P	P	P	P	P	P	P	P	-	P	-	
Public Safety	S	P	P	S	P	P	P	P	P	P	P	P	P	-	P	-	
School	P	P	P	S	P	P	P	P	P	-	-	-	-	-	P	-	
Active Funeral and Interment	-	P*	-	-	P*	P*	P*	P*	P*	P*	P*	-	-	A*	-	-	505
Passive Funeral and Interment	A*	A*	A*	A*	A*	A*	A*	A*	A*	-	A*	-	-	P*/A*	A*	-	505
Temporary Shelter	S*/A*	S*/A*	S*/A*	S*/A*	S*/A*	S*/A*	S*/A*	S*/A*	S*/A*	S*	S*/A*	-	S*	-	S*	S*/A*	544/522
Social Service Agency	P	P	P	P	P	P	P	P	P	P	P	-	P	-	P	A	
Community Meal Program	S/A*	S/A*	S/A*	A*	S/A*	S/A*	S/A*	S/A*	S/A*	S	S/A*	-	S	-	S	S/A*	522
Utilities, Minor	P*/S*	P*/S*	P*/S*	P*/S*	P*/S*	P*/S*	P*/S*	P*/S*	P*/S*	P*/S*	P*/S*	P*/S*	P*/S*	P*/S*	P*/S*	P*/S*	530
Utilities and Service, Major	S	S	S	S	S	S	S	S	S	S	S	P	P	S	P	-	
Community Mental Health Facility	-	-	-	-	-	-	-	-	-	-	-	-	-	-	P	-	
Extended Care Facility, General	-	S	P	S	S	-	-	-	-	S	-	-	-	-	-	A	
Extended Care Facility, Limited	P	P	P	P	P	-	-	-	-	-	-	-	-	-	S	A	

Key:		Base Zoning Districts															Use-Specific Standards (Sec.)		
		CM1	CN2	MU (PRIMARY / SECONDARY)	MU (TERTIARY)	CO	CD	CC	CR	CS	IBP	IL	IM	IG	OS	GPI		H	
<b>A = Accessory</b> <b>P = Permitted</b> <b>S = Special Use</b> <b>* = Standard Applies</b> <b>- = Use not allowed</b>																			
	Health Care Office, Health Care Clinic	P	S	P	P	P	P	P	P	P	P	P	-	-	-	P	A		
	Hospital	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	P		
	Outpatient Care Facility	P*	P*	P*	P*	P*	P*	P*	P*	P*	-	-	-	-	-	P*	A*	519	
Recreational Facilities	Active Recreation	S	P	P	S	S	S	P	P	P	P	P	-	S	S	A*/S*	A	532	
	Entertainment & Spectator Sports, General	-	-	-	-	-	P	P	P	P	-	-	-	-	-	S	-		
	Entertainment & Spectator Sports, Limited	-	P	P	-	-	P	P	P	P	-	-	-	-	S	P	-		
	Participant Sports & Recreation, Indoor	-	P	P	-	-	P	P	P	P	P	P	-	-	-	P	A		
	Participant Sports & Recreation, Outdoor	-	-	S	-	-	-	P	P	P	P	P	-	-	-	A*/S*	-	532	
	Passive Recreation	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	A	
	Nature Preserve/Undeveloped	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	A	
	Private Recreation	P	P	P	P	-	P	P	-	P	-	-	-	-	P	P	A		
Religious Assembly	Campus or Community Institution	P*	P*	P*	S*	P*	P*	P*	P*	P*	-	P*	-	-	-	-	A*	522	
	Neighborhood Institution	P*	P*	P*	P*	P*	P*	P*	P*	P*	-	P*	-	-	-	-	-	522	
<b>COMMERCIAL USE GROUP</b>																			
Animal Services	Kennel	-	-	-	-	-	-	P	P	P	-	P	-	P	-	-	-		
	Livestock Sale	-	-	-	-	-	-	S	S	S	-	P	-	P	-	-	-		
	Sales and Grooming	P	P	P	S	P	P	P	P	P	-	P	-	P	-	-	-		
	Veterinary	-	P	P	P	P	P	P	P	P	P	P	-	P	-	-	-		
Eating & Drinking Establishments	Accessory Bar	A*	A*	A*	A*	A*	A*	A*	A*	A*	A*	A*	-	-	-	-	-	509	
	Accessory Restaurant	-	-	-	-	-	-	-	-	-	A	-	-	-	-	-	-		
	Bar or Lounge	-	P/S*	S*	-	-	P*	P*	P*	P*	-	-	-	-	-	-	-	509	
	Brewpub	-	P*	S*	-	-	P*	P*	P*	P*	-	-	-	-	-	-	-	509	
	Fast Order Food	P*	P*	P	-	P*	P*	P*	P*	P*	-	P*	-	-	-	-	A*	511/509	

