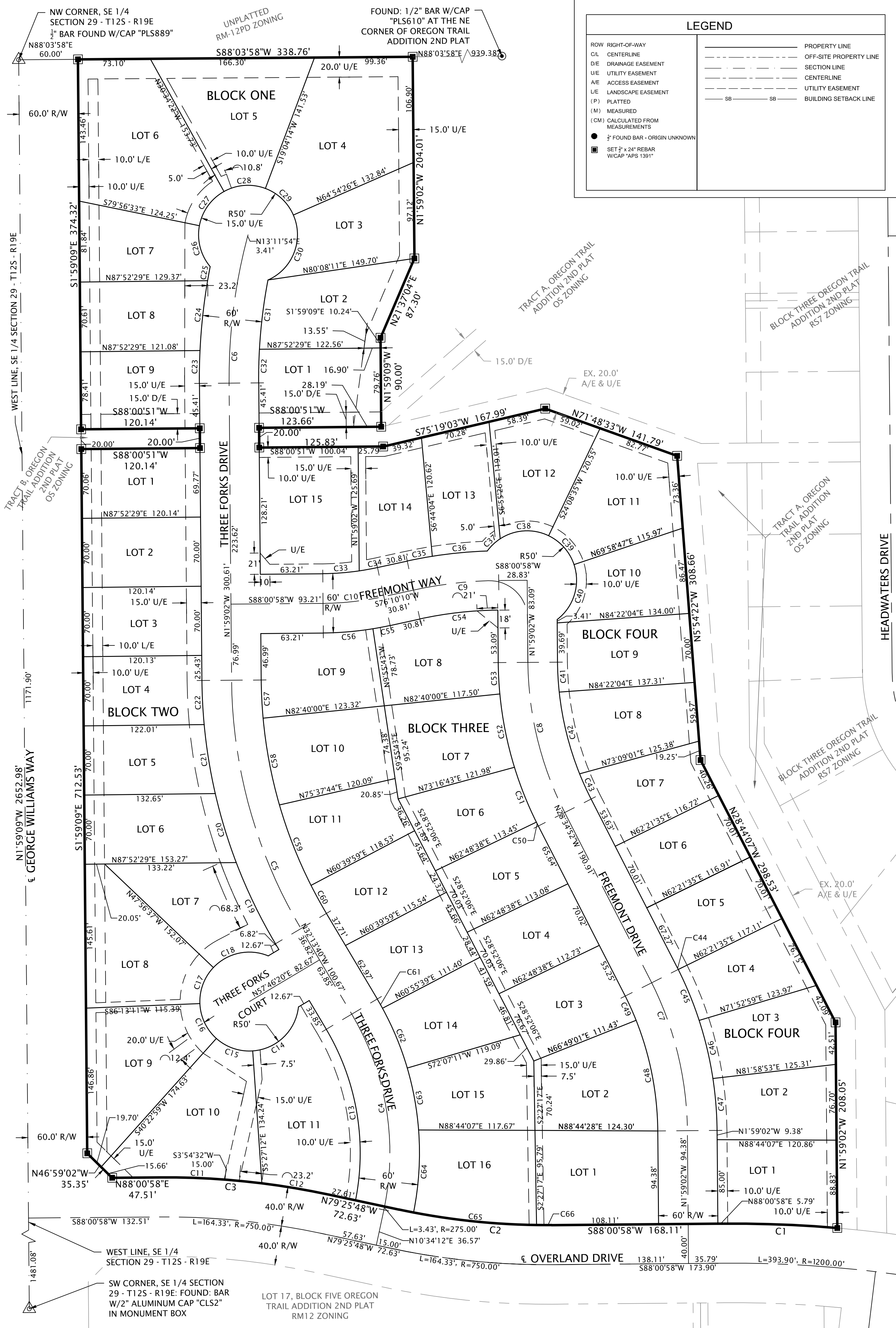
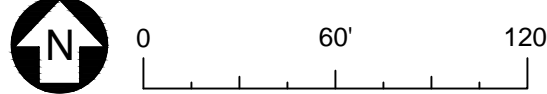


