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*ADMITTED IN KANSAS AND MISSOURI

Matthew S. Gough
Email: mgough@barberemerson.com

September 11, 2017

VIA E-MAIL

Re: *Sigma Nu Place Greek Housing Project (the "Project")*
Site Plan No. SP-17-00192 (the "Site Plan")

Dear Sir or Madam:

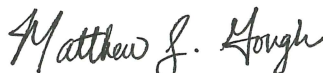
I am writing on behalf of Lantz 1505, LLC, the applicant. You are receiving this letter because you have previously contacted the Lawrence-Douglas County Metropolitan Planning Department regarding the Project's Site Plan. On August 11, 2017, the Planning Director administratively approved the Site Plan. On August 21, 2017, the West Hills Homes Association (the "**Association**") appealed that approval, requesting additional parking. The applicant has also been provided (as of the time of this writing) two communications requesting additional parking. On September 5, 2017, I met with representatives of the Association (including Mr. Bill Mitchell) to discuss a revised Site Plan that adds ten new parking spaces. Enclosed with this letter is a markup of the original Site Plan showing the general location of the new spaces, and the revised Site Plan which the applicant has submitted to the City. The new spaces are predominantly on the east side of the Project, and appear to have no material effect on the privacy fence along the west side of the Project and other features on the west boundary. In addition, the applicant has added landscaping on the east boundary to mitigate the effect of increased parking.

The code requires 77 spaces, and the revised Site Plan provides 91. This is a 12% increase over the original Site Plan, and exceeds code requirements by 18%. The applicant is pleased to implement this change. The Site Plan is the product of input from multiple stakeholders, however, and the applicant wants to keep you informed. The revised Site Plan, like the original, meets or exceeds development code requirements. The Applicant intends to respectfully submit both Site Plans to the City Commission, and is prepared to comply with whichever version the Commission approves. We are informed that the public hearing will occur on Tuesday, September 19, 2017. Prior to that time, if you have any questions or concerns, please contact me and enable the applicant the opportunity to respond.

Please contact me to discuss any concerns you may have.

Respectfully,

BARBER EMERSON, L.C.



Matthew S. Gough

cc: Lawrence-Douglas County Planning Department

Marked Up Site Plan

