

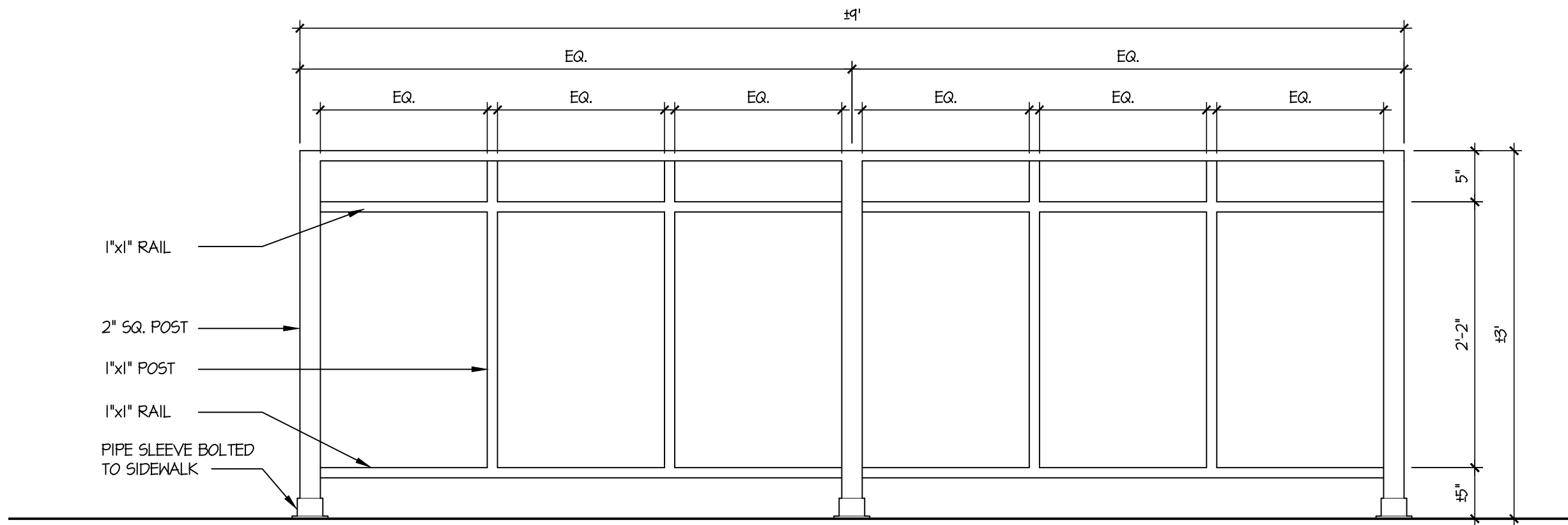
IMPERVIOUS SURFACE TABLE:

- | | | | |
|--|---------------|----------------------|---------------|
| PROJECT SITE: 2,425 SQ. FT. = .067 AC. | | | |
| EXISTING CONDITIONS: | | PROPOSED CONDITIONS: | |
| BUILDING FOOTPRINT: | 2,600 SQ. FT. | BUILDING FOOTPRINT: | 2,600 SQ. FT. |
| PAVEMENT AREA: | 325 SQ. FT. | PAVEMENT AREA: | 464 SQ. FT. |
| TOTAL IMPERVIOUS: | 2,925 SQ. FT. | TOTAL IMPERVIOUS: | 3,064 SQ. FT. |
| TOTAL PERVIOUS: | 0 SQ. FT. | TOTAL PERVIOUS: | 0 SQ. FT. |

3.1 PARKING REQUIRED: CD ZONING EXEMPT PER CITY CODE SECTION 20-901(f);

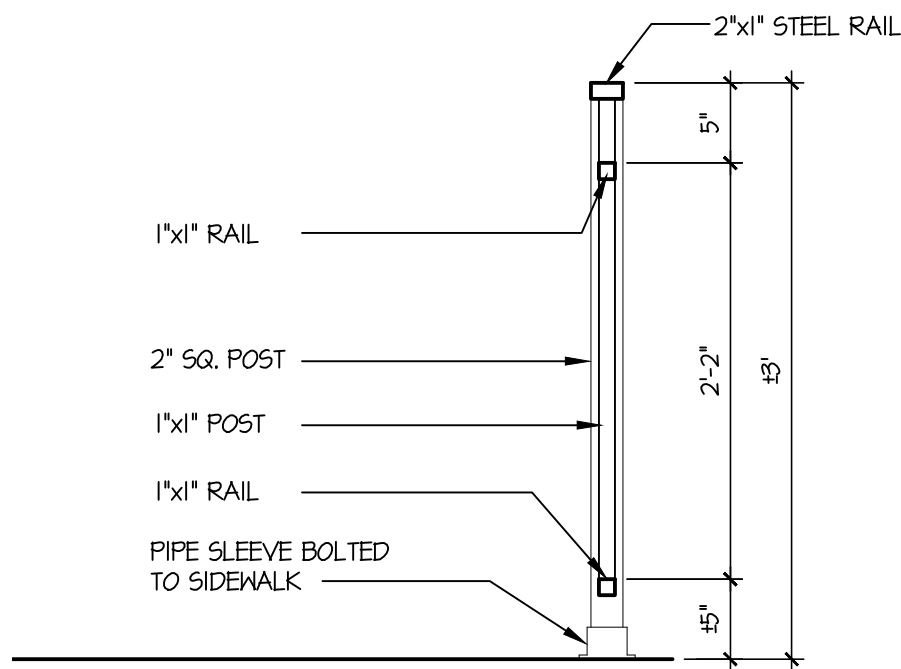
<h2 style="margin: 0;">Approved and Released</h2>	
 <p style="margin: 10px 0;">City of Lawrence Douglas County</p> <p style="margin: 0 0 10px 0;"><small>FLUORENCE & DEVELOPMENT SERVICES</small></p>	Case No. _____ Approval Date: _____ Release Date: _____ Planner: _____ _____ of _____ Sheets Asst./Director: _____ _____