Curve Table				
Curve #	Length	Radius	Chord	Bearing
C1	115.23	1240	115.18	N89°19'18"W
C2	155.57	710	155.26	S85°42'24"E
C3	173.09	790	172.75	N85°42'25"W
C4	201.98	275	197.47	N11°11'11"W
C5	263.93	500	260.87	S17°06'21"E
C6	148.39	560	147.95	S05°36'26"W
C7	157.83	340	156.42	N15°16'57"W
C8	157.83	340	156.42	S15°16'57"E
C9	86.84	420	86.69	S82°05'34"W
C10	62.03	300	61.92	N82°05'34"E
C11	104.24	790	104.16	N88°12'13"W
C12	68.85	790	68.83	N81°55'36"W
C13	179.57	245	175.58	N11°13'48"W
C14	69.73	50	64.21	N44°35'40"E
C15	40.00	50	38.94	S72°32'07"E
C16	40.00	50	38.94	S26°41'55"E
C17	40.00	50	38.94	S19°08'17"W
C18	60.08	50	56.53	S76°28'46"W
C19	91.33	530	91.21	S27°17'28"E
C20	72.98	530	72.93	S18°24'35"E
C21	70.83	530	70.78	S10°38'10"E
C22	44.62	530	44.61	S04°23'44"E
C23	33.31	590	33.30	S00°21'59"E
C24	71.16	590	71.11	S04°42'21"W
C25	14.39	590	14.39	S08°51'35"W
C26	44.22	50	42.80	S16°16'46"E
C27	43.95	50	42.55	S34°14'35"W
C28	43.32	50	41.98	S84°14'56"W
C29	40.00	50	38.94	N48°00'40"W
C30	78.26	50	70.51	N19°44'51"E
C31	70.68	530	70.63	S05°31'11"W
C32	34.07	530	34.06	S00°08'32"E
C33	36.95	270	36.92	N84°05'46"E
C34	18.88	270	18.88	N78°10'22"E
C35	25.81	450	25.80	S77°48'44"W
C36	55.96	450	55.93	S83°01'05"W
C37	18.02	50	17.92	S45°00'28"W
C38	51.32	50	49.10	S84°44'14"W
C39	40.00	50	38.94	N42°56'19"W
C40	62.10	50	58.19	N15°33'47"E
C41	30.41	310	30.40	S04°47'38"E
C42	85.49	310	85.22	S15°30'16"E
C43	28.01	310	28.00	S25°59'35"E
C44	2.74	370	2.74	N28°22'08"W
C45	55.80	370	55.75	N23°50'10"W
C46	60.40	370	60.34	N14°50'19"W
C47	52.81	370	52.77	N06°04'22"W
C48	114.70	310	114.05	N12°35'00"W
C49	29.21	310	29.20	N25°52'56"W
C50	4.38	370	4.38	S28°14'33"E
C51	59.90	370	59.84	S23°15'57"E
C52	75.71	370	75.58	S12°45'56"E
C53	31.77	370	31.76	S04°26'37"E
C54	79.47	390	79.33	S82°00'26"W
C55	17.75	330	17.75	N77°42'38"E
C56	50.48	330	50.43	N83°38'02"E
C57	38.67	470	38.66	S04°20'27"E
C58	89.47	470	89.34	S12°09'05"E
C59	87.60	470	87.47	S22°56'40"E
C60	32.35	470	32.35	S30°15'21"E
C61	10.72	305	10.72	S31°13'15"E
C62	65.66	305	65.53	N24°02'50"W
C63	63.83	305	63.72	N11°53'04"W
C64	84.02	305	83.76	N02°00'13"E
C65	125.19	710	125.03	S85°41'24"E
C66	15.40	710	15.40	N88°38'15"E

SCALE: 1 inch = 60 feet



LEGEND	
ROW RIGHT-OF-WAY	PROPERTY LINE
CL CENTERLINE	OFF-SITE PROPERTY LINE
D/E DRAINAGE EASEMENT	SECTION LINE
U/E UTILITY EASEMENT	CENTERLINE
A/E ACCESS EASEMENT	UTILITY EASEMENT
L/E LANDSCAPE EASEMENT	UTILITY EASEMENT
(P) PLATTED	BUILDING SETBACK LINE
(M) MEASURED	
(CM) CALCULATED FROM MEASUREMENTS	
● FOUND BAR - ORIGIN UNKNOWN	
■ SET 2" x 24" REBAR W/CAP "APS 1391"	

