

Residential	Area	a (Sq. Ft.)	Funeral Home	Area (Sq. Ft.)	
Existing Buildings	8,532		Proposed Buildings	8,532	
Existing Pavement	33,397		Proposed Pavement	31,410	
Existing Impervious	Subtotal	41,919	Proposed Impervious	Subtotal	39,942
Existing Pervious		27,812	Proposed Pervious		29,799
Property Area		69,741			69,741

INTERIOR LANDSCAPE REQUIREMENTS

NO. OF STALLS X 280 X 0.15 = REQUIRED INTERIOR LANDSCAPE 75 X 280 X 0.15 = 3,150 S.F. REQUIRED 9,802 S.F. PROPOSED 1 TREE PER 3,000 SF LANDSCAPE OPEN SPACE 29,799/3,000 = 10 TREES REQUIRED

SITE SUMMARY (LOT TWO)

RM-1

PROJECT

LOCATION

PCD-1

RM-2

RM-D

RM-

PCD-2

RM=1

RS-2

Residential	Area (Sq. F	Area (Sq. Ft.)		Area	Area (Sq. Ft.)	
Existing Buildings	0		Proposed Buildings	4,800		
Existing Pavement	0		Proposed Pavement	7,425		
Existing Impervious	Subtotal	0	Proposed Impervious	Subtotal	12,225	
Existing Pervious	21,8	399	Proposed Pervious		9,674	
Property Area	21,8	399			21,899	

INTERIOR LANDSCAPE REQUIREMENTS

1 TREE PER 3,000 SF LANDSCAPE OPEN SPACE NO. OF STALLS X 280 X 0.15 = REQUIRED INTERIOR LANDSCAPE 19 X 280 X 0.15 = 798 S.F. REQUIRED 9,647/3,000 = 3 TREES REQUIRED 3,017 S.F. PROPOSED

EXISTING S	EXISTING SHADE TREES						
	5	GREEN SPIRE LINDEN	2" CAL.	B&B			
0	8	RED MAPLE	2" CAL.	B&B			
	6	FRAXINUS AMERICANA 'AUTUMN PURPLE'— AUTUMN PURPLE ASH * SEE GENERAL NOTE #16	2" CAL.	B&B			
	2	QUERCUS RUBRA- NORTHERN RED OAK	2" CAL.	B&B			
$\overline{}$	3	BRADFORD PEAR	2" CAL.	B&B			
\odot	3	BRADFORD PEAR 'CLEVELAND SELECT'	2" CAL.	B&B			
(\cdot)	1	RIVER BIRCH	2" CAL.	B&B			
EXISTING 0	EXISTING ORNAMENTAL TREES						
	3	CERCIS CANADENSIS- EASTERN REDBUD	1-1/2" CAL	B&B			
EXISTING S	EXISTING SHRUBS						
0	41	JUNIPERUS PFITZERIANA 'COMPACTA'- COMPACT PFITZER JUNIPER	36" MIN.	CONT.			
and	35	EUONYMUS ALATUS — BURNING BUSH	30" MIN.	CONT.			

* TURF AREAS TO BE SEEDED WITH K-31 FESCUE OR SODDED

GENERAL NOTES

1. EXISTING ZONING: PCD-2

PROPOSED ZONING: PCD-2 WITH VETERINARY ADDED TO LAND USE

2. CURRENT USE: LOT 1 (VACANT FUNERAL HOME), LOT 2 (VACANT LOT).

PROPOSED USE: LOT 1 (VETERINARY), LOT 2 (OFFICE)

3. THIS SITE PLAN HAS BEEN DESIGNED TO COMPLY WITH THE PROVISIONS OF THE AMERICANS WITH DISABILITIES ACT <u> ACCESSIBILITY GUIDELINES (ADAAG) FOR BUILDING AND FACILITIES.</u> APPENDIX A TO 28 CFR PART 36.

4. THIS SITE PLAN WILL BE SCREENED IN ACCORDANCE WITH SECTION 20-14A04.8.

5. ALL PUBLIC UTILITIES AND IMPROVEMENTS SHALL BE PROVIDED THROUGH BENEFIT DISTRICT FINANCING AND SHALL BE GUARANTEED OR INSTALLED BY OWNERS.

