

LEGAL DESCRIPTION
 THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 12 NORTH, RANGE 19 EAST OF THE SIXTH PRINCIPAL MERIDIAN, IN THE CITY OF LAWRENCE, DOUGLAS COUNTY, KANSAS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID QUARTER SECTION; THENCE SOUTH 02°04'11" EAST, ALONG THE EAST LINE OF SAID QUARTER SECTION, 1326.73 FEET TO THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER OF SAID QUARTER SECTION; THENCE SOUTH 88°04'05" WEST, ALONG THE SOUTH LINE OF THE NORTHEAST QUARTER OF SAID QUARTER SECTION, 1339.13 FEET TO THE SOUTHWEST CORNER THEREOF; THENCE NORTH 02°01'46" WEST, ALONG THE WEST LINE OF THE NORTHEAST QUARTER OF SAID QUARTER SECTION, 1326.61 FEET TO THE NORTHWEST CORNER THEREOF; THENCE NORTH 88°03'46" EAST, ALONG THE NORTH LINE OF SAID QUARTER SECTION, 1338.19 FEET TO THE POINT OF BEGINNING.

THE ABOVE CONTAINING 40.77 ACRES MORE OR LESS.

DEDICATION
 Be it known to all men that I (we), the undersigned owner(s) of the above described tract of land, have had cause for the same to be surveyed and platted under the name of "Kellyn Addition" and have caused the same to be subdivided into lots and streets as shown and fully defined on this plat. All streets, drives, roads, etc. shown on this plat and not heretofore dedicated to public use are hereby so dedicated. An easement is hereby granted to the City of Lawrence and Public Utility Companies to enter upon, construct and maintain "utility easement" or "u/e", "drainage easement" or "d/e", and "pedestrian and right-of-way easement" or "r/w".

ACKNOWLEDGEMENT
 State of Kansas
 County of Douglas
 PRAIRIE ROSE HOLDINGS, L.C.
 TIM STULTZ, PRESIDENT

ACKNOWLEDGEMENT
 State of Kansas
 County of Douglas
 Be it remembered that on this _____ day of _____, 2014, before me, the undersigned, a notary public, in and for said county and state, came Prairie Rose Holdings, L.C. by Tim Stultz, President, who is personally known to me to be the same person(s) who executed the foregoing instrument of writing and duly acknowledge the execution of the same.

In witness whereof, I have hereunto set my hand and affixed my seal on the day and year last written above.

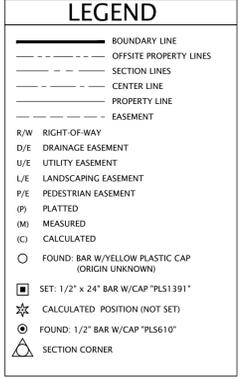
Notary Public _____ My commission expires _____

- NOTES**
- Basis for bearings for this plat is State Plane Coordinates - Kansas North Zone.
 - Street trees shall be provided in accordance with the Master Street Tree Plan filed with the register of deeds. Book _____, Page _____.
 - Adjacent property owners are required to maintain all drainage easements not owned by the City. Structures, fences, and cut/fill operations are prohibited within drainage easements.
 - The lots will be pinned prior to recordation of the final plat at the Register of Deeds Office (per Section 21-302.2).
 - Property is not located within Floodplain Zone X per FEMA Map # 20045C0152D Effective Date: August 5, 2010.
 - Additional information is provided on the associated preliminary plat.
 - Tract A (detention basin) will be privately owned and maintained. The developer is responsible for establishing ownership and maintenance of same via individual owner maintenance. Tract A will remain free of any natural or non-natural structures or vegetative barriers (including but not limited to trees, shrubbery, berms, fences, and walls).
 - Block #3, Lot 27 will be required to provide detention with development.