LOT TABLE			
LOT#/ BLOCK	LOT AREA SF	MEBO EL.	REQ. ST. TREES
BLOCK ONE			
1	9,831	962.4	2
2	10,498	962.4	2
3	9,815	962.4	2
4	16,872	962.4	1
5	13,785	--	2
6	17,727	--	2
7	8,562	--	2
8	8,791	--	2
9	9,448	973.0	2
BLOCK TWO			
1	8,399	973.0	2
2	8,410	--	2
3	8,409	--	2
4	8,437	--	2
5	8,857	--	2
6	9,946	--	2
7	9,998	--	4
8	12,447	--	1
9	13,348	--	1
10	14,363	--	5
11	15,735	--	7
BLOCK THREE			
1	11,790	--	5
2	11,013	--	2
3	9,053	--	3
4	7,903	--	2
5	7,928	--	2
6	8,221	--	2
7	10,091	--	2
8	10,230	--	4
9	9,604	--	4
10	10,069	--	2
11	8,504	--	2
12	8,219	--	2
13	8,373	--	2
14	8,726	--	2
15	9,857	--	2
16	10,935	--	5
BLOCK FOUR			
1	10,386	1008.8	5
2	8,472	1004.2	2
3	9,203	997.0	2
4	7,858	992.7	2
5	8,190	988.7	2
6	8,177	984.0	2
7	8,307	981.2	2
8	9,598	977.0	2
9	9,533	973.2	2
10	8,386	967.6	2
11	11,925	962.4	1
12	9,922	962.4	2
13	8,632	962.4	2
14	8,446	962.4	2
15	12,795	962.4	5

LEGAL DESCRIPTION

LOTS 16-40, BLOCK THREE AND LOTS 1-12, BLOCK FOUR, OREGON TRAIL ADDITION 2ND PLAT, A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 12 SOUTH, RANGE 19 EAST OF THE SIXTH PRINCIPAL MERIDIAN IN THE CITY OF LAWRENCE, DOUGLAS COUNTY, KANSAS. THE ABOVE CONTAINS 11.80 ACRES, MORE OR LESS, EXCLUSIVE OF EXISTING RIGHT-OF-WAY.

NOTES

1. Basis of Bearings for this Minor Subdivision is the east right-of-way line of George Williams Way, and also the west line of Oregon Trail Addition 2nd Plat, and also the west line of the SE 1/4 of Section 29, T12S, R19E in the City of Lawrence (S 01°59'09"E).
2. This Minor Subdivision is a replat of Lots 16-40, Block Three and Lots 1-12, Block Four, Oregon Trail Addition 2nd Plat. Further division or consolidation of any lots contained in this Minor Subdivision is prohibited, and shall be processed as a Major Subdivision, unless the action meets the exception noted in Section 20-808(c)(5)(i).
3. Aerial and topographic information obtained from aerial survey performed by Sanborn Mapping for the City of Lawrence and Douglas County 2006 & 2013. Specific boundary information for property & directly adjacent obtained from field survey provided by Allpoints Surveying, October 2015.
4. Street trees shall be provided in accordance with the Master Street Tree Plan filed with the Register of Deeds Book _____, Page _____. If street trees die, the property owner is responsible for replanting trees within one year. No trees on the right-of-way can be removed without the permission of the City of Lawrence Parks Department. Trees within the right-of-way require tree root protection within 10' radius of the tree trunk.
5. The City is hereby granted a temporary right of entry to plant the required street trees pursuant to Section 20-811(g) of the City Subdivision Regulations.
6. The property within this Minor Subdivision/Replat is zoned RS7. All new construction shall conform to the setback regulations of the RS7 zoned districts as defined by the City of Lawrence Development Code.
7. The lots will be pinned prior to recordation of the Minor Subdivision/Replat at the Register of Deeds Office (per Section 20-811(k)).
8. No portion of this property is located within a designated "Special Flood Hazard Area" per FEMA Map Number: 20045C0152E, Map Revised: September 2, 2015.
9. This Minor Subdivision/Replat does not modify the existing right-of-way adjacent to any lots. Public improvements proposed for this subdivision have been designed and approved by the City of Lawrence, but some modifications may be required due to the replating of the lots.
10. The drainage easement will remain free of any natural or non-natural structures or vegetative barriers (including but not limited to trees, shrubbery, berms, fences, and walls) per Section 20-1101(g) of the City Development Code.
11. All easements and property lines shown on Oregon Trail Addition 2nd Plat that do not appear on this plat have been vacated or otherwise removed by this plat.

ENDORSEMENTS

Approved as a Minor Subdivision under the Subdivision Regulations of the City of Lawrence & the Unincorporated area of Douglas County.