6. LANDOWNERS SHALL PROVIDE FOR AND ESTABLISH AN AGENCY FOR THE MAINTENANCE OF COMMON OPEN/GREEN SPACE.

PRIOR TO ISSUANCE OF BUILDING PERMITS, RESTRICTIVE COVENANTS FOR USE OF THE LAND, BUILDINGS, AND STRUCTURES SHALL BE FILED WITH THE DOUGLAS COUNTY REGISTER OF DEEDS AND A COPY WILL BE PROVIDED TO THE PLANNING OFFICE.

8. THE OWNERS/DEVELOPERS HEREBY DEDICATE TO THE CITY OF LAWRENCE THE RIGHT TO REGULATE ANY CONSTRUCTION OVER THE AREA DESIGNATED AS COMMON OPEN SPACE, OPEN AIR RECREATION AREA, AND NON-ENCROACHABLE AREA AND TO PROHIBIT ANY CONSTRUCTION WITHIN SAID AREAS AND SPACES INCONSISTENT WITH THE APPROVED USE OR ENJOYMENT OF RESIDENTS, LESEES, AND OWNERS OF THE PLANNED UNIT DEVELOPMENT.

DEVELOPER(S) SHALL COORDINATE WITH THE MUNICIPAL UTILITIES OFFICE FOR EXTENSION OF WATER LINES AND FOR THE PROVISIONS OF ANY ADDITIONAL UTILITY EASEMENTS REQUIRED.

10. CITY OF LAWRENCE WILL NOT BE RESPONSIBLE FOR DAMAGE TO PARKING LOTS OR DRIVES DUE TO WEIGHT OF REFUSE VEHICLES.

11. CROSS ACCESS SHALL BE PROVIDED AND DEFINED FOR 6th AND COMET LANE LANE PCD AND C-4 WHEN SPECIFIC USES ARE PROPOSED FOR EACH PARCEL.

12. DUMPSTER ENCLOSURE SHALL BE BUILT TO CITY STANDARDS WHEN THE ENCLOSURE IS USED FOR A DUMPSTER.

13. GATES SHALL BE INSTALLED ON DUMPSTER ENCLOSURE WHEN LOT TWO IS DEVELOPED.

14. ADDITIONAL SCREENING MATERIALS SHALL BE PROVIDED IF MECHANICAL EQUIPMENT IS NOT FULLY SCREENED AFTER (1) ONE GROWING SEASON, PER CITY CODE SECTION 20-14A04.8 (e)(2).

15. PER CITY CODE SECTION 9-902(c)(7) PET WASTE SHALL BE DISPOSED OF AS SOLID WASTE OR SANITARY SEWAGE IN A TIMELY MANNER, TO PREVENT DISCHARGE TO THE STORM DRAINAGE

16. NO NEW ASH TREES (FRAXINUS SPP.) SHALL BE PLANTED ON SITE DUE TO POSSIBLE EMERALD ASH BORER. THOSE EXISTING SHALL BE REMOVED AS THEY DIE AND REPLACED WITH OTHER STREET TREES SPECIES LISTED IN THE APPROVED PLANT

LEGAL DESCRIPTION - LOT ONE

LOT 1, BLOCK ONE, MONTEREY BAY ADDITION, A SUBDIVISION IN THE CITY OF LAWRENCE, DOUGLAS COUNTY, KANSAS.

LEGAL DESCRIPTION - LOT TWO

LOT 2, BLOCK ONE, MONTEREY BAY ADDITION, A SUBDIVISION IN THE CITY OF LAWRENCE, DOUGLAS COUNTY, KANSAS.

DLandplan Engineering, P.A. 2001. This drawing is copyrighted by Landplan Engineering, P.A. This drawing may not be photographed, traced, or copied in any manner with out the written permission of Landplan Engineering, P.A.

