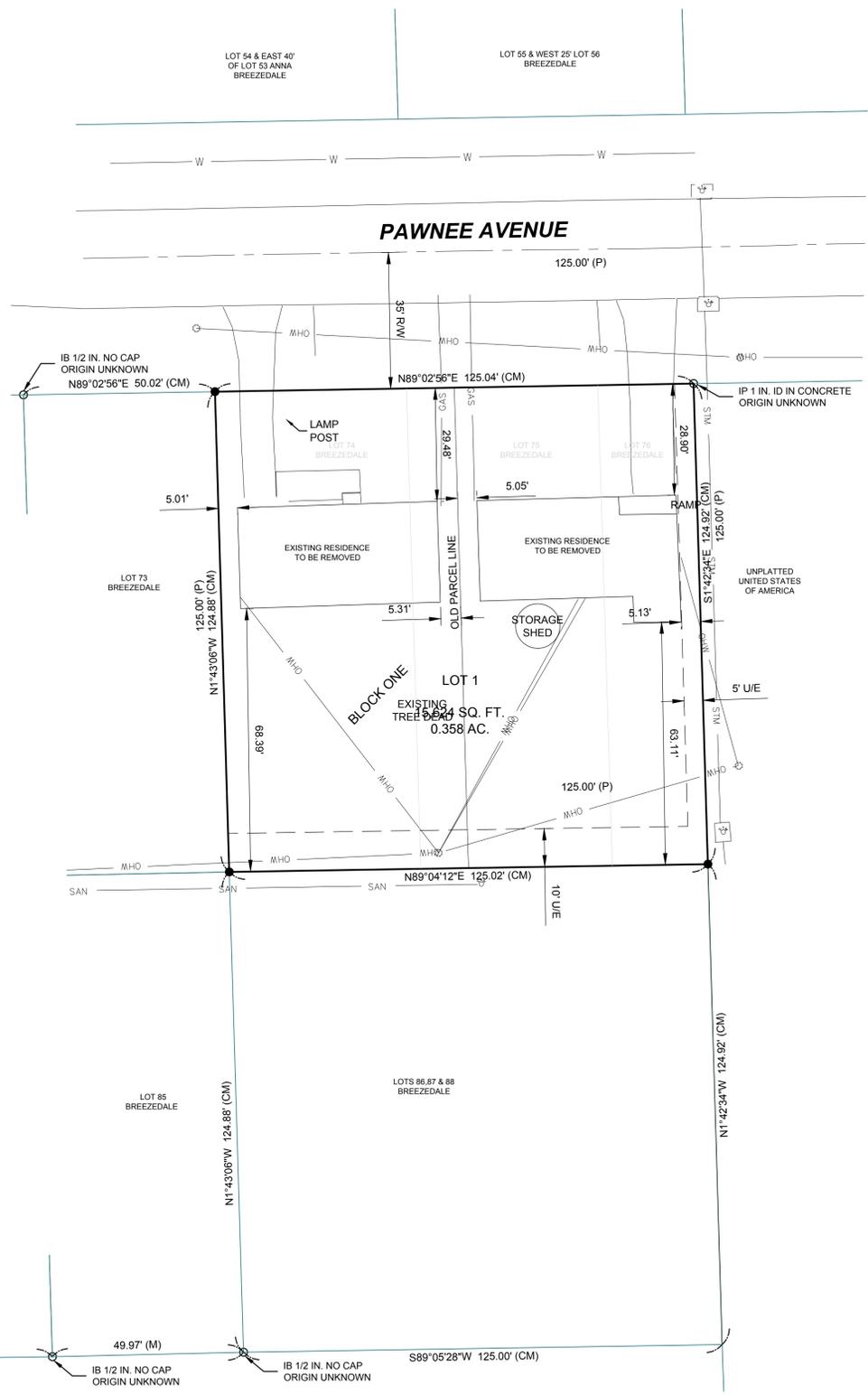


FILE NAME: S:\SDSKPROJ\2009.608\Draw\FP\09608 FP.dwg LAST SAVED BY: CL Maurer SAVED DATE: 5/7/2014 12:04 PM PLOTTED: 5/21/2014 9:48 AM



MONUMENTATION:

- FOUND: IRON BAR OR PIPE, SIZE AND ORIGIN AS NOTED
- SET: 1/2" X 24" REBAR W/ 889 CAP

LEGEND:

- (P) PLATTED DIMENSION
- (M) MEASURED
- (CM) CALCULATED FROM MEASUREMENT
- (C) CALCULATED
- (R) BY RECORD DIMENSION
- SAN— SANITARY SEWER LINE
- W— WATER LINE
- GAS— GAS LINE
- OHW— OVERHEAD UTILITY WIRE
- STM— STORM SEWER LINE

NOTES:

1. BASIS OF BEARING: KANSAS STATE PLANE.
2. FURTHER DIVISION OR CONSOLIDATION OF ANY LOTS CONTAINED IN THIS MINOR SUBDIVISION IS PROHIBITED AND SHALL BE PROCESSED AS A MAJOR SUBDIVISION, UNLESS THE ACTIONS MEET THE EXPLANATION NOTED IN SECTION 20-808(c)(5)(i).
3. STREET TREES SHALL BE PROVIDED IN ACCORDANCE WITH THE MASTER STREET TREE PLAN FILED WITH THE REGISTER OF DEEDS IN BOOK _____ PAGE _____. IF STREET TREES DIE, THE PROPERTY OWNER IS RESPONSIBLE FOR REPLANTING TREES WITHIN ONE YEAR. NO TREES ON THE RIGHT-OF-WAY CAN BE REMOVED WITHOUT THE PERMISSION OF THE CITY OF LAWRENCE PARKS DEPARTMENT. TREES WITHIN THE RIGHT-OF-WAY REQUIRE TREE ROOT PROTECTION WITHIN A 10' RADIUS OF THE TREE TRUNK.
4. THE LOT WILL BE PINNED PRIOR TO THE RECORDATION OF THE MINOR SUBDIVISION/REPLAT AT THE REGISTER OF DEEDS OFFICE (PER SECTION 20-811(k)).
6. EXISTING STRUCTURES PRESENT ON PROPERTY SHALL BE REMOVED.
7. PER FEMA MAP NUMBER 20045C0178D, LAST REVISED AUGUST 5, 2010, NO PORTION OF THE LOTS IS LOCATED WITHIN A FLOOD ZONE.

LEGAL DESCRIPTION:

LOTS 74, 75 AND 76, BREEZEDALE ADDITION TO THE CITY OF LAWRENCE, IN DOUGLAS COUNTY, KANSAS.

DEDICATION:

BE IT KNOWN TO ALL MEN THAT WE, THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND, HAVE HAD CAUSE FOR THE SAME TO BE SURVEYED AND PLATTED AS A MINOR SUBDIVISION UNDER THE NAME OF "HASKELL LIGHT ADDITION" AND HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOT(S) AND STREETS AS SHOWN AND FULLY DEFINED ON THIS PLAT.

PAUL D. FLAA, CHIEF FINANCIAL OFFICER DATE _____
LUTHERAN ASSOCIATION MISSIONARIES & PILOTS US, INC.

ACKNOWLEDGEMENT:

STATE OF WISCONSIN
COUNTY OF WAUKESHA
BE IT REMEMBERED THAT ON THIS _____ DAY OF _____, 2014, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE, CAME PAUL D. FLAA, CHIEF FINANCIAL OFFICER, LUTHERAN ASSOCIATION MISSIONARIES & PILOTS US, INC., WHO ARE PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND DULY ACKNOWLEDGE THE EXECUTION OF THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY SEAL ON THE DAY AND YEAR LAST WRITTEN ABOVE.

NOTARY PUBLIC _____ MY COMMISSION EXPIRES _____

ENDORSEMENTS:

EASEMENTS ACCEPTED BY CITY COMMISSION FOR LAWRENCE, DOUGLAS COUNTY, KANSAS

MIKE AMYX, MAYOR DATE _____

DIANE TRYBORN, ACTING CITY CLERK DATE _____

APPROVED AS A MINOR SUBDIVISION UNDER THE SUBDIVISION REGULATIONS OF THE CITY OF LAWRENCE AND THE UNINCORPORATED AREA OF DOUGLAS COUNTY.

SCOTT McCULLOUGH DATE _____
DIRECTOR, PLANNING & DEVELOPMENT SERVICES

REVIEWED IN COMPLIANCE WITH K.S.A. 58-2005:

MICHAEL D. KELLY, P.S. #869 DATE _____
DOUGLAS COUNTY SURVEYOR

FILING RECORD:

STATE OF KANSAS
COUNTY OF DOUGLAS

THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY REGISTER OF DEEDS ON THIS _____ DAY OF _____, 2014, AND IS DULY RECORDED AT _____ AM/PM, IN PLAT BOOK _____, PAGE _____.

CERTIFICATION:

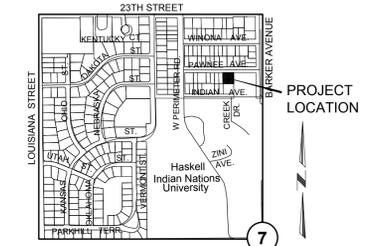
I HEREBY CERTIFY THAT THE PLATTED AREA AND THE LOCATION MAP SHOWN HEREON ARE THE RESULTS OF A FIELD SURVEY PERFORMED UNDER MY DIRECT SUPERVISION IN THE MONTH OF OCTOBER, 2013. THIS SURVEY CONFORMS TO THE KANSAS MINIMUM STANDARDS FOR BOUNDARY SURVEYS.



BRAD C. ZILLOX, P.S. #889
1310 WAKARUSA DRIVE, SUITE 100
LAWRENCE, KS 66049
(785) 843-7530

PLAT PREPARED APRIL, 2014

LOCATION MAP:



NW 1/4, SEC. 7-T13S-R20E
CITY OF LAWRENCE
DOUGLAS COUNTY, KANSAS
NOT TO SCALE



SCALE: 1" = 20'



HASKELL LIGHT ADDITION

A MINOR SUBDIVISION/REPLAT OF LOTS 74, 75 AND 76 OF BREEZEDALE, AN ADDITION, IN THE CITY OF LAWRENCE, DOUGLAS COUNTY, KANSAS
NW 1/4, SEC. 7-T13S-R20E