Reviewed in accordance with K.S.A. 58-2005

Planning Director _____ Date _____
Scott McCullough _____ Michael D. Kelly, P.S. #869 _____ Date _____
Douglas County Surveyor

Vacation and Dedication of Rights-of-Way and Easements Accepted by City Commission, Lawrence, Kansas

Mike Aymx _____ Date _____
Mayor _____ Brandon McGuire _____ Date _____
Acting City Clerk

DEDICATION

Be it known to all men that I (we), the undersigned owner(s) of the above described tract of land, have had cause for the same to be surveyed and platted as a Minor Subdivision under the name of "OREGON TRAIL ADDITION 3RD PLAT" and have caused the same to be subdivided into lot(s) as shown and fully defined on this plat.

Roger D. Johnson, Member
Oregon Trail Holdings, LLC

ACKNOWLEDGEMENT

State of Kansas
County of Douglas

Be it remembered that on this _____ day of _____, 2015, before me, the undersigned, a notary public, in and for said county and state, came Roger D. Johnson, Member, on behalf of Oregon Trail Holdings, LLC who is personally known to me to be the same person who executed the foregoing instrument of writing and duly acknowledge the execution of the same.

In witness whereof, I have hereunto set my hand and affixed my seal on the day and year last written above.

Notary Public _____ My commission expires _____

FILING RECORD

State of Kansas
County of Douglas

This is to certify that this instrument was filed for record in the office of the Douglas County Register of Deeds on this _____ day of _____, 2015, and is duly recorded at _____ AM/PM, in plat Book _____, Page _____.

Register of Deeds
Kay Pesnell

SURVEYOR'S CERTIFICATION

I hereby certify that the platted area shown hereon is the true and accurate result of a field survey performed under my direct supervision in November, 2015, and that the plat is a closed traverse. This survey conforms to the Kansas Minimum Standards for Boundary Surveys.

Steven D. Williams, P.S. #1391
P.O. Box 4444
Lawrence, KS 66046
(785)832-2121

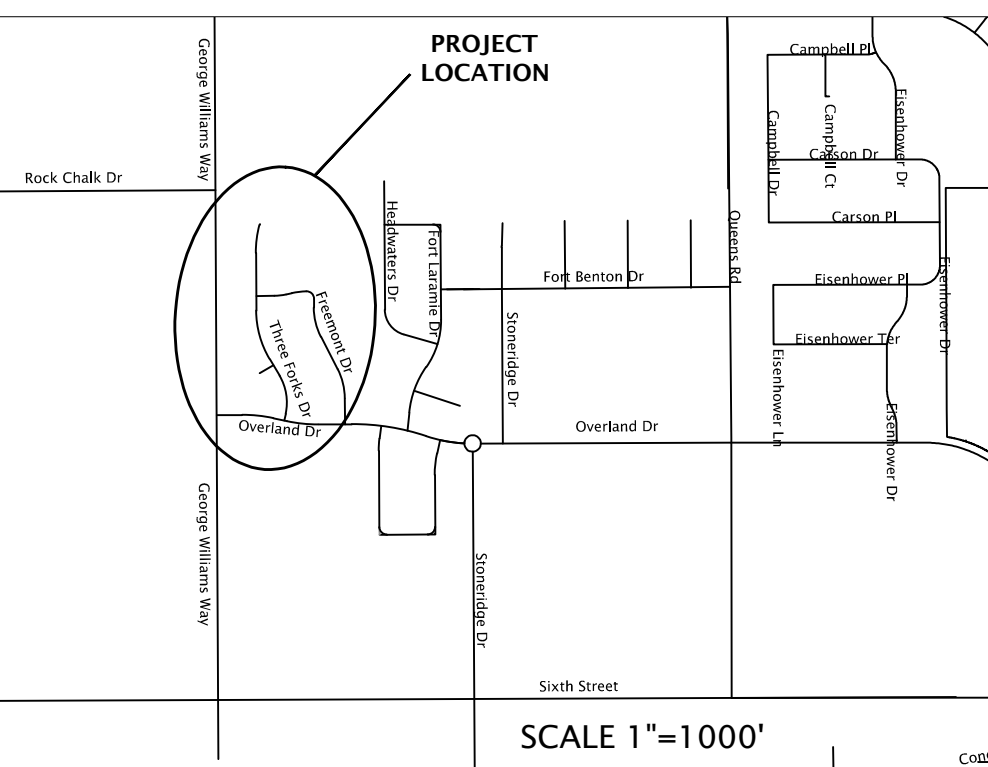
ENGINEER'S CERTIFICATION

I hereby certify that the information and area map shown hereon are true and accurate to the best of my knowledge. Plat prepared November, 2015.

