Dwight D. Eisenhower State Office Building 700 S.W. Harrison Street Topeka, KS 66603-3745



Phone: 785-296-3618 Fax: 785-291-3010 Hearing Impaired - 711 publicinfo@ksdot.org http://www.ksdot.org

Sam Brownback, Governor

Mike King, Secretary Michael D Floberg, P.E., Chief

June 11, 2014

9th Street from Avalon to Arkanas City of Lawrence Douglas County 23 U-0162-01 / HSIP U016(201) Commitment of City Funds

Mr. Zach Baker City of Lawrence Public Works PO Box 708 Lawrence, KS 66044

Dear Mr. Baker:

The Kansas Department of Transportation received bids for this project on May 21, 2014.

We are transmitting an authority to award contract form requesting concurrence to the low bid so that the Secretary of Transportation may award the contract for this project.

Please return the attached form fully executed to the Bureau of Transportation Safety and Technology, and send the payment to the Bureau of Fiscal Services at your first opportunity after the City Council has granted approval. In order to guarantee the low bid, the form and payment must be returned by June 20, 2014. Below is a table which further clarifies what and where the paperwork needs to be sent.

| Paperwork Item | Return To | Address |
|-----------------------------|--|--|
| Federal Aid | Kendra Stevenson | KDOT-Transportation Safety & Technology |
| Authority to Award Contract | t Transportation Safety & 700 SW Harrison Street, 6th Floo | |
| Commitment of City Funds | Technology | Topeka, Kansas 66603-3754 |
| Payment | Pam Anderson Fiscal Services | KDOT (Fiscal Services) 700 SW Harrison Street, 7th Floor Topeka, KS 66603-3754 |

If you have any questions or concerns, please contact me at (785) 296-1179.

Sincerely,

Kendra Stevenson, P.E.

Traffic Engineer

Attachment

c: Pam Anderson - Fiscal Services (hard copy letter only)

Mike Stringer, P.E. - District One Engineer (Topeka)

Steve Baalman, P.E. - Area Two Engineer (Osage City)

FEDERAL AID AUTHORITY TO AWARD CONTRACT COMMITMENT OF CITY FUNDS

City of Lawrence Douglas County 9th Street from Avalon to Arkansas

Date:

June 9, 2014

Project No.:

23 U 0162-01

HSIP-U016(201)

WHEREAS, bids were received at Topeka, Kansas, on May 21, 2014, for the performance of work covered by plans on the above numbered project, and

WHEREAS, the bidder and the low bid on work covered by this project are:

| | CONTRACTOR | DIVISION OF WORK | AMOUNT | |
|-----------|--|--|--------------|--|
| <i>**</i> | Killough Construction Inc PO Box 810 Ottawa, KS 66047-0810 | Grading, Surfacing, Traffic Signal Installation | \$278,510.01 | |

WHEREAS, the bid is considered satisfactory and has been recommended by the Secretary of Transportation of the State of Kansas, for consideration and acceptance by the City.

NOW, THEREFORE, BE IT RESOLVED, that after due consideration, this bid is acceptable to the City and the Secretary of Transportation is hereby authorized to award and execute the necessary contracts for completion of the work on this project as covered by such bid.

| COST ITEMS | TOTAL | PARTICIPATING | NON PARTICIPATING |
|-------------------------------------|--------------|---------------|-------------------|
| Project Bid | \$278,510.01 | \$267,010.01 | \$11,500.00 |
| Construction Engineering (CE) (LPA) | \$41,313.20 | \$39,607.33 | \$1,705.87 |
| CE Contingencies(5% of Total Bids) | \$13,925.50 | \$13,350.50 | \$575.00 |
| Total Cost | \$333,748.71 | \$319,967.84 | \$13,780.87 |
| 10% of Total Cost | | \$31,996.78 | |

BE IT FURTHER RESOLVED, that City funds in the amounts of \$31,996.78 for the matching of federal funds and \$13,780.87 for non-participating items, for a total of **\$45,777.65**, are required to complete this work, and are hereby pledged by the City to be remitted to the Chief of Fiscal Services of the Kansas Department of Transportation on or before June 20, 2014, for use by the Secretary of Transportation of the State of Kansas, in making payments for construction work and construction engineering on the above designated project.

| Adopted this day of | , 20, at Lawrence, Kansas |
|-----------------------------|---------------------------|
| ATTEST: | |
| (SEAL) | |
| City Clerk, Diane M. Trybom | Mayor, Mike Amyx |