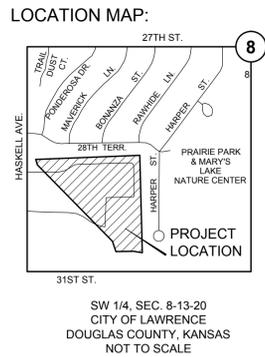
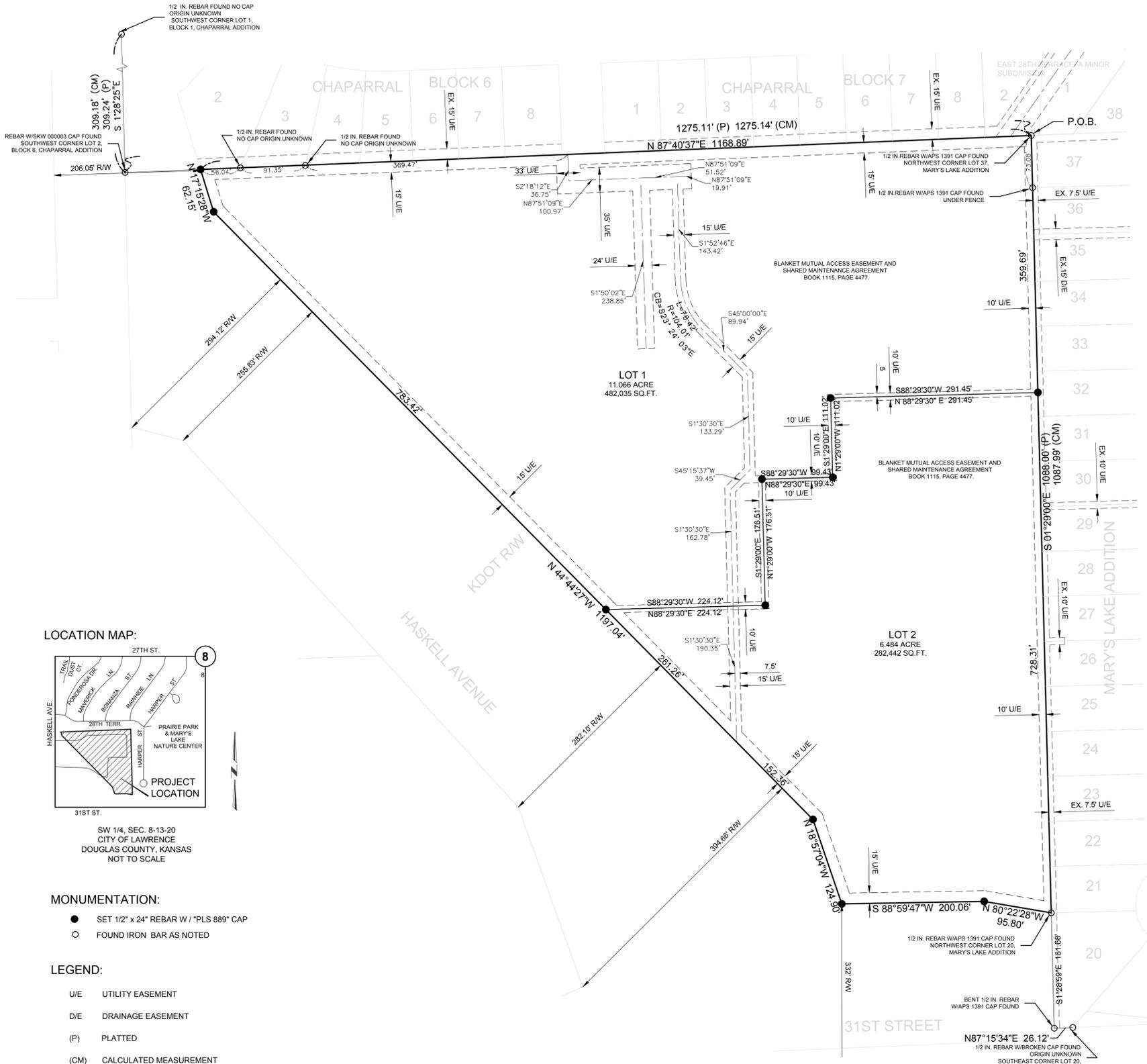
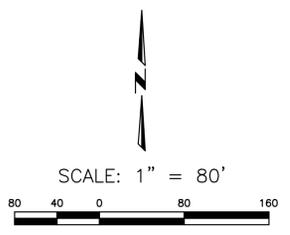