John Dean Grob
Professional Engineer #12769
3210 Mesa Way, Suite A
Lawrence, KS 66049
(785)856-1900

COMMUNITY FEATURES WITHIN A MILE:
DEVICTOR PARK, ROCK CHALK PARK, LAWRENCE INDOOR AQUATIC CENTER, AND UNNAMED FUTURE PARK ON WAKARUSA DRIVE

LOCATION MAP

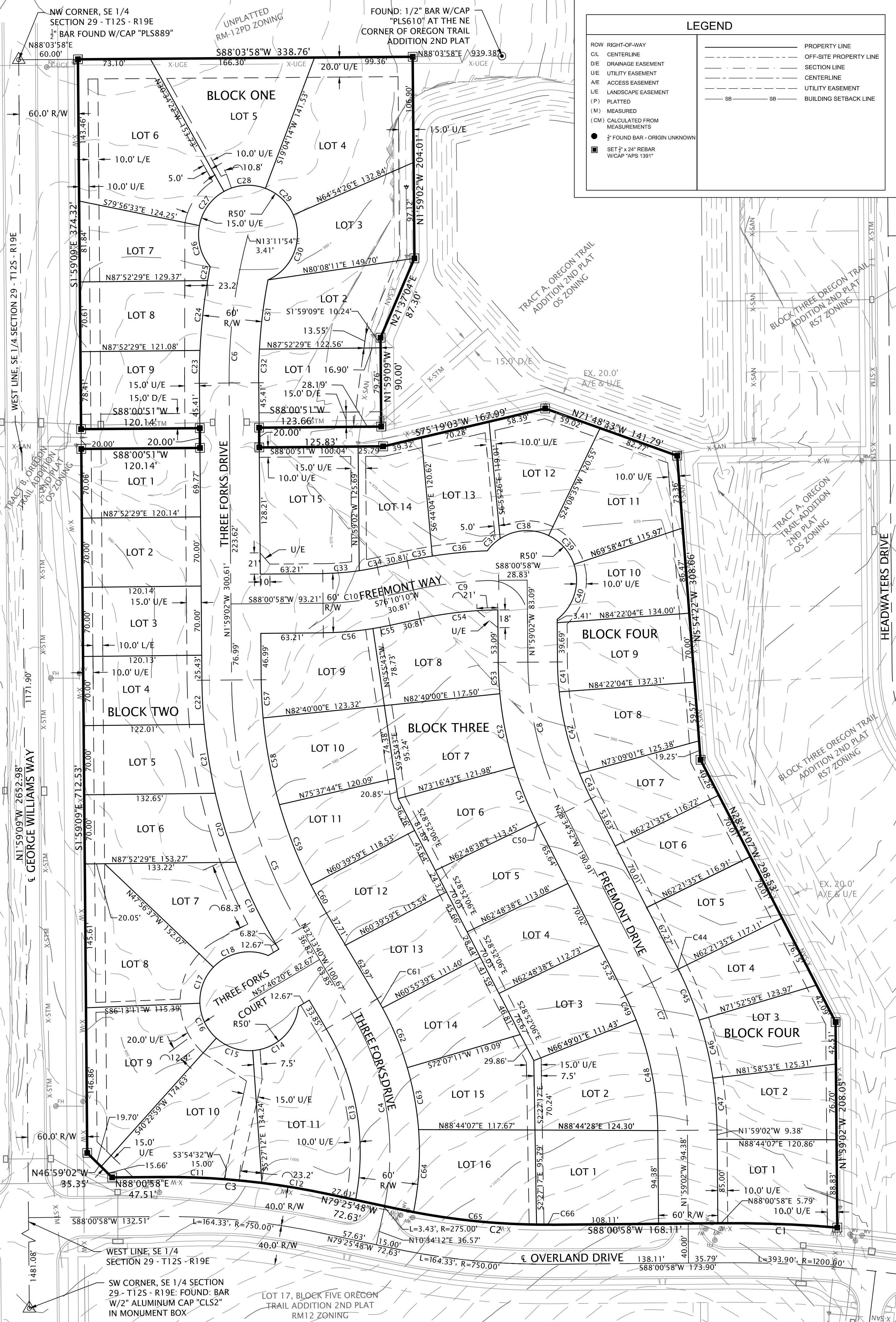
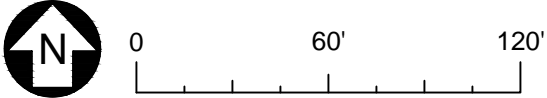