FINAL DEVELOPMENT PLAN 6TH AND MONTEREY PCD 6th STREET AND MONTEREY 1 LAWRENCE,KS

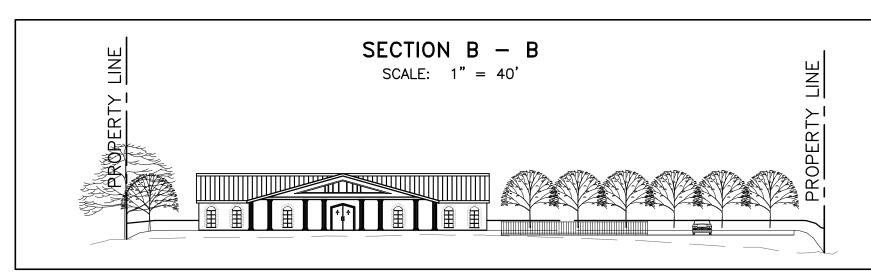
BENCHMARK #1: TOP OF BRASS CAP IN MONUMENT BOX - NORTH WEST CORNER SECTION 34 - 12 - 19 CL INTERSECTION OF 6TH STREET AND MONTEREY

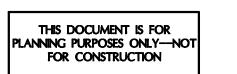
> ELEV. = 1005.68DATUM: STATE PLANE

BENCHMARK #2: NORTH RIM - STORM MANHOLE AT NORTH WEST CORNER OF 6TH & MONTEREY WAY

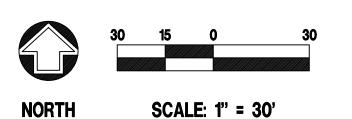
> ELEV. = 1004.55DATUM: STATE PLANE

SECTION A - A SCALE: 1" = 40'









Final Development Plan

6th AND MONTEREY Lawrence, Kansas

PROJECT NO.: **DESIGNED BY:** DRAWN BY: CHECKED BY: SHEET NO.