J:\Project\216-000\216-510\CAD & CAD PDF's\Site\CAD\SITE PLAN.SP-2.dwg 9/19/2016 10:18:20 AM, DWG To PDF.pc3



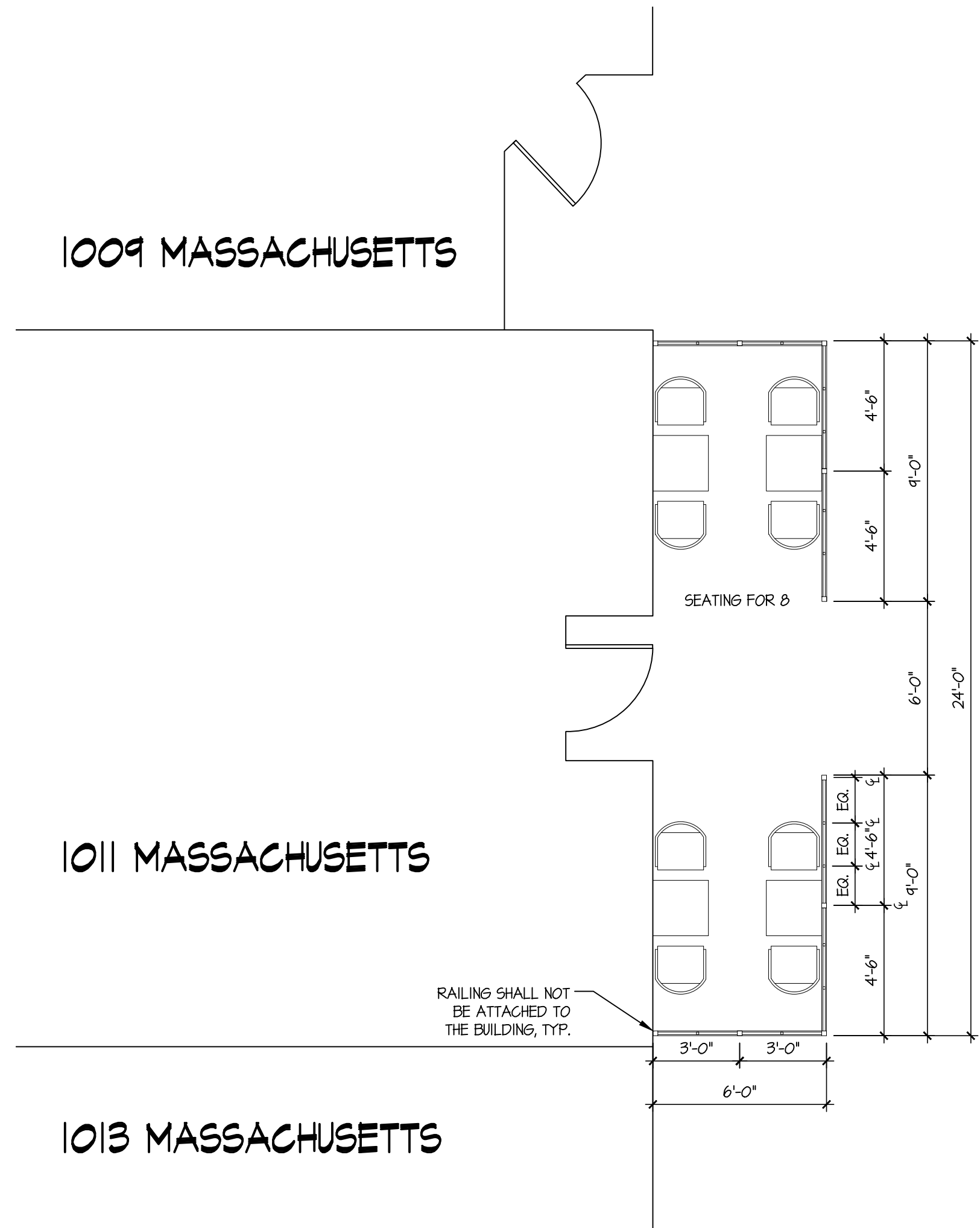
ALL MATERIAL TO BE WROUGHT IRON.

TYP. RAILING ELEVATION
SCALE: 1" = 1'-0"



ALL MATERIAL TO BE WROUGHT IRON.

SECTION THROUGH RAILING
SCALE: 1" = 1'-0"



RAILING SHALL NOT
BE ATTACHED TO
THE BUILDING, TYP.

ENLARGED PLAN OF DINING AREA
SCALE: 1/4" = 1'-0"



EAST ELEVATION
SCALE: NTS

Approved and Released	
	Case No. _____
	Approval Date: _____
	Release Date: _____
	Planner: _____
	_____ of _____ Sheets
	Asst./Director: _____

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**1011 MASSACHUSETTS
SIDEWALK DINING AREA**

1011 MASSACHUSETTS
LAWRENCE, KANSAS

PROJECT # 216-510

RELEASE: 1.0
DATE: 08.22.16
1.1 09.12.16

SP-2