OREGON TRAIL ADDITION 3RD PLAT
A MINOR SUBDIVISION/REPLAT OF
LOTS 16-40, BLOCK THREE AND LOTS 1-12, BLOCK
FOUR, OREGON TRAIL ADDITION 2ND PLAT,
a subdivision in the SE 1/4 of Section 29, Township 12 S,
Range 19 E, in the City of Lawrence, Douglas County, Kansas

Prepared November 16, 2015

Curve Table				
Curve #	Length	Radius	Chord	Bearing
C1	115.23	1240	115.18	N89°19'18"W
C2	155.57	710	155.26	S85°42'24"E
C3	173.09	790	172.75	N85°42'25"W
C4	201.98	275	197.47	N11°11'11"W
C5	263.93	500	260.87	S17°06'21"E
C6	148.39	560	147.95	S05°36'26"W
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C8	157.83	340	156.42	S15°16'57"E
C9	86.84	420	86.69	S82°05'34"W
C10	62.03	300	61.92	N82°05'34"E
C11	104.24	790	104.16	N88°12'13"W
C12	68.85	790	68.83	N81°55'36"W
C13	179.57	245	175.58	N11°13'48"W
C14	69.73	50	64.21	N44°35'40"E
C15	40.00	50	38.94	S72°32'07"E
C16	40.00	50	38.94	S26°41'55"E
C17	40.00	50	38.94	S19°08'17"W
C18	60.08	50	56.53	S76°28'46"W
C19	91.33	530	91.21	S27°17'28"E
C20	72.98	530	72.93	S18°24'35"E
C21	70.83	530	70.78	S10°38'10"E
C22	44.62	530	44.61	S04°23'44"E
C23	33.31	590	33.30	S00°21'59"E
C24	71.16	590	71.11	S04°42'21"W
C25	14.39	590	14.39	S08°51'35"W
C26	44.22	50	42.80	S16°16'46"E
C27	43.95	50	42.55	S34°14'35"W
C28	43.32	50	41.98	S84°14'56"W
C29	40.00	50	38.94	N48°00'40"W
C30	78.26	50	70.51	N19°44'51"E
C31	70.68	530	70.63	S05°31'11"W
C32	34.07	530	34.06	S00°08'32"E
C33	36.95	270	36.92	N84°05'46"E
C34	18.88	270	18.88	N78°10'22"E
C35	25.81	450	25.80	S77°48'44"W
C36	55.96	450	55.93	S83°01'05"W
C37	18.02	50	17.92	S45°00'28"W
C38	51.32	50	49.10	S84°44'14"W
C39	40.00	50	38.94	N42°56'19"W
C40	62.10	50	58.19	N15°33'47"E
C41	30.41	310	30.40	S04°47'38"E
C42	85.49	310	85.22	S15°30'16"E
C43	28.01	310	28.00	S25°59'35"E
C44	2.74	370	2.74	N28°22'08"W
C45	55.80	370	55.75	N23°50'10"W
C46	60.40	370	60.34	N14°50'19"W
C47	52.81	370	52.77	N06°04'22"W
C48	114.70	310	114.05	N12°35'00"W
C49	29.21	310	29.20	N25°52'56"W
C50	4.38	370	4.38	S28°14'33"E
C51	59.90	370	59.84	S23°15'57"E
C52	75.71	370	75.58	S12°45'56"E
C53	31.77	370	31.76	S04°26'37"E
C54	79.47	390	79.33	S82°00'26"W
C55	17.75	330	17.75	N77°42'38"E
C56	50.48	330	50.43	N83°38'02"E
C57	38.67	470	38.66	S04°20'27"E
C58	89.47	470	89.34	S12°09'05"E
C59	87.60	470	87.47	S22°56'40"E
C60	32.35	470	32.35	S30°15'21"E
C61	10.72	305	10.72	S31°13'15"E
C62	65.66	305	65.53	N24°02'50"W
C63	63.83	305	63.72	N11°53'04"W
C64	84.02	305	83.76	N02°00'13"E
C65	125.19	710	125.03	S85°41'24"E
C66	15.40	710	15.40	N88°38'15"E