Key:		Base Zoning Districts															Use-Specific Standards (Sec.)	
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	Fast Order Food, Drive-In	-	S	-	-	-	-	P	P	P	-	P	-	-	-	-	-	
	Nightclub	-	-	-	-	-	P*	-	P*	P*	-	-	-	-	-	-	-	509
	Private Dining Establishments	P*	P*	P	S	P*	P*	P*	P*	P*	P*	-	-	-	-	-	-	539
	Restaurant, Quality	P*	P*	P	S	P*	P*	P*	P*	P*	P*	P*	-	-	-	-	-	524
Office	Administrative and Professional	P*	P	P*	P*	P	P	P	P	P	P	P	A	P	-	P	A	518
	Financial, Insurance & Real Estate	P*	P	P	P	P	P	P	P	P	P	P	-	-	-	-	A	510
	Payday Advance, Car Title Loan Business	P*	P	P	P	P	P	P	P	P	P	P	-	-	-	-	A	510
	Other	P	P	P*	P*	P	P	P	P	P	P	P	A	P	-	-	-	543
Parking Facilities	Accessory	A*	A*	A*	A*	A*	A*	A*	A*	A*	A*	A*	A*	A*	A*	A*	A*	535
	Commercial	-	S	S	-	S	S	P	P	P	P	P	P	P	-	P	A	
Retail Sales & Service	Agricultural Sales	-	-	-	-	-	-	P	P	P	-	P	-	P	-	-	-	
	Building Maintenance	-	P	S	-	-	P	P	P	P	-	P	P	P	-	A	A	
	Business Equipment	-	P	P	S	-	P	P	P	P	P	P	P	-	-	-	-	
	Business Support	-	P	P	S	P	P	P	P	P	P	P	P	P	-	-	A	
	Construction Sales and Service	-	-	-	-	-	-	P	P	P	-	P	-	P	-	-	A	
	Food and Beverage	P*	P*	P*	-	P*	P*	P*	P*	P*	-	P*	-	-	-	-	A*	511
	Mixed Media Store	P*	P*	P*	-	P*	P*	P*	P*	P*	-	P*	-	-	-	-	-	516/528
	Personal Convenience Services	P*	P	P	P	-	P	P	P	P	-	P	-	-	-	-	A	520
	Personal Improvement Services	P*	P	P	P	-	P	P	P	P	-	P	-	-	-	A	A	521
	Repair Service, Consumer	P*	P*	P*	S*	-	P*	P*	P*	P*	-	P*	-	-	-	-	-	523
Retail Sales, General	P*	P*	P*	S*	P*	P*	P*	P*	P*	-	P*	-	-	-	-	A*	525	