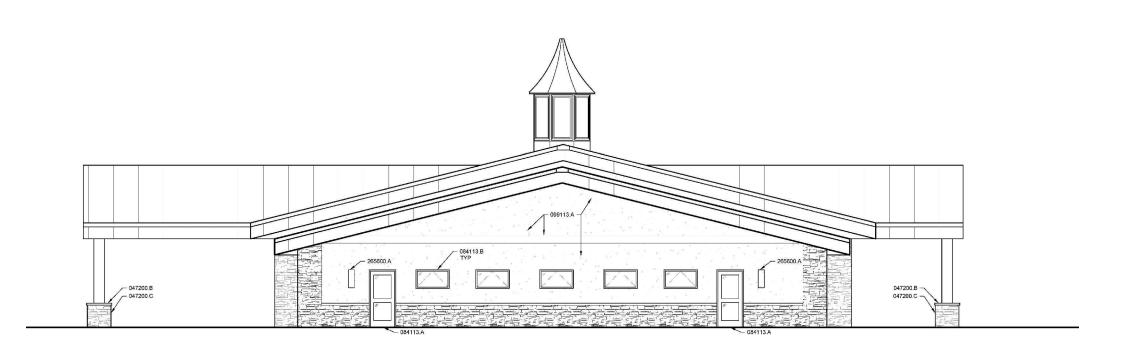
REVISIONS

06/07/01 CITY PLANNING COMME

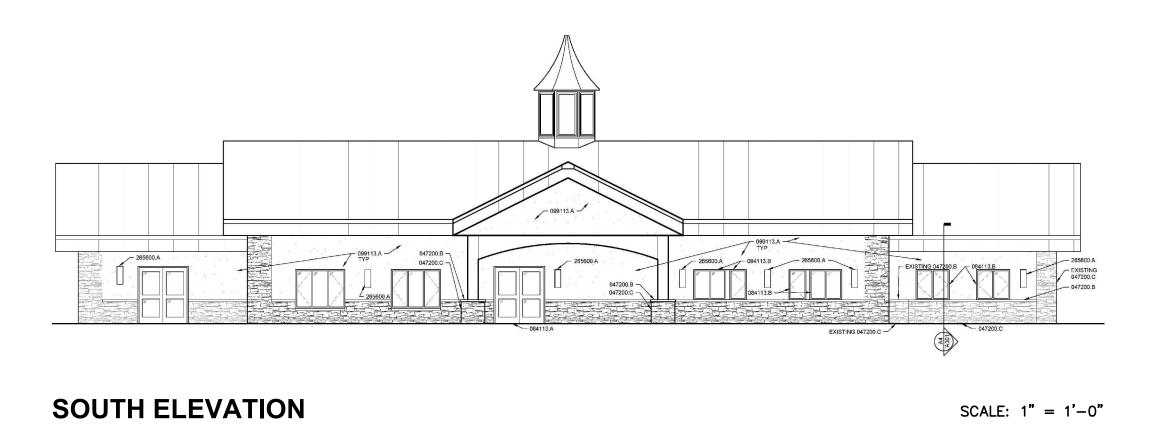
OF 1 SHEETS

RM√D

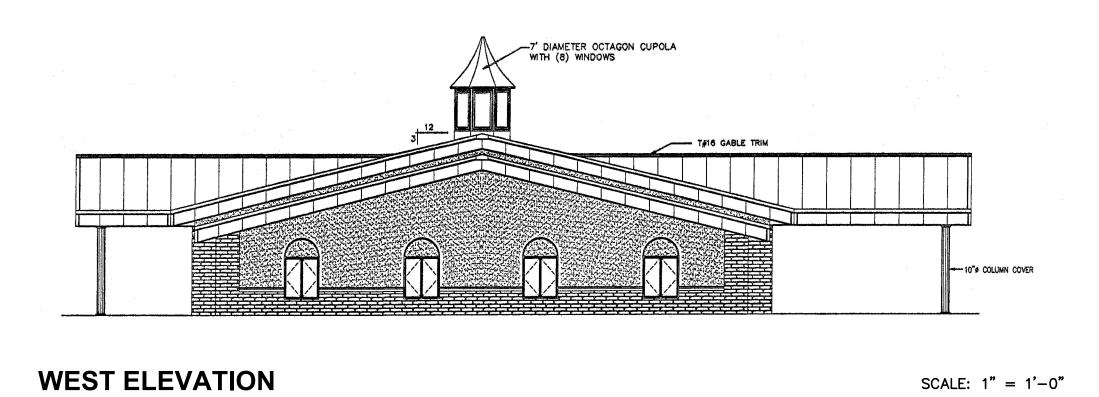
LOT 1 BUILDING ELEVATIONS

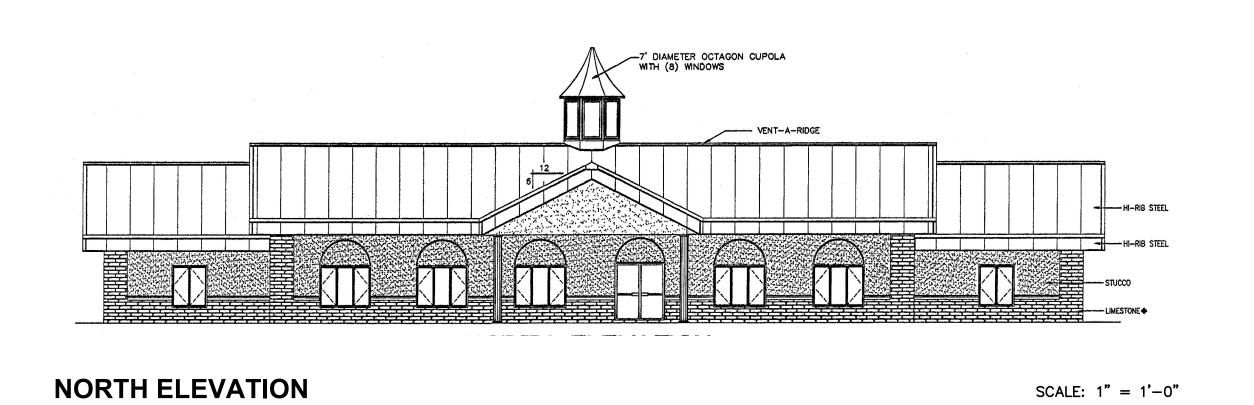


EAST ELEVATION SCALE: 1" = 1'-0"



SCALE: 1" = 1'-0"





THIS DOCUMENT IS FOR PLANNING PURPOSES ONLY—NOT FOR CONSTRUCTION



Final Development Plan Lawrence, Kansas

©Landplan Engineering, P.A. 2001. This drawing is copyrighted by Landplan Engineering, P.A. This drawing may not be photographed, traced, or copied in any manner with out the written permission of Landplan Engineering, P.A.

REVISIONS 06/07/01 CITY PLANNING COMMEN 06/12/01 PER DEPT. COMMENTS

04/03/06 UPDATE PLANTING 08/26/14 LOT 1 CHANGE OF USE PROJECT NO.:

DESIGNED BY: DRAWN BY: CHECKED BY:

SHEET NO.

OF 1 SHEETS