FILE NAME: R:\20133030\CAD\Planning\FP\33030 FP.dwg LAST SAVED BY: Mitch Walthers SAVED DATE: 9/17/2014 4:31 PM PLOTTED: 9/17/2014 4:33 PM



- MONUMENTATION:**
- SET 1/2" x 24" REBAR W / "PLS 889" CAP
 - FOUND IRON BAR AS NOTED

- LEGEND:**
- U/E UTILITY EASEMENT
 - D/E DRAINAGE EASEMENT
 - (P) PLATTED
 - (CM) CALCULATED MEASUREMENT



A FINAL PLAT OF
**LAWRENCE COLLEGE CAREER CENTER
 &
 THE DWAYNE PEASLEE TECHNICAL TRAINING CENTER**
 A PORTION OF LOT 1 KING INDUSTRIAL PARK SUBDIVISION,
 A SUBDIVISION IN THE CITY OF LAWRENCE, DOUGLAS COUNTY, KANSAS
 SW 1/4, SEC. 8-T13S-R20E

LEGAL DESCRIPTION:
 A PORTION OF LOT 1 KING INDUSTRIAL PARK SUBDIVISION, A SUBDIVISION IN THE CITY OF LAWRENCE, DOUGLAS COUNTY, KANSAS DESCRIBED AS FOLLOWS:
 BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 1, SAID POINT ALSO BEING THE NORTHWEST CORNER OF LOT 37 MARY'S LAKE ADDITION, AN ADDITION TO THE CITY OF LAWRENCE, DOUGLAS COUNTY KANSAS; THENCE SOUTH 01°29'00" EAST, ALONG THE WEST LINE OF SAID MARY'S LAKE ADDITION 1087.99 FEET TO THE NORTH LINE OF A PERMANENT ROAD RIGHT-OF-WAY EASEMENT DESCRIBED IN TRACT 35 OF DOUGLAS COUNTY DISTRICT COURT CASE 13-CV-51; THENCE NORTH 80°22'28" WEST, 95.80 FEET ALONG SAID RIGHT-OF-WAY EASEMENT; THENCE SOUTH 88°59'47" WEST, ALONG SAID RIGHT-OF-WAY EASEMENT, 200.06 FEET; THENCE NORTH 18°57'04" WEST, ALONG SAID RIGHT-OF-WAY EASEMENT, 124.90 FEET; THENCE NORTH 44°44'27" WEST, ALONG SAID RIGHT-OF-WAY EASEMENT, 1,197.04 FEET, THENCE NORTH 17°15'28" WEST, 62.15 FEET, TO THE SOUTH LINE OF CHAPARRAL, AN ADDITION TO THE CITY OF LAWRENCE, DOUGLAS COUNTY, KANSAS; THENCE NORTH 87°40'37" EAST, 1168.89 FEET ALONG THE SOUTH LINE OF SAID CHAPARRAL AND THE SOUTH LINE OF LOT 2 OF EAST 28TH TERRACE, A MINOR SUBDIVISION IN THE CITY OF LAWRENCE, DOUGLAS COUNTY KANSAS, TO THE POINT OF BEGINNING. CONTAINS 17.550 ACRES, MORE OR LESS.

DEDICATION:
 BE IT KNOWN TO ALL MEN THAT I (WE), THE UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVE HAD CAUSE FOR THE SAME TO BE SURVEYED AND PLATTED UNDER THE NAME OF "LAWRENCE COLLEGE CAREER CENTER & THE DWAYNE PEASLEE TECHNICAL TRAINING CENTER" AND HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS AS SHOWN AND FULLY DEFINED ON THIS PLAT. ALL STREETS, DRIVES, ROADS, ETC. SHOWN ON THIS PLAT AND NOT HERETOFORE DEDICATED TO PUBLIC USE ARE HEREBY SO DEDICATED. AN EASEMENT IS HEREBY GRANTED TO THE CITY OF LAWRENCE AND PUBLIC UTILITY COMPANIES TO ENTER UPON, CONSTRUCT AND MAINTAIN UTILITIES UPON, OVER, AND UNDER THOSE AREAS OUTLINED ON THIS PLAT AS "UTILITY EASEMENT" OR "U/E".