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	Retail Establishment, Large	-	-	-	-	-	-	P*	P*	S*	-	-	-	-	-	-	526
	Retail Establishment, Medium	-	P*	P*	-	-	P*	P*	P*	P*	-	-	-	-	-	-	526
	Retail Establishment, Specialty	-	P*	P*	-	-	P*	P*	P*	P*	-	-	-	-	-	-	526
Sexually Oriented Businesses	Sexually Oriented Media Store	-	-	P*	-	-	-	-	-	-	-	-	-	-	-	-	528
	Physical Sexually Oriented Business	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	528
	Sex Shop	-	-	-	-	-	-	P*	P*	P*	-	-	-	-	-	-	528
	Sexually Oriented Theater	-	-	-	-	-	-	P*	P*	P*	-	-	-	-	-	-	528
Transient Accommodation	Bed and Breakfast	P*	-	P*	S*	-	-	-	-	-	-	-	-	-	-	-	504
	Campground	-	-	-	-	-	-	P	P	P	-	-	-	S	-	-	
	Hotel, Motel, Extended Stay	-	-	P	-	-	P	P	P	P	-	P	-	-	-	A	
Vehicle Sales & Service	Cleaning (Car Wash)	-	S	-	-	-	-	P	P	P	-	P	A	P	-	-	
	Fleet Storage	-	-	-	-	-	-	P	P	P	-	P	P	P	-	-	A
	Gas and Fuel Sales	-	S	S	-	-	-	P	P	P	-	P	P	P	-	-	
	Truck Stop	-	-	-	-	-	-	-	S	-	-	-	-	S	-	-	
	Heavy Equipment Repair	-	-	-	-	-	-	P	P	P	-	P	P	P	-	-	
	Heavy Equipment Sales/Rental	-	-	-	-	-	-	P	P	P	-	P	-	P	-	-	
	Inoperable Vehicles Storage	-	-	-	-	-	-	P	P	P	-	P	P	P	-	-	
	Light Equipment Repair	-	S	-	-	-	-	S	P	P	P	-	P	-	P	-	
	Light Equipment Sales/Rental	-	P*	-	-	-	-	S	P	P	P	-	P	-	P	-	545
	RV and Boats Storage	-	-	-	-	-	-	-	P	P	P	-	P	-	P	-	-
<b>INDUSTRIAL USE GROUP</b>																	



Key:		Base Zoning Districts															Use-Specific Standards (Sec.)		
		CN1	CN2	MU (PRIMARY / SECONDARY)	MU (TERTIARY)	CO	CD	CC	CR	CS	IBP	IL	IM	IG	OS	GPI		H	
<b>A = Accessory</b> <b>P = Permitted</b> <b>S = Special Use</b> <b>* = Standard Applies</b> <b>- = Use not allowed</b>		Urban Farm	-	-	-	-	-	-	-	-	-	-	P*	P*	P*	-	-	-	533, 554
Communications Facilities	Amateur & Receive-Only Antennas	A*	A*	A*	A*	A*	A*	A*	A*	A*	A*	A*	A*	A*	A*	A*	A*	A*	536
	Broadcasting Tower	-	-	-	-	-	S	-	-	-	P	P	P	P	-	-	A		
	Communications Service Establishment	P	P	P	P	P	P	P	P	P	P	P	-	P	-	P	A		
	Wireless Facility - Antenna	A*	A*	A*	A*	A*	S*	A*	A*	A*	A*	A*	A*	A*	A*	A*	A*	A*	529
	Wireless Support Structure	S*	S*	S*	S*	S*	S*	S*	S*	S*	S*	S*	P*	S*	S*	A*	A*	A*	529
	Satellite Dish	A*	A*	A*	A*	A*	A*	A*	A*	A*	A*	A*	A*	A*	A*	A*	A*	A*	A*
Mining	Mining	-	-	-	-	-	-	-	-	-	-	-	-	S*	-	-	-	515	
Recycling Facilities	Large Collection	-	-	-	-	-	-	P	P	P	-	P	P	P	-	-	-	540	
	Small Collection	P	P	P*	S*	P	P	P	P	P	P	P	-	P	-	A	A	540	
	Processing Center	-	-	-	-	-	-	-	-	-	-	S	S	S	-	-	-		


**SECTION 3.** Existing Section 20-403 of the Code of the City of Lawrence, Kansas, 2018 Edition and amendments thereto, is hereby repealed in its entirety, it being the intent of the Governing Body that the provisions of this ordinance supersede it.

**SECTION 4.** If any section, sentence, clause, or phrase of this ordinance is found to be unconstitutional or is otherwise held invalid by any court of competent jurisdiction, it shall not affect the validity of any remaining part of this ordinance.

**SECTION 5.** This ordinance shall take effect and be in force after its passage and publication as provided by law.

**PASSED** by the Governing Body of the City of Lawrence, Kansas, this 5<sup>th</sup> day of June 2018.

APPROVED:

  
Stuart Boley, Mayor

ATTEST:

  
Sherri Riedemann, City Clerk

APPROVED AS TO FORM:

  
Toni R. Wheeler, City Attorney