SCALE: 1 inch = 60 feet



LEGEND

ROW RIGHT-OF-WAY	PROPERTY LINE
CL CENTERLINE	OFF-SITE PROPERTY LINE
D/E DRAINAGE EASEMENT	SECTION LINE
U/E UTILITY EASEMENT	CENTERLINE
A/E ACCESS EASEMENT	UTILITY EASEMENT
L/E LANDSCAPE EASEMENT	BUILDING SETBACK LINE
(P) PLATTED	
(M) MEASURED	
(CM) CALCULATED FROM MEASUREMENTS	
● FOUND BAR-ORIGINAL UNKNOWN	
■ SET 2" x 24" REBAR W/CAP "APB 1391"	

LOT TABLE

LOT#/ BLOCK	LOT AREA SF	MEBO EL.	REQ. ST. TREES
BLOCK ONE			
1	9,831	962.4	2
2	10,498	962.4	2
3	9,815	962.4	2
4	16,872	962.4	1
5	13,785	--	2
6	17,727	--	2
7	8,562	--	2
8	8,791	--	2
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1	8,399	973.0	2
2	8,410	--	2
3	8,409	--	2
4	8,437	--	2
5	8,857	--	2
6	9,946	--	2
7	9,998	--	4
8	12,447	--	1
9	13,348	--	1
10	14,363	--	5
11	15,735	--	7
BLOCK THREE			
1	11,790	--	5
2	11,013	--	2
3	9,053	--	3
4	7,903	--	2
5	7,928	--	2
6	8,221	--	2
7	10,091	--	2
8	10,230	--	4
9	9,604	--	4
10	10,069	--	2
11	8,504	--	2
12	8,219	--	2
13	8,373	--	2
14	8,726	--	2
15	9,857	--	2
16	10,935	--	5
BLOCK FOUR			
1	10,386	1008.8	5
2	8,472	1004.2	2
3	9,203	997.0	2
4	7,858	992.7	2
5	8,190	988.7	2
6	8,177	984.0	2
7	8,307	981.2	2
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10	8,386	967.6	2
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12	9,922	962.4	2
13	8,632	962.4	2
14	8,446	962.4	2
15	12,795	962.4	5

LEGAL DESCRIPTION

LOTS 16-40, BLOCK THREE AND LOTS 1-12, BLOCK FOUR, OREGON TRAIL ADDITION 2ND PLAT, A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 12 SOUTH, RANGE 19 EAST OF THE SIXTH PRINCIPAL MERIDIAN IN THE CITY OF LAWRENCE, DOUGLAS COUNTY, KANSAS. THE ABOVE CONTAINS 11.80 ACRES, MORE OR LESS, EXCLUSIVE OF EXISTING RIGHT-OF-WAY.

NOTES

- Basis of Bearings for this Minor Subdivision is the east right-of-way line of George Williams Way, and also the west line of Oregon Trail Addition 2nd Plat, and also the west line of the SE 1/4 of Section 29, T12S, R19E, in the City of Lawrence, S 01°59' 09"E.
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- The City is hereby granted a temporary right of entry to plant the required street trees pursuant to Section 20-811(g) of the City Subdivision Regulations.
- The property within this Minor Subdivision/Replat is zoned RS7. All new construction shall conform to the setback regulations of the RS7 zoned districts as defined by the City of Lawrence Development Code.
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ENDORSEMENTS

Approved as a Minor Subdivision under the Subdivision Regulations of the City of Lawrence & the Unincorporated area of Douglas County.

Planning Director Date
Scott McCullough Michael D. Kelly, P.S. #869 Date
Douglas County Surveyor

Vacation and Dedication of Rights-of-Way and Easements Accepted by City Commission, Lawrence, Kansas

Mike Aymx Date
Mayor Brandon McGuire Date
Acting City Clerk

DEDICATION

Be it known to all men that I (we), the undersigned owner(s) of the above described tract of land, have had cause for the same to be surveyed and platted as a Minor Subdivision under the name of "OREGON TRAIL ADDITION 3RD PLAT" and have caused the same to be subdivided into lot(s) as shown and fully defined on this plat.