- BENCHMARKS:**
- CENTER OF FISH ON CURB INLET ON NORTH SIDE OF OVERLAND DRIVE APPROX. 200' EAST OF ROUNDABOUT AT OVERLAND DRIVE AND STONERIDGE DRIVE. ELEVATION=1050.16
 - NORTH RIM OF STORM MANHOLE RIM ON CURB INLET ON NORTH SIDE OF OVERLAND DRIVE APPROX. 300' WEST OF THE INTERSECTION OF OVERLAND DRIVE AND QUEENS ROAD. ELEV=1049.36

| Curve # | Length | Radius | Chord | Bearing |
|---------|--------|--------|-------|-------------|
| C1 | 9.85 | 230 | 9.84 | S00°48'11"E |
| C2 | 41.76 | 60 | 40.92 | S39°38'12"E |
| C3 | 67.37 | 60 | 63.89 | S12°28'15"W |
| C4 | 65.96 | 60 | 62.69 | S76°07'49"W |
| C5 | 42.86 | 60 | 41.95 | N51°54'51"W |
| C6 | 49.31 | 60 | 47.93 | N07°54'22"W |
| C7 | 46.90 | 60 | 45.71 | N38°01'51"E |
| C8 | 7.28 | 170 | 7.28 | S00°48'11"E |
| C9 | 34.87 | 60 | 34.38 | S45°22'50"E |
| C10 | 55.50 | 60 | 53.54 | S02°13'58"E |
| C11 | 43.47 | 60 | 42.53 | S45°01'24"W |
| C12 | 46.50 | 60 | 45.35 | S87°59'02"W |
| C13 | 43.45 | 60 | 42.50 | N49°04'08"W |
| C14 | 55.50 | 60 | 53.54 | N01°49'33"W |
| C15 | 34.87 | 60 | 34.38 | N41°19'19"E |
| C16 | 34.87 | 60 | 34.38 | S45°22'50"E |
| C17 | 55.50 | 60 | 53.54 | S02°13'58"E |
| C18 | 43.47 | 60 | 42.53 | S45°01'24"W |
| C19 | 46.50 | 60 | 45.35 | S87°59'02"W |
| C20 | 43.45 | 60 | 42.50 | N49°04'08"W |

| Curve # | Length | Radius | Chord | Bearing |
|---------|--------|--------|-------|-------------|
| C21 | 55.50 | 60 | 53.54 | N01°49'33"W |
| C22 | 34.87 | 60 | 34.38 | N41°19'19"E |
| C23 | 34.87 | 60 | 34.38 | S45°22'50"E |
| C24 | 55.50 | 60 | 53.54 | S02°13'58"E |
| C25 | 43.47 | 60 | 42.53 | S45°01'24"W |
| C26 | 46.50 | 60 | 45.35 | S87°59'02"W |
| C27 | 43.45 | 60 | 42.50 | N49°04'08"W |
| C29 | 55.50 | 60 | 53.54 | N01°49'33"W |
| C30 | 34.87 | 60 | 34.38 | N41°19'19"E |
| C31 | 8.56 | 200 | 8.56 | S00°48'11"E |



ENDORSEMENTS
 Approved by
 City of Lawrence
 Planning Commission
 Douglas County, Kansas

Accepted by
 City Commission
 Lawrence, Kansas

Chairperson _____ Date _____ Mayor _____ Date _____
 Bruce Liese _____ Mike Amyx _____

Reviewed In Compliance With
 K.S.A. 58-2005.

Acting City Clerk _____ Date _____
 Diane Trybom _____

Michael D. Kelly, P.S. #869
 Douglas County Surveyor

FILING RECORD
 State of Kansas
 County of Douglas

This is to certify that this instrument was filed for record in the office of the Douglas County Register of Deeds on this _____ day of _____, 2014, and is duly recorded at _____ AM/PM, in plat book _____ page _____.

Register of Deeds
 Kay Pesnell

SURVEYOR'S CERTIFICATION
 I hereby certify that the platted area shown hereon is the true and accurate result of a field survey performed under my direct supervision in September, 2014, and that the plat is a closed traverse. This survey conforms to the Kansas Minimum Standards for Boundary Surveys.

Steven D. Williams, P.S. #1391
 P.O. Box 4444
 Lawrence, KS 66046
 (785)832-2121

ENGINEER'S CERTIFICATION
 I hereby certify that the information and area map shown hereon are true and accurate to the best of my knowledge. Plat prepared September, 2014.

John Dean Grob, P.E. #12769
 3210 Mesa Way, Suite A
 Lawrence, KS 66049
 (785)856-1900

REFERENCE DOCUMENTS
 1. Oregon Trail Addition - 2nd Plat - A Minor Subdivision - Plat Book P-18, Page 341.

KELLYN ADDITION
 a final plat of
 A FINAL PLAT FOR
 A SUBDIVISION IN THE CITY OF LAWRENCE,
 DOUGLAS COUNTY, KANSAS
 SE 1/4, SEC. 29-T12S-R19E
 Prepared September 17, 2014