RICK INGRAM, PRESIDENT
 BOARD OF EDUCATION USD #497
 CINDY YULICH, BOARD CHAIR
 ECONOMIC DEVELOPMENT CORPORATION
 OF LAWRENCE AND DOUGLAS COUNTY

ACKNOWLEDGEMENT:ED
 STATE OF KANSAS
 COUNTY OF DOUGLAS
 BE IT REMEMBERED THAT ON THIS ____ DAY OF _____, 2014, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE, CAME RICK INGRAM, PRESIDENT, BOARD OF EDUCATION UNITED SCHOOL DISTRICT NO. 497, WHO IS (ARE) PERSONALLY KNOWN TO ME TO BE THE SAME PERSON(S) WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND DULY ACKNOWLEDGE THE EXECUTION OF THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY SEAL ON THE DAY AND YEAR LAST WRITTEN ABOVE.
 NOTARY PUBLIC _____ MY COMMISSION EXPIRES _____

ACKNOWLEDGEMENT:
 STATE OF KANSAS
 COUNTY OF DOUGLAS
 BE IT REMEMBERED THAT ON THIS ____ DAY OF _____, 2014, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE, CAME CINDY YULICH, BOARD CHAIR, ECONOMIC DEVELOPMENT CORPORATION OF LAWRENCE AND DOUGLAS COUNTY, WHO IS (ARE) PERSONALLY KNOWN TO ME TO BE THE SAME PERSON(S) WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND DULY ACKNOWLEDGE THE EXECUTION OF THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY SEAL ON THE DAY AND YEAR LAST WRITTEN ABOVE.
 NOTARY PUBLIC _____ MY COMMISSION EXPIRES _____

ENDORSEMENTS:
 APPROVED AS A MAJOR SUBDIVISION UNDER THE SUBDIVISION REGULATIONS OF THE CITY OF LAWRENCE & THE UNINCORPORATED AREAS OF DOUGLAS COUNTY
 ASSOCIATED PRELIMINARY PLAT APPROVED BY THE LAWRENCE-DOUGLAS COUNTY PLANNING COMMISSION, DOUGLAS, COUNTY, KANSAS

SCOTT McCULLOUGH, DIRECTOR, PLANNING & DEVELOPMENT SERVICES, DATE _____
 BRUCE LIESE, CHAIR, DATE _____

RIGHTS-OF-WAY AND EASEMENTS ACCEPTED BY CITY COMMISSION, LAWRENCE, KANSAS

MIKE AMYX, MAYOR, DATE _____
 DIANE TRYBOM, ACTING CITY CLERK, DATE _____

REVIEWED IN COMPLIANCE WITH K.S.A.58-2005

MICHAEL D. KELLY, P.L.S. #869, DOUGLAS COUNTY SURVEYOR, DATE _____

FILING RECORD:
 STATE OF KANSAS
 COUNTY OF DOUGLAS
 THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY REGISTER OF DEEDS ON THIS ____ DAY OF _____, 2014, AND IS DULY RECORDED AT ____ AM/PM, IN PLAT BOOK ____ PAGE ____.

REGISTER OF DEEDS
 KAY PESNELL

NOTES:
 ERROR OF CLOSURE = 1: 3,328,536
 BASIS OF BEARINGS: KANSAS STATE PLANE NORTH ZONE 1501.

CERTIFICATION:
 I HEREBY CERTIFY THAT THE PLATTED AREA AND THE LOCATION MAP SHOWN HEREON ARE THE RESULTS OF A FIELD SURVEY PERFORMED UNDER MY DIRECT SUPERVISION OCTOBER 8, 2013. THIS SURVEY CONFORMS TO THE KANSAS MINIMUM STANDARDS FOR BOUNDARY SURVEYS.



BRAD C. ZILLOX, P.S. #889
 1310 WAKARUSA DRIVE, SUITE 100
 LAWRENCE, KS 66049
 785.843.7530