Roger D. Johnson, Member
Oregon Trail Holdings, LLC

ACKNOWLEDGEMENT

State of Kansas
County of Douglas

Be it remembered that on this _____ day of _____, 2015, before me, the undersigned, a notary public, in and for said county and state, came Roger D. Johnson, Member, on behalf of Oregon Trail Holdings, LLC who is personally known to me to be the same person who executed the foregoing instrument of writing and duly acknowledge the execution of the same.

In witness whereof, I have hereunto set my hand and affixed my seal on the day and year last written above.

Notary Public My commission expires

FILING RECORD

State of Kansas
County of Douglas

This is to certify that this instrument was filed for record in the office of the Douglas County Register of Deeds on this _____ day of _____, 2015, and is duly recorded at _____ AM/PM, in plat Book _____, Page _____.

Register of Deeds
Kay Pesnell

SURVEYOR'S CERTIFICATION

I hereby certify that the platted area shown hereon is the true and accurate result of a field survey performed under my direct supervision in November, 2015, and that the plat is a closed traverse. This survey conforms to the Kansas Minimum Standards for Boundary Surveys.

Steven D. Williams, P.S. #1391
P.O. Box 4444
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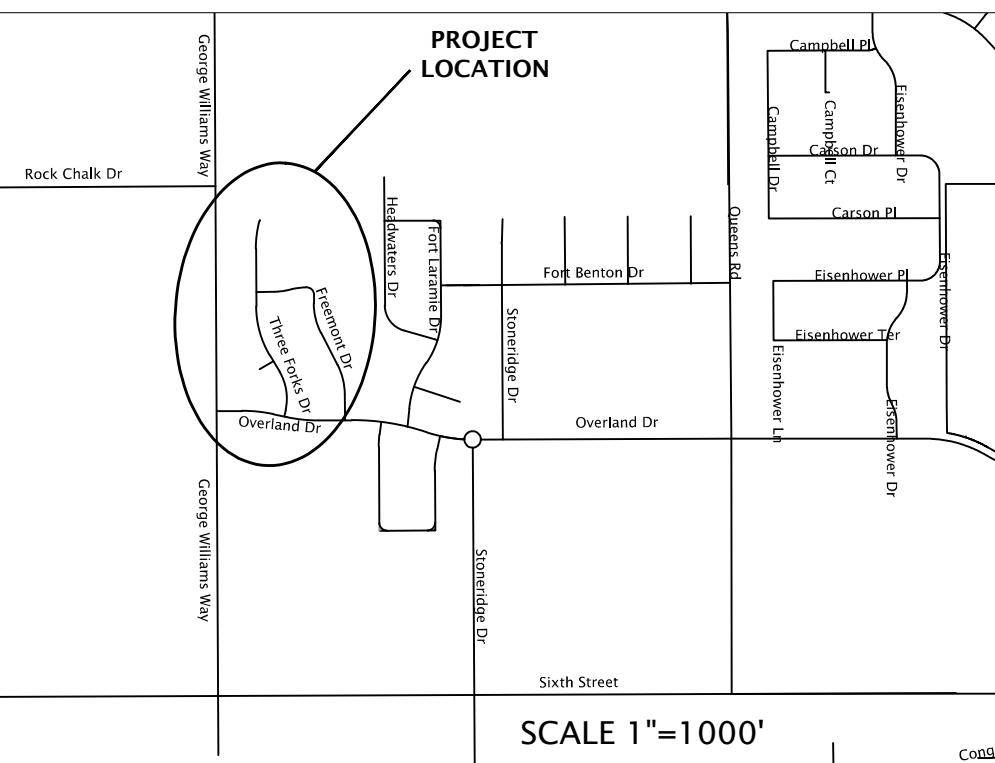
ENGINEER'S CERTIFICATION

I hereby certify that the information and area map shown hereon are true and accurate to the best of my knowledge. Prepared November, 2015.

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COMMUNITY FEATURES WITHIN A MILE:
DEVICTOR PARK, ROCK CHALK PARK, LAWRENCE INDOOR AQUATIC CENTER, AND UNNAMED FUTURE PARK ON WAKARUSA DRIVE

LOCATION MAP



OREGON TRAIL ADDITION 3RD PLAT
A MINOR SUBDIVISION/REPLAT OF
LOTS 16-40, BLOCK THREE AND LOTS 1-12, BLOCK
FOUR, OREGON TRAIL ADDITION 2ND PLAT,
a subdivision in the SE 1/4 of Section 29, Township 12 S,
Range 19 E, in the City of Lawrence, Douglas County, Kansas