

13. Approve a Preliminary Development Plan, PDP-17-00008, for Mt. Blue Addition, Lot 1 and Mt. Blue Addition No. 2, Lot 9 to accommodate a gun range and retail store, located at 2350 Franklin Road. Submitted by Paul Werner Architects on behalf of Ace Self-Storage LLC, property owner of record. (PC item 3; approved 10-0 on 3/15/17)
14. Approve a Text Amendment, TA-16-00388, to the City of Lawrence Land Development Code, Articles 4, 5, & 17, regarding *Funeral and Interment Services as defined in Section 20-1729. The requested amendment would allow Columbariums as Accessory Uses to established Religious Assembly Institutions*. Submitted by Corpus Christi Catholic Church. *Initiated by City Commission on 9/20/16*. Adopt on first reading, Ordinance No. 9341, for a Text Amendment (TA-16-00388) to the City of Lawrence Land Development Code, Articles 4, 5, & 17, regarding *Funeral and Interment Services as defined in Section 20-1729. The requested amendment would allow Columbariums as Accessory Uses to established Religious Assembly Institutions*. (PC Agenda Item 5; approved 10-0 on 3/15/17)
15. Approve the Lawrence Cultural Arts Commission Community Arts Grants as recommended by the Lawrence Cultural Arts Commission.
16. Approve change in the time for the May 9, 2017 City Commission meeting from 5:45 p.m. to 3:00 p.m.
17. Authorize the Mayor to sign a letter of support for the Lawrence Public Library, for a grant application to install a solar photovoltaic array on the roof of the library and to provide some educational displays about solar energy and sustainability.
18. Authorize the Mayor to sign a letter written by the Mayors National Climate Action Agenda to President Trump, urging the President to reconsider his actions to dismantle efforts to address climate change.
19. Approve as signs of community interest, a request from the Lawrence Home Builders Association to display temporary directional signs on private property at various locations throughout the City to promote their Spring Parade of Homes event. The signs will be placed the morning of April 29, 2017, and removed no later than May 7, 2017.
20. Authorize the Mayor to sign a Mortgage Subordination for Paul and Jean Ackerman, 2123 Marvonne Road.

C. PUBLIC COMMENT:

Dan Dannenberg addressed the Commission regarding motorcycle traffic.

Crystalee Protheroe addressed the Commission regarding the Human Relations Commission.

D. REGULAR AGENDA ITEMS:

Toni Wheeler, City Attorney, stated outside counsel was delayed and requested the Commission consider regular agenda item 2.

2. Consider the following items related to Transit: